

A.P.N.: 011-210-29

File No: 108-2344824 (TT)

R.P.T.T.: \$585.00



When Recorded Mail To: Mail Tax Statements To:
Salesi Lasike
1 Huntsman Road
Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David C. Johnson, trustee of the Huntsman 1983 (Survivor's) Trust, dated January 26, 1983 and Cherie Lee Comer, as individual

do(es) hereby GRANT, BARGAIN and SELL to

Salesi Lasike, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/03/2008



0131380

Book: 240
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Page 2 of 4

Huntsman 1983 (Survivor's) Trust, dated
January 26, 1983

David C. Johnson, Trustee

David C. Johnson, Successor Trustee

SIGNED IN COUNTERPART

Cherie Lee Comer

STATE OF **NEVADA**)

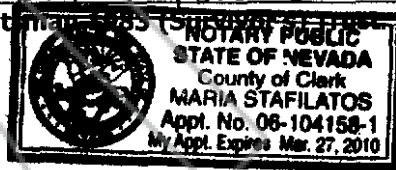
: ss.

COUNTY OF **CLARK**)

This instrument was acknowledged before me on April 14, 2008 by
David C. Johnson as Successor Trustee of the Huntsman 1983 (Survivor's) Trust

Maria Stafilatos
Notary Public

(My commission expires: 3/27/10)



STATE OF **NEVADA**)

: ss.

COUNTY OF **CLARK**)

This instrument was acknowledged before me by _____ by
Cherie Lee Comer.

Notary Public

(My commission expires: _____)

SIGNED IN COUNTERPART

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
January 03, 2008 under Escrow No. **108-2344824.**



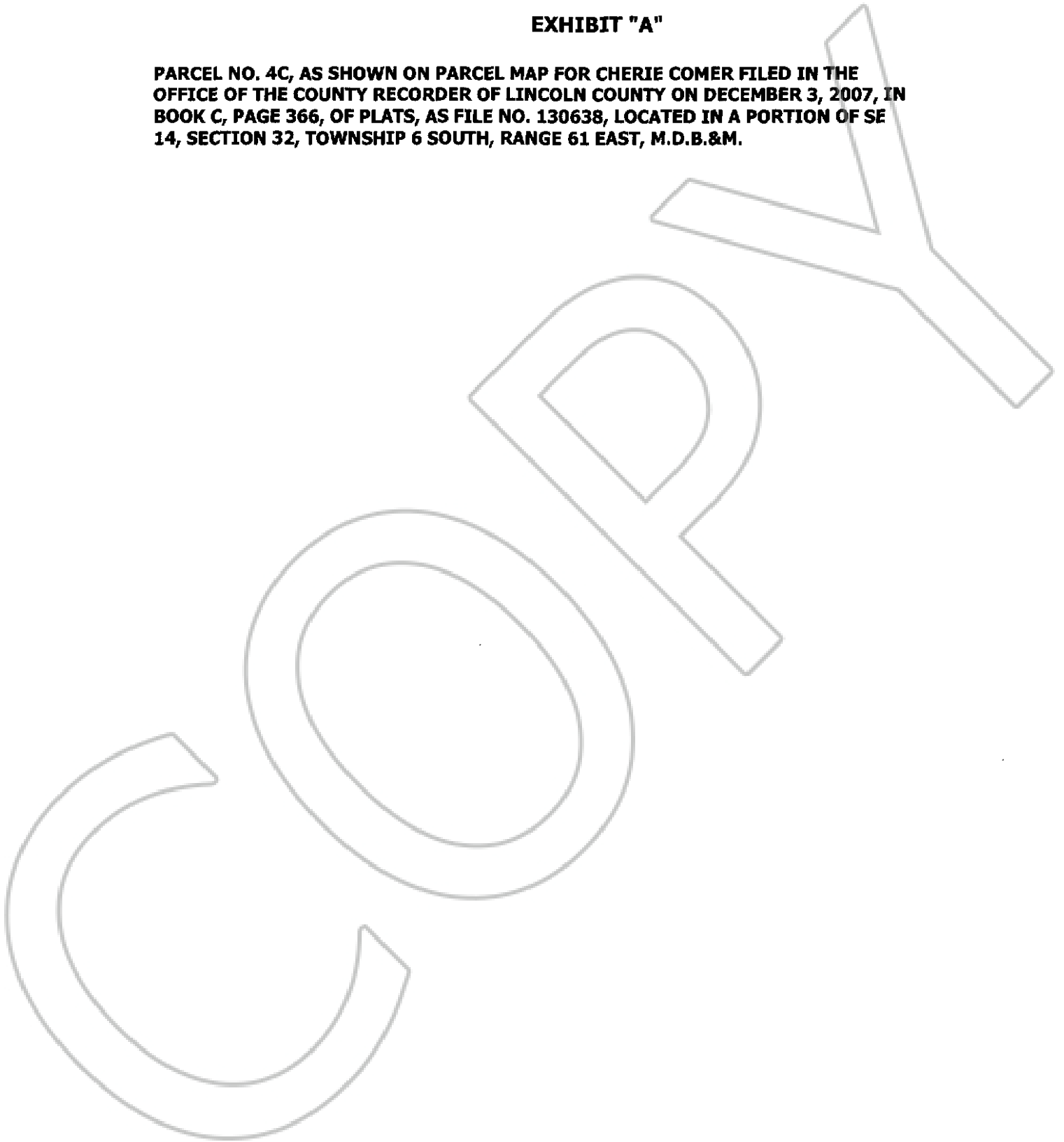
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Page: 4 of 4

EXHIBIT "A"

PARCEL NO. 4C, AS SHOWN ON PARCEL MAP FOR CHERIE COMER FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 3, 2007, IN BOOK C, PAGE 366, OF PLATS, AS FILE NO. 130638, LOCATED IN A PORTION OF SE 14, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 3 Fee: \$17.00
Recorded By: LB RPTT: \$585.00
Book- 240 Page- 0566

1. Assessor Parcel Number(s)
 - a) 011-210-29
 - b) _____
 - c) _____
 - d) _____

2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$150,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$150,000.00
 Real Property Transfer Tax Due \$585.00

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Salesi Lasike Capacity: grantee
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Huntsman Trst. & Comer
 Address: 530 South Fourth St
 City: Las Vegas
 State: NV Zip: 89101

Print Name: Salesi Lasike
 Address: 1 Huntsman Road
 City: Alamo
 State: NV Zip: 89001

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 3960 Howard Hughes Parkway, S-600
 City: Las Vegas

File Number: 108-2344824 TT/cm g
 State: NV Zip: 89169



**STATE OF NEVADA
DECLARATION OF VALUE**

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- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
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Signature: Cherie Lee Comer Capacity: Seller / grantor

Signature: _____ Capacity: _____

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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



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Signature: [Signature]
Signature: _____

Capacity: grantor
Capacity: _____

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