

Assessor's Parcel # 011-170-08

WHEN RECORDED MAIL TO:

First American Title Insurance Company
768 Aultman Street
Ely, NV 89301



0131561

AFFIDAVIT County of Lincoln
**CONVERSION OF MANUFACTURE HOME
FROM PERSONAL TO REAL PROPERTY**

PART I. TO BE COMPLETED BY APPLICANT

FOR RECORDER'S USE ONLY

1. Owner/Buyer Name Trever L. Wade
2. Physical Location: 600 N. Richardville Road, Alamo, NV 89001 Mailing: P.O. Box 424, Alamo
3. Description: Year 1989 Manufacturer Fleetwood Model Broadmore NV 89001
4. Length: 66 ft. Width: 14 ft. Serial Number: CAFLJ08A11195BM
5. New Lien holder (if any): Nevada Bank & Trust, P.O. Box 300, Alamo, NV 89001
6. Unsecured Property Taxes are paid in full through fiscal year 07/08 Amount \$ 0

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Parcel 1, Nelson Parcel Map, recorded on June 15, 2004 in Plat Book C, Page 55, Doc. 122494, Lincoln County, Nevada

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/BUYER NOTARIZED SIGNATURES

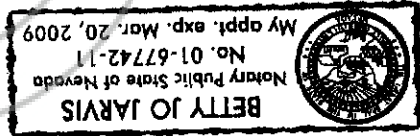
The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Trever L. Wade 5-2-08
Owner/Buyer Date

Trever L. Wade
Print or Type Name

On May 2nd, 2008, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Trever L. Wade who acknowledged that he executed this affidavit.

Betty Jo Jarvis
Notary Public



PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Aula Prestovich 5-22-08
Signature of County Assessor Date

Aula Prestovich Deputy Assessor
Print Name/Title

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104