

Official Record

Recording requested By
BRADLEY K. GUYMON

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$11.70

Recorded By: AE

Book- 241

Page- 0459



0131532

RECORDED AT THE REQUEST OF:
JAMES M. PARK
The Park Firm, P.C.
Post Office Box 765
Cedar City, Utah 84720
Telephone: (435) 586-6532

WHEN RECORDED MAIL TO:
JAMES M. PARK
The Park Firm, P.C.
Post Office Box 765
Cedar City, Utah 84720

QUIT -CLAIM DEED

EDWIN O. LARSON, individually and as sole Grantor and sole Trustee of **THE EDWIN O. AND NEDRA S. LARSON LIVING TRUST**, dated the 29th day of June, 1989, and the Grantor and sole Trustee of the **EDWIN O. AND NEDRA S. LARSON LIVING TRUST, AMENDED AND RESTATED**, and dated the 1st day of September, 2004, of Cedar City, Iron County, State of Utah,

Grantor,

hereby quit claims the following described tract of land to **BRADLEY K. GUYMON**, of Cedar City, Iron County, State of Utah

Grantee,

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, an undivided one-third (1/3) interest in and to the following described property located in Lincoln County, State of Nevada, and more particularly described as follows:

PARCEL 1

Lot 4, SE 1/4 SW 1/4, SW 1/4 SE 1/4, of Section 7, Township 2 South, Range 67 East, Mt. Diablo Base and Meridian.

Parcel # 12-100-02

TOGETHER WITH all improvements thereon, all water and water rights, privileges and appurtenances thereunto appertaining, and specifically including all Federal Range Rights attached to or for which the above described land and water is commensurate property. Water rights are identified as Claims of Proof Numbers 03029 and 03030 on file with the Nevada Division of Water Resources at Carson City, Nevada.

DATED this 13th day of June, 2008.

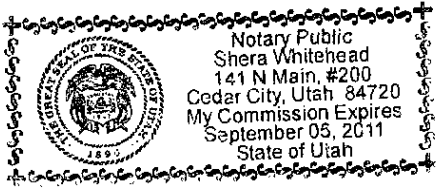
Edwin O Larson

EDWIN O. LARSON
Grantor

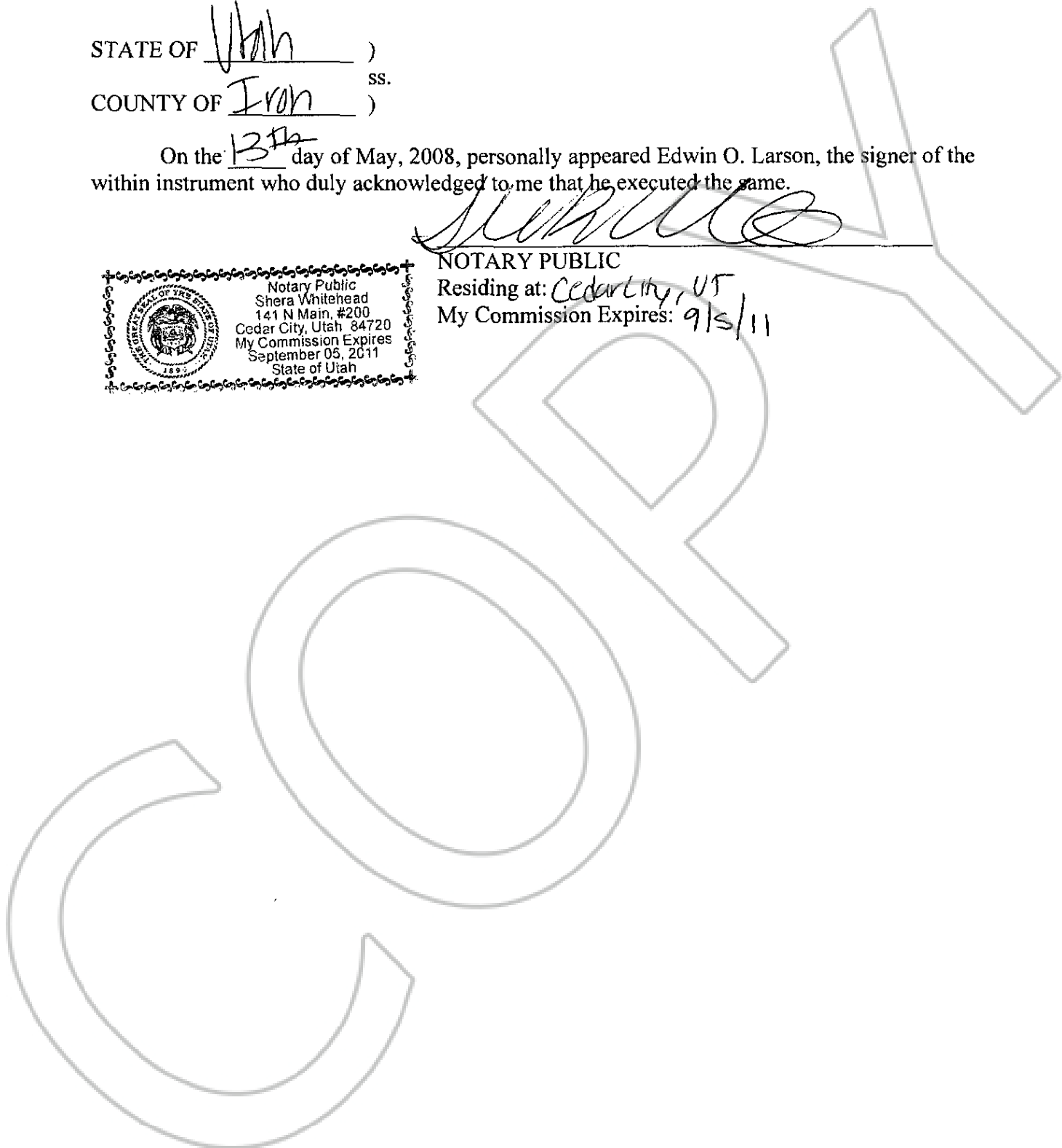


STATE OF Utah)
)
) SS.
COUNTY OF Iron)

On the 13th day of May, 2008, personally appeared Edwin O. Larson, the signer of the within instrument who duly acknowledged to me that he executed the same.



NOTARY PUBLIC
Residing at: Cedar City, UT
My Commission Expires: 9/5/11



State of Nevada Declaration of Value

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1. Assessor Parcel Number(s)
- a) 12-100-02
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Family Res.
 - c) Condo/Townhouse
 - d) 2-4 Plex
 - e) Apartment Building
 - f) Commercial /Ind'l
 - g) Agriculture
 - h) Mobile Home
 - i) other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document / Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	_____

3. Total Value / Sales Price of Property \$ 2906.00
 Deed In Lieu Only (value of forgiven debt) \$ _____
 Taxable Value \$ _____
 Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 7
- b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer. BKG

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.830, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity OWNER/SELLER

Signature [Signature] Capacity Recipient of ground.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Edwin O. Larson
 Address 131 N 1225 W
 City Cedar, Utah
 State UT Zip 84720

Print Name Bradley K. Guymon
 Address 296 N. 500 W. Cedar
 City Cedar
 State UT Zip 84720

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
 Address _____
 City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)