

Official Record

Recording requested By  
DON J. CANEPA JR.

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: \$70.20 Recorded By: AE  
Book- 241 Page- 0110

APN: 001-041-01

R.P.T.T. \_\_\_\_\_

RETURN RECORDED DEED TO:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



GRANTEE/MAIL TAX STATEMENTS TO:

Don L CANEPA JR.  
1118 Gosling Ct.  
SPARKS NV. 89441

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 28 day of April,  
2008, by and between DALE LEE CANEPA, alms Seller  
Grantor, and DARABEE CANEPA, alms DON L CANEPA JR Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Pioche Nevada, County of LINCOLN, State of Nevada, and more particularly described as follows:

Block 53, Lot 7, 8, 9, 10, 11, 12. in Pioche Nevada.  
Lincoln County.

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.



IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

*[Handwritten Signature]*  
Print name DALE W. CANEVA

(ACKNOWLEDGMENT)

*Teresa M. Seevers*



Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.



# State of Nevada Declaration of Value

**DOC # DV-131441**  
04/28/2008 10:11 AM  
**Official Record**

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1. Assessor Parcel Number(s)

- a) Block 53 001-041-01
- b) lot 7, 8
- c) 9, 10, 11
- d) and 12.

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other lot 7, 8, 9, 10, 11, 12 Block 53

**FOR RECORDERS OPTIONAL USE ONLY**

Document / Instrument # \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value / Sales Price of Property

\$ 36,000

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_

Taxable Value \$ 18,000.00

Real Property Transfer Tax Due: \$ 70.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: 3.
- b. Explain Reason for Exemption: 50% for Nexus portion - (paying for nephews portion)

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller (Grantor)

Signature [Signature] Capacity Buyer (Grantee)

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Print Name DAVE LEE CANEPA

Address 5000 ANDOVER DR.

City LAS VEGAS

State NV Zip 89123

Print Name DOM L CANEPA JR.

Address 1118 GOSLING CT.

City SPARKS

State NV Zip 89441

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)**

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)