

Official Record

Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: AE  
Book- 241 Page- 0018

[RECORDING REQUESTED BY  
Fidelity National Title Insurance Company  
On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO:]

Trustee Corps  
2112 Business Center Drive,  
2<sup>nd</sup> floor  
Irvine, CA 92612



APN # 11-192-09

The undersigned hereby affirms that there is no Social Security  
number contained in this document.

35827

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Trustee Sale# NV0718306 Loan# 1615302 Title Order# H705444

# SUBSTITUTION OF TRUSTEE

WHEREAS, FIRST AMERICAN TITLE was the original Trustee, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., was the original Beneficiary, TAYLOR, BEAN & WHITAKER MORTGAGE CORP., was the original Lender, and MARK HIGBEE AND MARY HIGBEE, HUSBAND AND WIFE, AS JOINT TENANTS was the original Trustor(s) under that certain Deed of trust dated 04/02/2007, Recorded on 04/06/2007 as Document No. 0128707 Book 230 Page 0249 of Official Records in the office of the Recorder of Lincoln County, NEVADA, and

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., the undersigned, is the present Beneficiary under said Deed of Trust, and,

WHEREAS, the undersigned, desires to substitute a new Trustee under said Deed of Trust in the place of and instead of said original Trustee or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

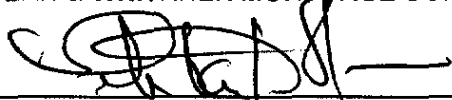
NOW, THEREFORE, the undersigned Beneficiary hereby substitutes MTC FINANCIAL INC. dba TRUSTEE CORPS, whose address is: 2112 BUSINESS CENTER DRIVE, 2<sup>ND</sup> FLOOR, IRVINE, CA 92612, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Trustee Sale# NV0718306 Loan# 1615302 Title Order# H705444

DATED: April 5, 2008

BENEFICIARY:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR,  
BEAN & WHITAKER MORTGAGE CORP.



By: Erla Carter-Shaw/ Vice President

State of Florida

County of Marion

On April 5, 2008 before me, Christina Rodes, a notary public, personally appeared Erla Carter-Shaw who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Florida that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public in and for said County and State

NOTARY PUBLIC-STATE OF FLORIDA  
Christina Rodes  
Commission # DD732924  
Expires: NOV. 07, 2011  
BONDED THRU ATLANTIC BONDING CO., INC.