

**DOC # 0131554**

05/20/2008

12:25 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: **\$41.00**

Page 1 of 3

RPTT:

Recorded By: LB

Book- 241 Page- 0537



0131554

APN 001-341-06

When Recorded Mail To:

First American Title Insurance Company  
768 Aultman Street  
Ely, NV 89301

**AFFIDAVIT CONVERSION OF  
MANUFACTURED/MOBILE HOME TO  
REAL PROPERTY**

This document is being re-recorded to show the 2007/2008 property taxes and to show the correct name and mailing address of the new lienholder



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FILED FOR RECORDING  
AT THE REQUEST OF

First American Title

2004 JAN 23 PM 1 37

LINCOLN COUNTY RECORDED

FEE 16<sup>00</sup>

LESLIE BOUCHER

DEP T10

**Affidavit Conversion of  
Manufactured/Mobile Home to  
Real Property**

COPY



DAVIT  
 CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF Lincoln

**MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer Name Michael S. Young and Tillie M. Young
  2. Physical location of home 53 Juniper St., Pioche, NV 89043, Mailing: P.O. Box 667, Pioche, NV 89043
  - 3 Description: Manufacturer Palm Harbor Year: 2002 Model: EMP358A4  
 Length: 62 ft. & 62 ft. Width: 14 ft. & 14 ft. Serial Number: PH19 03110X & PH19 03110U
  4. New Lienholder(if any): Name National City Mortgage Co.  
 Address P.O. Box 8800, Dayton, OH 45401-8800 \*
  5. Unsecured personal property taxes are paid in full through fiscal year 2003/04. Amount \$ NA  
\*3707 FM 1960 West Suite 410, Houston, TX 77068 07-08 mm 5-20-2008
- LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME
1. Assessor's Parcel Number 001-341-06
  2. Legal Description: Lot: 53 Block \_\_\_\_\_ Subdivision Vincent Pcl Map B203 Other: \_\_\_\_\_

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

**PART 2. OWNER/BUYER NOTARIZED SIGNATURES**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

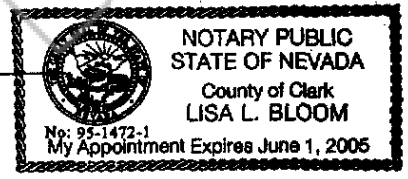
Michael S. Young  
 SIGNATURE-OWNER/BUYER \_\_\_\_\_ DATE \_\_\_\_\_  
 Michael S. Young  
 PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_

Tillie M. Young  
 SIGNATURE-OWNER/BUYER \_\_\_\_\_ DATE \_\_\_\_\_  
 Tillie M. Young  
 PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_

**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

On November 14, 2001 Before me the undersigned, a Notary Public, in and for the State of Nevada, County of Lincoln, personally appeared Michael S. Young and Tillie M. Young who acknowledged that they executed this affidavit.

Lisa L. Bloom



**PART 3.** The above described home will be place on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Melanie K. McBride mm  
 Signature of county assessor 1-23-2004 5-20-2008  
Melanie K. McBride Deputy  
 Print Name/Title ASSESSOR

DISTRIBUTION:  
 Send recorded affidavit, all related documents and a check for \$30 to: **Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104**

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
 5.30.00

**WHEN RECORDED MAIL TO:**  
First American Title Company  
P.O. Box 151048  
Ely, NV 89315  
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