DOC # 0131380

Ø4/17/2008

12:51 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$17.00** RPTT: **\$**585.00 Page 1 of 4 Recorded By: LB

Book- 240 Page- 0566

A.P.N.:

011-210-29

File No:

108-2344824 (TT)

R.P.T.T.:

\$585.00

When Recorded Mail To: Mail Tax Statements To:

Salesi Lasike 1 Huntsman Road Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David C. Johnson, trustee of the Huntsman 1983 (Survivor's) Trust, dated January 26, 1983 and Cherie Lee Comer, as individual

do(es) hereby GRANT, BARGAIN and SELL to

Salesi Lasike, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/03/2008

	\ \
Huntsman 1983 (Survivor's) Trust, dated January 26, 1983	\ \
OW ON Tourse	\ \
David C. Johnson Suppessor Trustee	\ \
SIGNED IN COUNTERPART	
Cherie Lee Comer	
STATE OF NEVADA	
ss.	
COUNTY OF CLARK)	
This instrument was acknowledged before me on April 14, 2008	bu
David C. Johnson as Successor Trustee of the Hunt man 3 (Successor Trustee)	by
STATE OF NE County of C	VADA lerk
MARIA STAFIL Appt. No. 06-10 My Appt. Expires Mar. My Appt. Expires Mar.	MIRELI !
(My commission expires: 3 2 1 0	
,	
STATE OF NEVADA)	
COUNTY OF CLARK)	
This instrument was acknowledged before mental RPART. Cherie Lee Comer.	by
Cherie Lee Comer.	
TED IN	
Cherie Lee Comer. Notary Public	
(My commission expires;)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed d January 03, 2008 under Escrow No. 108-2344824.	ated

Huntsman 1983 (Survivor's) Trust, dated
January 26, 1983
January 26, 1983 SIGNED IN COUNTERPART

SIGNE	D'IN COUNT	TERPART			\ \
David C. Jol	nnson, Successo	r Trustee			\ \
1 Chinist	Kellomer				\ \
Cherie Lee	Comer		_		
STATE OF	NEVADA)			
COUNTY OF	CLARK	PAP			
This instrumed David C. Joh	CLARK Int was acknowledged inson as Success	ed Trustee of	on the Huntsma	n 1983 (Survivor	by Trust .
(My commission	Notary Public)			
STATE OF	NEVADA) : ss.)]		
COUNTY OF	CLARK)	//		
This instrumer	nt was acknowledg comer.	ed before me d	n 4-3	- <u>2008</u>	by
Canel	acen 1	den			
	Notary Public	2011	-		
(My commission	on expires:	10-2011)			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 03, 2008** under Escrow No. **108-2344824**.

EXHIBIT "A"

PARCEL NO. 4C, AS SHOWN ON PARCEL MAP FOR CHERIE COMER FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 3, 2007, IN BOOK C, PAGE 366, OF PLATS, AS FILE NO. 130638, LOCATED IN A PORTION OF SE 14, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.



DOC # DV-131380

Recording requested By FIRST AMERICAN TITLE

12:51 PM

04/17/2008 Official Record

STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	Lincoln County - NV
a) 011-210-29	Leslie Boucher – Recorder
b)	Page 1 of 3 Fee: \$17.00
c)	Recorded By: LB RPTT: \$585.00
d)	Book- 240 Page- 0566
2. Type of Property	\ \
a) Vacant Land b) X Single Fam. Re	s. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bidg. f) Comm'l/ind'i	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
Total Value/Sales Price of Property:	\$150,000.00
Deed in Lieu of Foreclosure Only (value of pro	· · · · · · · · · · · · · · · · · · ·
Transfer Tax Value:	\$150,000.00
Real Property Transfer Tax Due	\$585.00
4. <u>If Exemption Claimed:</u>	\ \ / /
a. Transfer Tax Exemption, per 375.090, Sect	ion:
b. Explain reason for exemption:	\
5. Partial Interest: Percentage being transferred:	100_%
The undersigned declares and acknowledges 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by d	
the information provided herein. Furthermore, the	ne parties agree that disallowance of any
claimed exemption, or other determination of add	
10% of the tax due plus interest at 1% per month. Seller shall be jointly and severally liable for any ad	
Signature: Sales asite	Capacity: aruntle
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Huntsman Trst. & Comer	Print Name: Salesi Lasike
Address: 530 South Fourth St	Address: 1 Huntsman Road
City: Las Vegas	City: Alamo
State: <u>NV</u> Zip: <u>89101</u>	State: NV Zip: 89001
COMPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)
First American Title Insurance	En N
Print Name: Company	File Number: 108-2344824 TT/cmg
Address 3960 Howard Hughes Parkway, S-600 City: Las Vegas	State: NV Zip: 89169
(AS A PUBLIC RECORD THIS FORM MAY	
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STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	(\	
	011-210-29	\ \	
b)_		\ \	
c) _.		\ \	
_		\ \	
2.	Type of Property	TOP DECORPTION OF USE	
a)	☐ Vacant Land b) ☐ Single Fam. Re		١
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	☐ Agricultural h) ☐ Mobile Home	Notes:	
i)	Other		4
3.	Total Value/Sales Price of Property:	\$150,000.00	
	Deed in Lieu of Foreclosure Only (value of prop	perty) (_\$)
	Transfer Tax Value:	\$150,000.00	
	Real Property Transfer Tax Due	\$585.00	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Sect	ion:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	100 %	_
	The undersigned declares and acknowledges,	, under penalty of perjury, pursuant to NRS	
	i.060 and NRS 375.110, that the information	provided is correct to the best of their	
	rmation and belief, and can be supported by de		
	information provided herein. Furthermore, the med exemption, or other determination of add		
	6 of the tax due plus interest at 1% per month.		
	er shall be jointly and severally liable for any ad	ditional amount owed.	
Sigi	nature: Keny Kee Comer	Capacity: <u>Seller gruntor</u>	
Sig	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Prin	t Name: Huntsman Trst. & Comer	Print Name: Salesi Lasike	_
Add	lress: 530 South Fourth St	Address: 1 Huntsman Road	_
City		City: _Alamo	_
Stat	te: <u>NV</u> Zip: 89101	State: <u>NV</u> Zip: <u>89001</u>	
<u>CO</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
1	First American Title Insurance	5% N. abas 400 0044004 TT/s as	
	t Name: Company Iress 3960 Howard Hughes Parkway, S-600	File Number: 108-2344824 TT/cmg	1
	r: Las Vegas	State: NV Zip:89169	
-	(AS A PUBLIC RECORD THIS FORM MAY	•	_



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \
	011-210-29	\ \
b)_		\ \
d)		\ \
2.	Type of Property	
a)		FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)		Notes:
i)		
3.	Total Value/Sales Price of Property:	\$150,000.00
٠.	Deed in Lieu of Foreclosure Only (value of prope	
	Transfer Tax Value:	\$150,000.00
	Real Property Transfer Tax Due	\$585.00
4.	If Exemption Claimed:	V /
	a. Transfer Tax Exemption, per 375.090, Section	6
	b. Explain reason for exemption:	···\
5.	Partial Interest: Percentage being transferred:	100 %
275	The undersigned declares and acknowledges, u 5.060 and NRS 375.110, that the information	
	prmation and belief, and can be supported by doc	
the	information provided herein. Furthermore, the	parties agree that disallowance of any
	med exemption, or other determination of additi % of the tax due plus interest at 1% per month. F	
	ler shall be jointly and severally liable for any addi	
	nature:	Capacity: QRONTOR
Sig	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prir	nt Name: Huntsman Trst. & Comer	Print Name: Salesi Lasike
Add	dress: 530 South Fourth St	Address: 1 Huntsman Road
City		City: Alamo
Sta		State: NV Zip: 89001
<u>co</u>	MPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Drin	First American Title Insurance nt Name: Company	File Number: 108-2344824 TT/cmg
	dress 3960 Howard Hughes Parkway, S-600	1 10 140111001. 100-2344024 11/CIIIg
1000		State: NV Zip: 89169
-	(AS A DUBLIC DECORD THIS FORM MAY F	BE RECORDED/MICROEII MED)