



MAIL TAX STATEMENT TO:

**MARK POULSEN**  
P.O. BOX 121  
ALAMO, NV 89001

APN: 008-061-23

Affix R.P.T.T. **EXEMPT 005**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: THAT

**MARK POULSEN, A MARRIED MAN**

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

**MARK POULSEN AND THERESA POULSEN, HUSBAND AND WIFE, AS JOINT TENANTS**


All that real property situated in the CITY OF **ALAMO**, County of Lincoln, State of Nevada,

Bounded and described as follows:

**PARCEL 2 OF THE PARCEL MAP FOR GLEN C. POULSON SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 TOWNSITE 7 SOUTH RANGE 61 EAST, M.D.B. & M. RECORDED IN BOOK B OF PLATS, PAGE 460, INSTRUMENT NO. 119227 IN LINCOLN COUNTY, NEVADA.**

- SUBJECT TO:
1. Taxes for the fiscal year of 2007-2008
  3. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

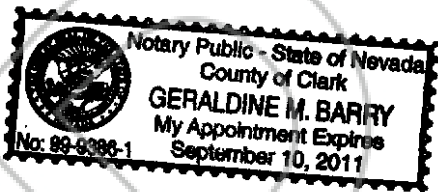
  
 \_\_\_\_\_  
**MARK POULSEN**



STATE OF NEVADA )  
COUNTY OF *Clark* ) SS

ON *4-8-08* personally appeared before me, a notary public (or judge or other authorized person, as the case may be,) **MARK POULSEN**, personally Known (or proved) to me to be the person whose names are subscribed to the above instrument who acknowledged that **HE** executed the instrument.

*[Handwritten Signature]*  
\_\_\_\_\_  
Signature



When recorded mail to:

**MARK POULSEN**  
P.O. BOX 121  
ALAMO, NV 89001

**ESCROW NO.: 24731 GB**

Recording requested by  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00  
Recorded By: AE RPTT:  
Book- 240 Page- 0616

STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 008-061-23
  - 
  - 
  -

- Type of Property:
 

|  |              |                             |                  |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex         |
| e) <input type="checkbox"/>            | Apt. Bldg    | f) <input type="checkbox"/> | Comm'l/Ind'l     |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home      |
| <input type="checkbox"/>               | Other        |                             |                  |

|                                  |             |
|----------------------------------|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY |             |
| Book: _____                      | Page: _____ |
| Date of Recording: _____         |             |
| Notes: _____                     |             |

- Total Value/Sales Price of Property \$ -0-  
 Deed in Lieu of Foreclosure Only (value of property) ( -0- )  
 Transfer Tax Value: \$ -0-  
 Real Property Transfer Tax Due \$ -0-

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section EXEMPT 005
  - Explain Reason for Exemption: TRANSFER BETWEEN SPOUSES WITHOUT CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Poulsen Capacity HUSBAND  
 Signature Theresa Poulsen Capacity WIFE

|   |  |
|---|--|
| <b>SELLER (GRANTOR) INFORMATION</b><br>(REQUIRED) | <b>BUYER (GRANTEE) INFORMATION</b><br>(REQUIRED) |
| Print Name: <u>MARK POULSEN</u>                   | Print Name: <u>THERESA POULSEN</u>               |
| Address: <u>P.O. BOX 121</u>                      | Address: <u>2313 N MALLARD STREET</u>            |
| City: <u>ALAMO</u>                                | City: <u>LAS VEGAS</u>                           |
| State: <u>NV</u> Zip: <u>89001</u>                | State: <u>NV</u> Zip: <u>89108</u>               |

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: STERLING ESCROW Escrow #: 24731 GB  
 Address: 1800 E. DESERT INN RD. #101  
 City: LAS VEGAS State: NV Zip: 89109