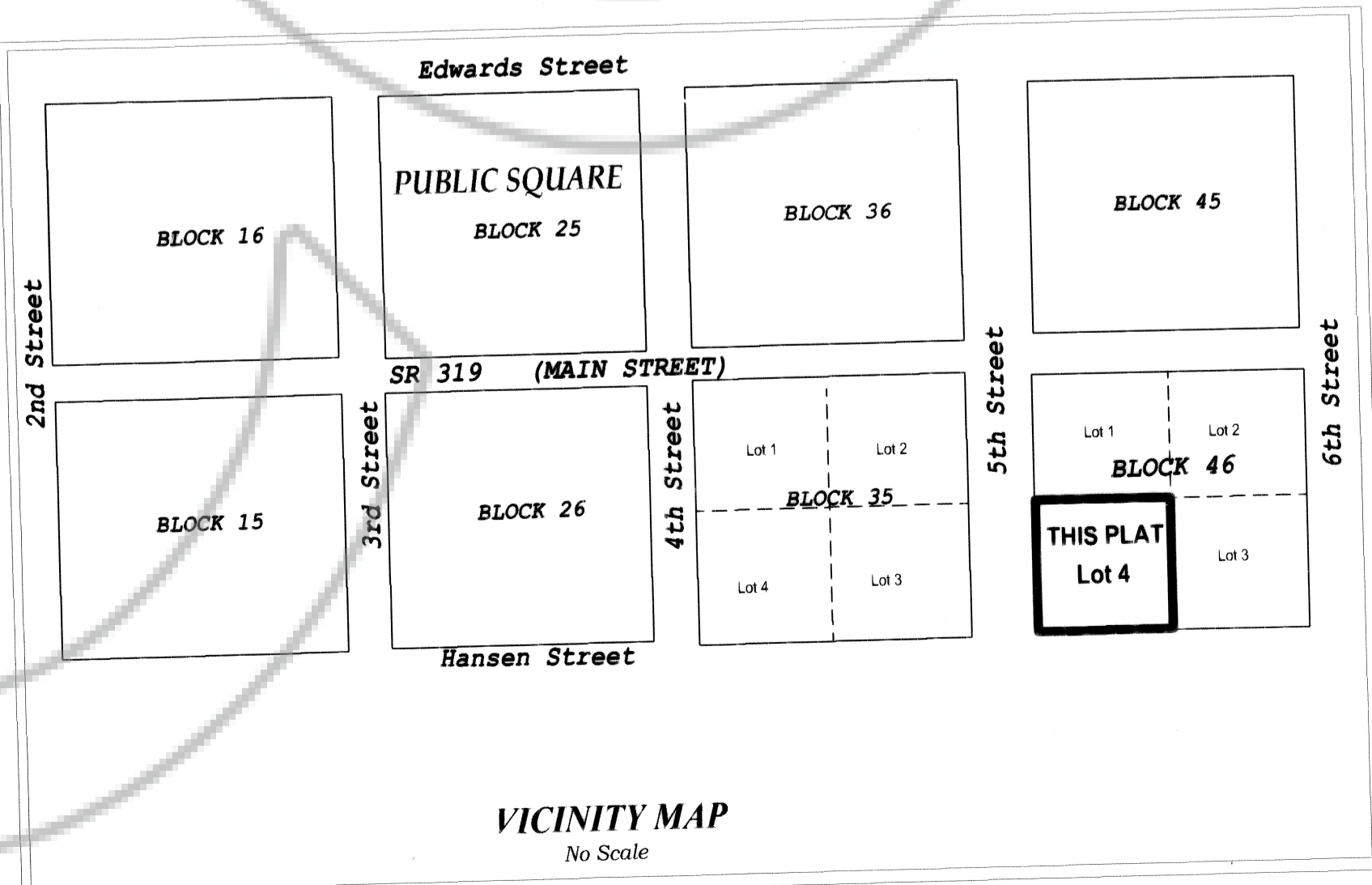


PARCEL MAP MERGER AND RESUBDIVISION- Planning



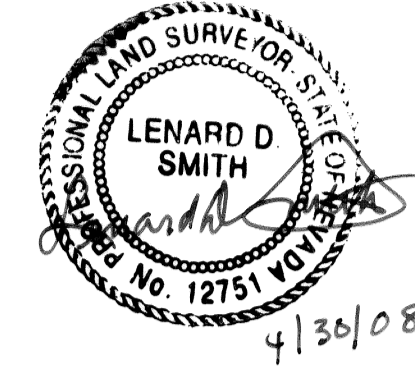
- LEGEND**
- Set #5 rebar with plastic cap stamped L SMITH PLS 12751
 - ⊙ Found #5 rebar with plastic cap stamped L SMITH PLS 12751
 - ⊕ Found #4 rebar with plastic cap stamped OWENS PLS 2884
 - Parcel line
 - - - Broken line
 - ▭ Retaining wall
 - Fence (various)



SURVEYOR'S CERTIFICATE

I, Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Maribah Cowley
- The lands surveyed lie within Section 9, T. 2 S., R. 68 E., M.D.M. The survey was completed on
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2008

DOC # 0131529
 05/14/2008 10:08 AM
Official Record
 Recording requested By
 Lenard D. Smith
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee \$21.00 Page 1 of 1
 RPTT Recorded By RE
 Book - C Page - 0397
 0131529

OWNER'S CERTIFICATE

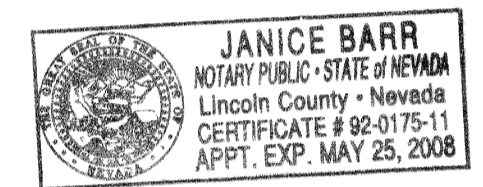
I certify that I am the owner of the properties shown on this plat, and I have requested Lenard D. Smith, a Professional Land Surveyor to prepare it. I authorize the recording thereof, and approve any easements as shown

Maribah Cowley Date 05/05/08
 Maribah Cowley Date

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
 COUNTY OF LINCOLN }
 This instrument was acknowledged before me on May 5, 2008 by Maribah Cowley, freely and voluntarily for the purposes stated.

Janice Barr My commission expires 05-25-08
 Notary public



UTILITY AGENCIES AND COMPANY APPROVALS

Mary P. Lloyd 5/7/08
 Lincoln County Telephone Date
Richard R. Ryan 5/5/08
 Water District Representative Date
L. Carlson 5/5/08
 Lincoln County Power District #3 Date
Harry Binkiewicz, Asst. Chief 05/05/08
 Fire District Date

TOWN BOARD APPROVAL

This certifies that the town board has reviewed and approved this plat.
John Randall Allen 5/5/08
 Chairman Date

PLANNING COMMISSION

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada on this 22 day of April, 2008 did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.
Shannon Zlot 4-22-08
 Lincoln County Planning Commission Date

LINCOLN COUNTY ASSESSOR APPROVAL

I hereby certify that the ownership information contained hereon is correct and all owners have signed.
Arla Prestwich 5-05-2008
 Lincoln County Assessor Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2007-2008 on Assessor Parcel Number 16-10-11-12 Assessed are paid in full.
Kathy C. Dixon 5-14-08
 Lincoln County Treasurer and Ex-officio Tax Receiver Date

LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date is within the fiscal year date and that all fees have been paid for the recording of this document.
Deputy Recorder 5-14-08
 Lincoln County Recorder Date

PLANNING STATEMENT

This property is being parceled for the purpose of giving prior deeds their intended authority and to adjust boundaries according to present need.
 Zoning designation:
 Master Plan designation:

BASIS OF BEARINGS

The east-west center of Section 9, T. 2 S., R. 68 E., M.D.M. given as S 89°18'40" W in the Parcel Map Plat Book C at Page 36, of Lincoln County, Nevada Records.

REFERENCES

Parcel Map for Phillips recorded Plat Book C at Page 36
 Parcel Map for McCrosky recorded Plat Book A at Page 376

PARCEL MAP MERGER AND RESUBDIVISION

For
MARIBAH COWLEY

In Block 46 of the Town of Panaca, Lincoln County, Nevada, Section 9, Township 2 South, Range 68 East, Mount Diablo Meridian, APN 002-161-10, 11, 12

Lenard Smith Land Survey
 509 Main Street
 P.O. Box 443
 Caliente, Nevada 89008
 Phone/Fax 775 726 3365
 Cell Phone 775 962 1196

