October2003

MOBILE HOME CONVERSION AFFID	A VII	Page 1 of 2 Recorded By: LB
ASSESSOR'S PARCEL NUMBER 001 -240 - 44.	Book- 240 Page- 0	567
CONVERSION OF MANUFACTURED HOME/MOBIL		EI EI: EE BE 111 1651
HOME TO REAL PROPERTY Lincoln COUNTY		
PART 1. TO BE COMPLETED BY APPLICANT		
MANUFACTURED/MOBILE HOME INFORMATIC	0131403	\
1 Comments was a little on A free bare of Manage	a N ketalagee	\
2. Physical location of home 10 physical address - Se	e attached legal description	\
3. Description: Manufacturer Year 2004 Model M- 0870 Plan 92	1	\
Serial #NNID40880ABC		\
Length: 66 74 66 Width: 41		/
4. New lienholder (if any):	The NAME OF THE PARTY OF THE PA	
Name Vanderbilt Mortgage! tinance, Address P.O. Box 4007, Maryville, TN	Lnc. When recorded, mai Michelle Harris - Ric	hmand Title
5. Unsecured personal property taxes are paid in full for Fisca.		
Year 20 07 /20 08. Amount \$ 1) A ** (or)	Plano, TX 7509	
Secured to Parcel 001 240 44		
LAND MUST BE IN THE SAME OWNERSHIP AS	THE MANUFACTURED MOBILE HOME	
LAND MUST BE IN THE SAME OWNERSHIP AS 1. Legal description: Lot _3_ Block Subdivision	Other Plat Book B, Pa 118 1	ile No. 110461
	\ / / /	
ALL DOCUMENTS RELATING TO THE HOME AS PERSO THE MANUFACTURED HOUSING DIVISION BEFORE IT		
THE MANOPACTURED HOUSING DIVISION BEFORE IT	CAN BE CONVERTED TO REAL PROFE	K11.
PART 2. OWNER/BUYER NOTARIZED SIGNA	TURES	
The undersigned, as owner(s)/buyer(s) of the above described n		
the land shown above, affirm that the running gear has been ren in accordance with all state and local building codes and agree(
Real Property, understanding that any liens or encumbrances or	the unit may become a lien on the land.	mic to
(1 ()/)/ A. D. MCA	1	4-17-08
R: Chmond Will Setucis' a first Richmond Owner/Buyer San Mile (Date) Owner/Buyer Owner/Buyer Owner/Buyer Owner/Buyer	Lite Services - Saya Morma	4-17-08
The second secon	W,,	
Lisa M Urmes Fur Kichmand little Kichmana	Title Services - Lisa M Orm	25
Print or Type Name Prin	t or Type Name	
State of Nevada, County of Lincoln	1 1	
orace of revada, county or	/ /	G . 1
Signed and sworn to (or affirm) before me on 4-17-48	Te Services, POA for Wm + Man	cene trieberg
by The Determine on Dehalf of Kichmand 1 it	TE Services, 10/1 for the	Williams.
	www.	LEE BRING
Notary Public	all it is it	ARY PLO CO
	NATURE	
PART 3. ASSESSOR AFFIRMATION AND SIG	NATURE	
The above described home will be placed on the next tax roll of receipt of the Real Property Notice. Note: This conversion is v	County as Real Profler	y upon
receipt of the Real Property Protect. This conversion is v	and only it the hoove information is a contract.	TRES
>	RIBUTION 7/1/19/27	2009
	Send recorded affidavit, all related documents and a check for \$50.00 to:	undon compadé PRES
	and a check for \$50.00 to: Manufactured Housing Division	
	2501 E Sahara Ave #204	
	Las Vegas, NV 89104	

Exhibit "A"

The land referred to herein is situated in the State of Nevada, County of Lincoln described as follows:

PARCEL 3 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED MAY 12, 1998 IN PLAT BOOK B., PAGE 118, FILE NO. 110961 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

SOURCE OF TITLE: RECORDED 07/17/2003 IN BOOK 175 AT PAGE 220

APN: 001-240-44

Make: NASHUA Model: NASHUA

Serial #: NNID40880ABC