

**Official Record**Recording requested By  
FIRST AMERICAN TITLE COMPANYLincoln County - NV  
Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: LB

Book- 240 Page- 0564

A.P. No. 001-201-52  
Escrow No. 152-2321604-MJ/LR

WHEN RECORDED RETURN TO:  
Matthew Elmer and Amy Elmer  
P.O. Box 247  
Pioche, NV 89043



0131379

**NOTICE OF COMPLETION****NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Matthew Elmer**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 247, Pioche, NV 89043**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Amy Elmer**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 247, Pioche, NV 89043**.
7. A work of improvement on the property hereinafter described was **COMPLETED** April 11, 2008.
8. The work of improvement completed is described as follows: **construction of new home**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Matthew Elmer**.
10. The street address of said property is **4th and Gold, Pioche, NV 89043**.
11. The property on which said work of improvement was completed is in the City of **Pioche**, County of **Lincoln**, State of **Nevada**, and is described as follows:

**A PARCEL OF LAND SITUATE WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST DESCRIBED AS FOLLOWS:**

**PARCEL 18 AS SHOWN BY PARCEL MAP FOR BRUCE CONDIE, JAMES E. WILKIN, JOHN T. CONDIE AND MARA CONDIE RECORDED APRIL 29, 1999 IN BOOK B, PAGE 212 AS DOCUMENT NO. 112674, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.**



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A.P.N.: **001-201-52**

Notice of Completion - continued

File No.: **152-2321604 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By:   
**Matthew Elmer**

**COOPER**