DOC # 0131383

Recording requested By HUTCHISON & STEFFEN

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$18.00

Page 1 of 5 Recorded By: AE

RPTT

Book - 240 Page - 0589

APN# Parcel 013-020-27

11-digit Assessor's Parcel Number may be obtained at: http://redrock.co.clark.nv.us/assrrealprop/ownr.aspx

Notice of Lis Pendens (Permit Nos. 24327, 57679, & 57680)

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording Requested by:

Hutchison & Steffen, LLC.

Return Documents To:

Name Michael K. Wall, Hutchison & Steffen, LLC.

10080 West Alta Drive, Suite 200

City/State/Zip Las Vegas, NV 89145

This page added to provide additional information required by NRS 111.312 Section 1-2

(An additional recording fee of \$1.00 will apply)

This cover page must be typed or printed clearly in black ink only.

OR Form 108 ~ 06/06/2007 Coversheet.pdf

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A PROFESSIONAL LLC PECCOLE PROFESSIONAL PAR 10080 ALTA DRIVE, SUITE 200 LAS VEGAS, NEVADA 89145 15 16

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27 MAR 2 4 2008 TRACIE K. LINDEMAN CLERK OF SUPREME COURT

IN THE SUPREME COURT OF THE STATE OF NEVADA

LOM THOMPSON; last know address Las Vegas, Clark County, Nevada; ESTATE OF LOM THOMPSON; CECILIA THOMPSON, last known address Las Vegas, Clark County, Nevada; RAYMOND THOMPSON, last known address Caliente, Lincoln County, Nevada; DOE I through DOE X, together with each and every one of the above-named Defendants and their heirs; their last know addresses being Caliente, Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiffs' title thereto.

Appellants,

VS.

HENRY BRACKENBURY, JOI BRACKENBURY,

Respondents.

Case No. 49680

District Case No. CV-1156005

NOTICE OF LIS PENDENS

FILED

MAR 2 5 2008

TRACIE K. LINDEMAN CLERK OF SUPREME COURT

DEPUTY CLERK

PLEASE TAKE NOTICE that an action was commenced in District Court and is pending appeal in the Nevada Supreme Court that may affect title to certain real properties owned by Lom and Cecilia Thompson and quit-claimed to Raymond Thompson, and may also affect title to certain water rights.

The Lincoln County Assessors parcel number, legal description and location is as follows:

Parcel 013-020-27, Property Location 100 AC E/12 E1/2, S1/2SW1/4SE1/4 SEC 21, mailing address 1001 Ranch, Caliente, NV 89008.

The State of Nevada Certificates of Appropriation of Water that may be affected are as follows:

88.07229

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Permit No. 24327, Certificate No. 14438, Book 54, Page 14438 Permit No. 57679, Certificate No. 16180, Book 72, Page 16180 Permit No. 57680, Certificate No. 16181, Book 72, Page 16181 DATED this 21 day of March, 2008.

HUTCHISON & STEFFEN, LLC.

Mark A. Hutchison (4639)

Michael K. Wall (2098)

10080 West Alta Drive, Suite 200

Las Vegas, NV 89145 Telephone: 702/385-2500 Attorneys for Appellants

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A PROFESSIONAL LLC
PECCOLE PROFESSIONAL PAR
10080 ALTA DRIVE, SUITE 200
LAS VEGAS, NEVADA 89145 13

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CERTIFICATE OF SERVICE

I certify that I am an employee of HUTCHISON & STEFFEN, LLC. and that on this

day of March, 2008, I forwarded via U.S. First Class Mail, postage prepaid, at Las Vegas,

NV, a true and correct copy of Appellants' NOTICE OF LIS PENDENS addressed as

follows:

Beau Sterling THE COBEĂGA LAW FIRM

228 South Fourth Street Las Vegas, NV 89101

Fax: 240-2489

Attorneys for Respondents

Gary E. Schnitzer

KRÁVITS SCHNITZER, SLOANE, JOHNSON &

EBERHARDY, CHTD 1389 Galleria Drive, Suite 200

Henderson, NV 89014

Co-Counsel for Appellants

Hon. Steve L. Dobrescu Seventh Judicial District Court

Lincoln County P.O. Box 151597 Ely, NV 89315-1597

Carolyn Worrell

4236 Furgerson Ranch Road

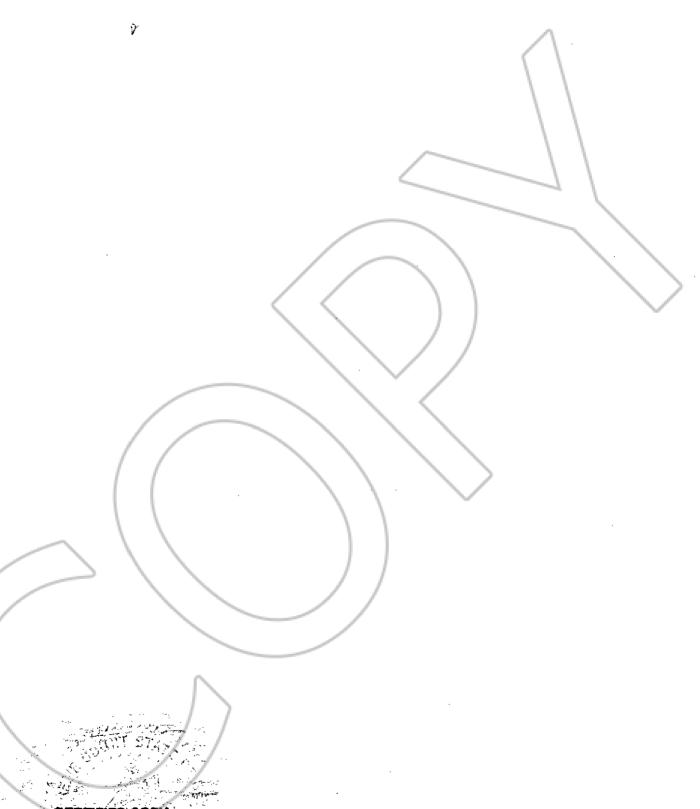
Carson City, NV 89701

Settlement Judge

and that there is a regular communication between the place(s) of mailing and place(s) so addressed.

- 3 -

Page: 5of5



CERTIFIED COPY
This document is a full, true and correct copy of the original on like and of record in my office.

DATE:

Supreme Court Clerk, State of Newada

BGBUMI

MAR 27 2008

HUTCHISON & CTEEC