

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: \$312.00 Recorded By: LB
Book- 241 Page- 0260

A.P.N.: 001-084-01 and 001-084-02 and 001-084-03
File No: 152-2333568 (MJ)
R.P.T.T.: \$312.00 C



When Recorded Mail To: Mail Tax Statements To:
David Jon Morrison
3338 Rutledge Drive
Las Vegas, NV 89120

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale Sandell and Anne Marden Sandell, who aquired title as Dale Sandell, a single person and Dale Sandell and Ann Martin Sandell, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

David Jon Morrison, an unmarried man and Sandra L. Juster, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOTS 1, 2 AND 3, AS SHOWN UPON THAT CERTAIN PARCEL MAP RECORDED JUNE 20, 1984 IN BOOK A-1, PAGE 231, PLAT RECORDS OF LINCOLN COUNTY, NEVADA.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/10/2007



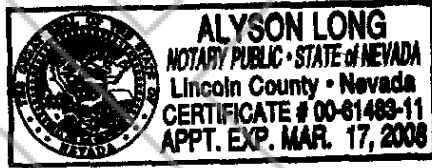
Dale Sandell
Dale Sandell

Anne Marden Sandell
Anne Marden Sandell
MARDEN
AMS

STATE OF Nevada)
~~CALIFORNIA~~)
COUNTY OF Lincoln)
: ss.

This instrument was acknowledged before me on November 3, 2007 by Dale Sandell and Anne Marden Sandell.
Marden

Alyson Long
Notary Public
(My commission expires: March 17, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated August 10, 2007 under Escrow No. 152-2333568.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 001-084-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$80,000.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$80,000.00

Real Property Transfer Tax Due \$312.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dale Sandell Capacity: SELLER

Signature: Anne Marden Sandell Capacity: SELLER

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) Marden
Dale Sandell and Ann Martin

(REQUIRED)

Print Name: Sandell

Print Name: David Jon Morrison

Address: 537 Howard Street

Address: 3338 Rutledge Drive

City: Bishop

City: Las Vegas

State: CA Zip: 93514

State: NV Zip: 89120

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2333568 MJ/LK

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: [Signature] Capacity: GRANTEE

Signature: [Signature] Capacity: GRANTEE

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Dale Sandell and Anne Marden

Print Name: Sandell

Address: 537 Howard Street

City: Bishop

State: CA Zip: 93514

Print Name: David Jon Morrison

Address: P.O. Box 775

City: Pioche

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company File Number: 152-2333568 MJ/DSP

Address: 768 Aultman Street

City: Ely State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)