

APN#001-250-26

**WHEN RECORDED MAIL TO:**Law Offices of David A. Straus  
900 Rancho Lane  
Las Vegas, Nevada 89106**MAIL TAX STATEMENTS TO:**Mr. and Mrs. Andrew Zimmerman  
3644 Emerald Beach Court  
Las Vegas, Nevada 89147**GRANT, BARGAIN, SALE, WARRANTY DEED**

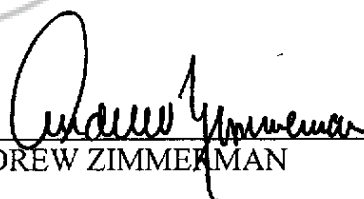
THIS INDENTURE WITNESSETH: That **ANDREW ZIMMERMAN and VIVIENNE LOPEZ husband and wife as joint tenants with rights of survivorship**, in consideration for \$-0-, the receipt of which is hereby acknowledged, do hereby Convey, Grant, Bargain, Sell and Warrant to **ANDREW ZIMMERMAN and VIVIENNE LOPEZ, Trustees of the 7 CHILDREN LIVING TRUST** dated **April 10, 2008, and any amendments thereto**, all that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

A portion of the Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section 14, Township 1 North, Range 67 East, Mount Diablo Base & Meridian, more particularly described as follows:

Parcel One (1) as shown on that certain Parcel Map recorded May 19, 2006 in Plat Book "C", Page 209 as File No. 126539, in the Office of the County Recorder of Lincoln County, Nevada.

The property is conveyed with all warranties of title, together with each and every tenement, hereditament, and appurtenance thereof, subject to any unpaid taxes and/or assessments and subject to each encumbrance, covenant, restriction, reservation and right-of-way that is visible or of record.

Dated: April 10, 2008

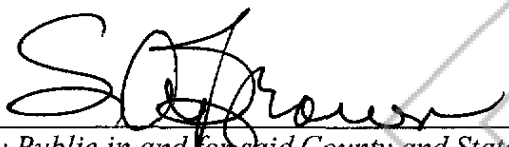
  
\_\_\_\_\_  
ANDREW ZIMMERMAN

  
\_\_\_\_\_  
VIVIENNE LOPEZ

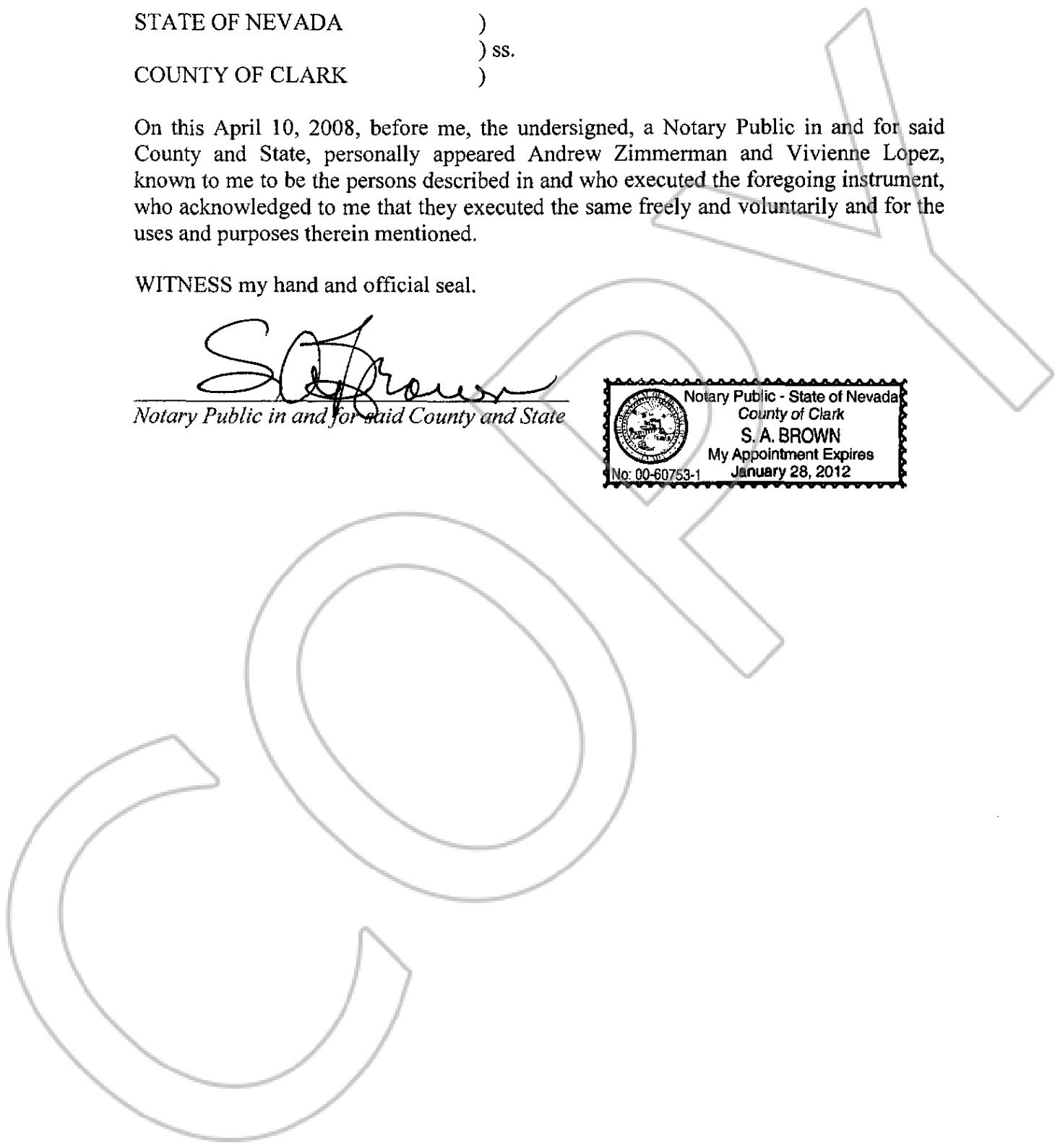
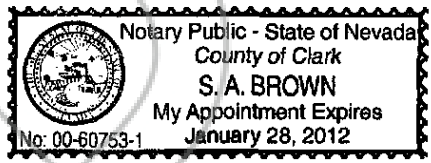
STATE OF NEVADA )  
 ) ss.  
COUNTY OF CLARK )

On this April 10, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Andrew Zimmerman and Vivienne Lopez, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.



*Notary Public in and for said County and State*



Recording requested By  
LAW OFFICES OF DAVID A. STRAUS

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: RE RPTT:  
Book- 241 Page- 0311

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 001-250-26
- b)
- c)
- d)

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
Other			

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$

4. Deed in Lieu of Foreclosure Only (value of property)

( \_\_\_\_\_ )

Transfer Tax Value:

\$

Real Property Transfer Tax Due

\$

5. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section #7
- b. Explain Reason for Exemption: Transfer to or from a trust without consideration.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Andrew Zimmerman Capacity - Grantor/Grantee

Andrew Zimmerman

Signature Vivienne Lopez Capacity - Grantor/Grantee

Vivienne Lopez

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

(REQUIRED) \_\_\_\_\_ (REQUIRED)

Print Name: Andrew & Vivienne Zimmerman  
Address: 3644 Emerald Beach Court  
Las Vegas, NV 89147

Print Name: 7 Children Living Trust  
Address: 3644 Emerald Beach Court  
Las Vegas, NV 89147

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print

Name Law Offices of David A. Straus  
Address 900 Rancho Lane  
Las Vegas, Nevada 89106

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)