DOC # 0131392

Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4 Recorded By: AE

Book- 240 Page- 0612



MAIL TAX STATEMENT TO:

#### MARK POULSEN

P.O. BOX 121 ALAMO, NV 89001

APN: 008-061-23

Affix R.P.T.T. EXEMPT 003

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: THAT

## MARK POULSEN AND SUZANNE CORBAN WHO ACQUIRED TITLE AS SUZANNE POULSEN AND GLEN C. POULSEN, AS THEIR INTERESTS MAY APPEAR

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

### MARK POULSEN, A MARRIED MAN

All that real property situated in the CITY OF ALAMO, County of Lincoln, State of Nevada,

Bounded and described as follows:

PARCEL 2 OF THE PARCEL MAP FOR GLEN C. POULSON SITUATED IN THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 16 TOWNSITE 7 SOUTH RANGE 61 EAST, M.D.B. & M. RECORDED IN BOOK B OF PLATS, PAGE 460, INSTRUMENT NO. 119227 IN LINCOLN COUNTY, NEVADA.

- SUBJECT TO: 1. Taxes for the fiscal year of 2007-2008
  - 3. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

"GRANTORS ARE EXECUTING THIS INSTRUMENT FOR THE PURPOSE OF RELINQUISHING ALL OF THE GRANTOR'S RIGHTS, TITLE AND INTEREST, INCLUDING, BUT NOT LIMITED TO, ANY COMMUNITY PROPERTY INTEREST IN AND TO THE LAND DESCRIBED HEREIN AND PLACING TITLE IN THE NAME OF THE GRANTEE AS HIS SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature

SUZANNE CORBIN STATE OF NEVADA COUNTY OF CLARK SS 4-8-08 ON personally appeared before me, a notary public (or judge or other authorized person, as the case may be,) MARK POULSEN, personally Known (or proved) to me to be the person whose names are subscribed to the above instrument who acknowledged that HE executed the instrument. Signature County of Clark RALDINE M. BARRY STATE OF NEVADA SS **COUNTY OF** personally appeared before me, a notary public (or judge ON or other authorized person, as the case may be,) SUZANNE CORBIN, personally Known (or proved) to me to be the person whose names are subscribed to the above instrument who acknowledged that SHE executed the instrument.

MARK POULSEN

SUZANNE CORBAN

**GLEN C. POULSEN** 

STATE OF NEVADA

) SS

**COUNTY OF** 

ON personally appeared before me, a notary public (or judge or other authorized person, as the case may be,) **MARK POULSEN**, personally Known (or proved) to me to be the person whose names are subscribed to the above instrument who acknowledged that **HE** executed the instrument.

Signature

STATE OF NEVADA

SS

COUNTY OF Douglas

.

ON 3-19-2008 personally appeared before me, a notary public (or judge or other authorized person, as the case may be,) **SUZANNE CORBAN**, personally Known (or proved) to me to be the person whose names are subscribed to the above instrument who acknowledged that **SHE** executed the instrument.

Lame 5. Ballon



STATE OF ARIZONA

SS

COUNTY OF

or other authorized person, as the case may be,) GLEN C. POULSEN, personally Known (or proved) to me to be the person whose names are subscribed to the above instrument who acknowledged that HE executed the instrument.

Signature

Cynthia A Dood Notary

CYNTHIAA. GOOD Notary Public • State of Nevada Appointment Recorded in Clark County

No. 99-51685-1 Expires January 15, 2011

When recorded mail to:

### **MARK POULSEN**

P.O. BOX 121 ALAMO, NV 89001

**ESCROW NO.: 24731 GB** 

Recording requested By FIRST AMERICAN TITLE COMPANY

#### STATE OF NEVADA Lincoln County - NV **DECLARATION OF VALUE FORM** Leslie Boucher - Recorder 1. Assessor Parcel Number(s) 008-061-23 of 1 Fee: \$17.00 Page 1 b) Recorded By: AE Book- 240 Page- 0612 c) d) 2. Type of Property: a) Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY **b**) Condo/Twnhse c) d) 2-4 Plex Book: 🧐 Page:\_ e) Apt. Bldg f) Comm'l/Ind'l Date of Recording:\_ Agricultural Mobile Home Notes: g) Other 3. Total Value/Sales Price of Property -0-Deed in Lieu of Foreclosure Only (value of property) -0-Transfer Tax Value: -0-Real Property Transfer Tax Due O-4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section \_ EXEMPT -003 455 b. Explain Reason for Exemption: TRANSFER BETWEEN OWNERS 100 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. OWNER \*\* Capacity Signature Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: \_\_\_\_\_POIII.SEN\_ Print Name: MARK POILSEN Address: P.O. BOX 121 Address: P.O. BOX 121 ALAMO City: City: ALAMO State: NV State: NV Zip: 89001 Zip:89001 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: STERLING ESCROW Escrow #:\_ 24731 GR

NV

State:

Zip: 89169

1800 E. DESERT INN RD. #101

LAS VEGAS

Address:

City:\_\_