

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT: \$651.30

Recorded By: AE

Book- 241 Page- 0356

APN: 004-112-11

ESCROW NO: 05007250-500-SM7

**WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:**



0131512

Raymond V. Hickman
Heather Hickman
82 West First South
Alamo, NV 89001

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$ 0.00

THIS INDENTURE WITNESSETH: That

Francis A. Zanoth and Nicole M. Zanoth, husband and wife, as joint tenants

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to

Raymond V. Hickman and Heather Hickman, husband and wife, as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2007-2008
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.



Witness my hand this 2nd day of May, 2008.

Francis A. Zanoth
Francis A. Zanoth

Nicole M. Zanoth
Nicole M. Zanoth

STATE OF NEVADA
COUNTY OF Clark } ss:

On 5/2/08, personally appeared before me, a Notary Public in and for said County and State, Francis A. Zanoth and Nicole M. Zanoth, who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.

Lorena Marquez
NOTARY PUBLIC in and for said County and State.

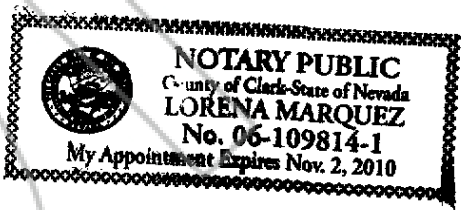




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

A PARCEL OF LAND SITUATE WITHIN THE SOUTHWEST QUARTER (SW1/4) OF SECTION 5 AND THE NORTHWEST QUARTER (NW1/4) OF SECTION 8, TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THE NORTH HALF (N1/2) OF THE WEST HALF (W1/2) OF THE LOT NUMBERED 2 IN BLOCK NUMBERED SIXTY-SIX (66) LYING NORTH OF THE SECTION LINE BETWEEN SECTIONS 5 AND 8 IN TOWNSHIP 7 SOUTH, RANGE 61 EAST, M.D.B.&M., IN THE TOWN OF ALANO, COUNTY OF LINCOLN, STATE OF NEVADA, BEING FURTHER DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE WEST HALF (W1/2) OF LOT TWO (2) IN BLOCK SIXTY-SIX (66) THENCE SOUTH 175 FEET MORE OR LESS, TO THE SOUTH SECTION LINE OF SECTION 5, THENCE RUNNING WEST ALONG SAID SECTION LINE A DISTANCE OF 123.75 FEET TO THE WEST LINE OF SAID LOT 2; THENCE RUNNING NORTH TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE RUNNING NORTH TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE RUNNING EAST ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 123.75 FEET TO THE PLACE OF BEGINNING.

ALSO KNOWN AS PARCEL II AS SHOWN UPON PARCEL MAP RECORDED. 8-6-1985 IN PLAT BOOK A, PAGE, 298, AS NO. 83049, LINCOLN COUNTY, NEVADA.

NOTE: the above metes and bounds legal description appeared previously in that certain document recorded December 23, 1998 in Book 139, Page 133, as Instrument No. 112075.

**STATE OF NEVADA
DECLARATION OF VALUE**

DOC # DV-131512

05/08/2008 04:12 PM

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1. Assessor Parcel Number(s)

- a) 004-112-11
- b) _____
- c) _____
- d) _____

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2. Type of Property:

- a) Vacant Land
 - b) Single Fam Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
- Other _____

FOR RE	Page 1 of 1	Fee: \$16.00
Book: _____	Recorded By: AE	RPTT: \$651.30
Date of	Book- 241	Page- 0356
Notes:		

3. Total Value/Sales Price of Property:

\$167,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value per NRS 375.010, Section 2: **\$167,000.00**

Real Property Transfer Tax Due: **\$ 651.30**

If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Francis A. Zanoth* Capacity _____

Signature *Raymond Hickman* Capacity BUYER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Francis A. Zanoth Print Name: Raymond Hickman

Address: 82 W First South Address: 82 W. First South

City/State/Zip: Alamo, NV 89001 City/State/Zip: Alamo, NV 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

COMMONWEALTH LAND TITLE INSURANCE COMPANY Escrow #: 5007250-500-SM7
10100 W. Charleston Boulevard Escrow Officer: Sandy Moursy
Las Vegas, NV 89135

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED