

**DOC # 0131378**

04/15/2008

03:30 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$42.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 240 Page- 0560



0131378

APN 001-341-23

When Recorded Mail To:

First American Title Insurance Company  
768 Aultman Street  
Ely, NV 89301

**AFFIDAVIT OF CONVERSION OF  
MANUFACTURED/MOBILE HOME TO  
REAL PROPERTY**

**THIS DOCUMENT IS BEING RE-RECORDED TO  
REMOVE THE REFERENCE TO THE  
NEVADA HOUSING DIVISION, RNDC,  
1320 E. AULTMAN, ELY, NV 89301**



0131378

Book: 240  
Page: 561

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Page: 2 of 4

**DOC # 0131240**

04/07/2008

01:51 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**

**Leslie Boucher - Recorder**

Fee: \$41.00

Page 1 of 3

RPTT

Recorded By: AE

Book- 240 Page- 034B



0131240

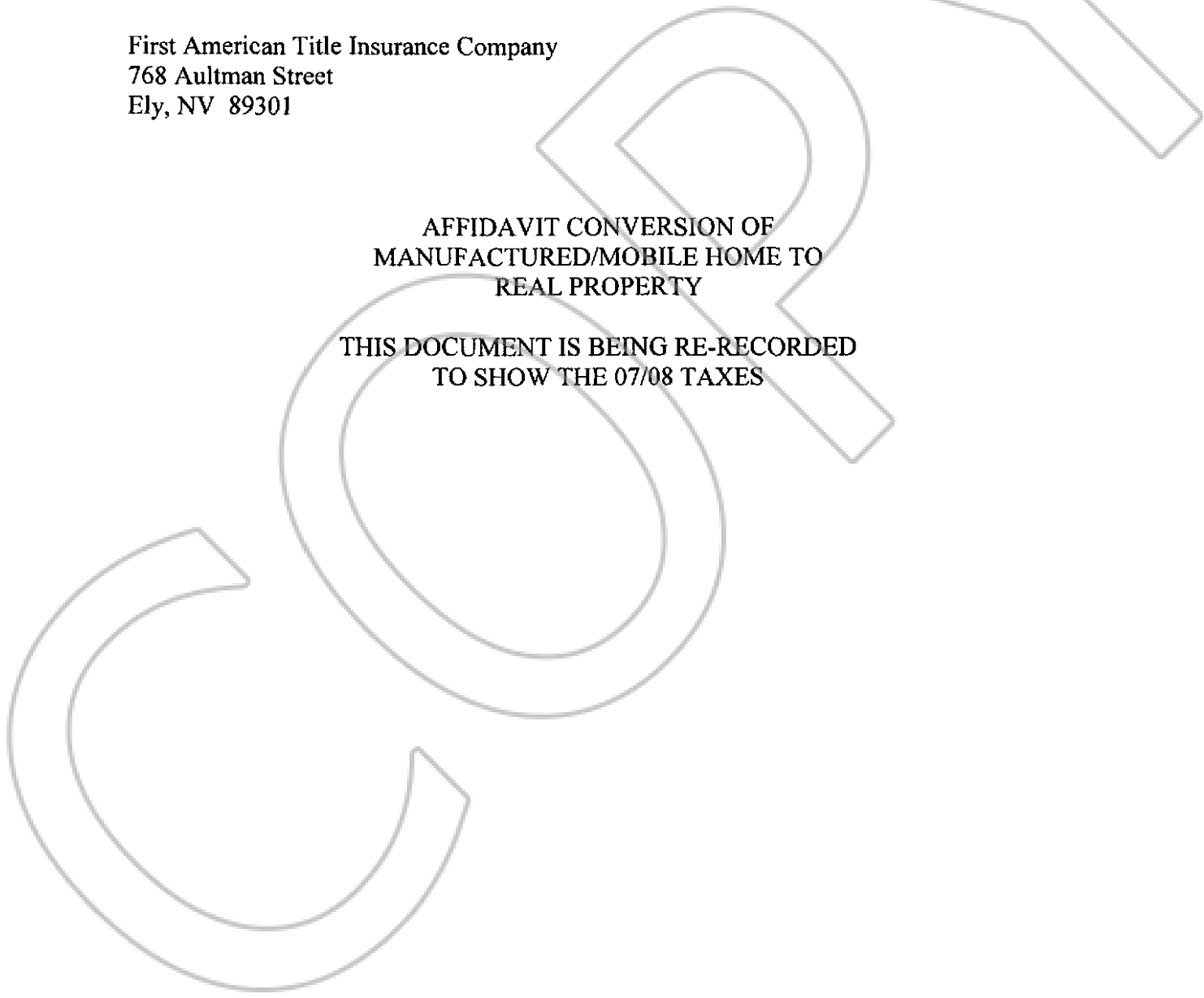
APN 001-341-23

When Recorded Mail To:

First American Title Insurance Company  
768 Aultman Street  
Ely, NV 89301

**AFFIDAVIT CONVERSION OF  
MANUFACTURED/MOBILE HOME TO  
REAL PROPERTY**

**THIS DOCUMENT IS BEING RE-RECORDED  
TO SHOW THE 07/08 TAXES**





0131378

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Page 3 of 4

**DOC # 0128452**

03/01/2007 12:59 PM

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee - \$40.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 229 Page- 0195



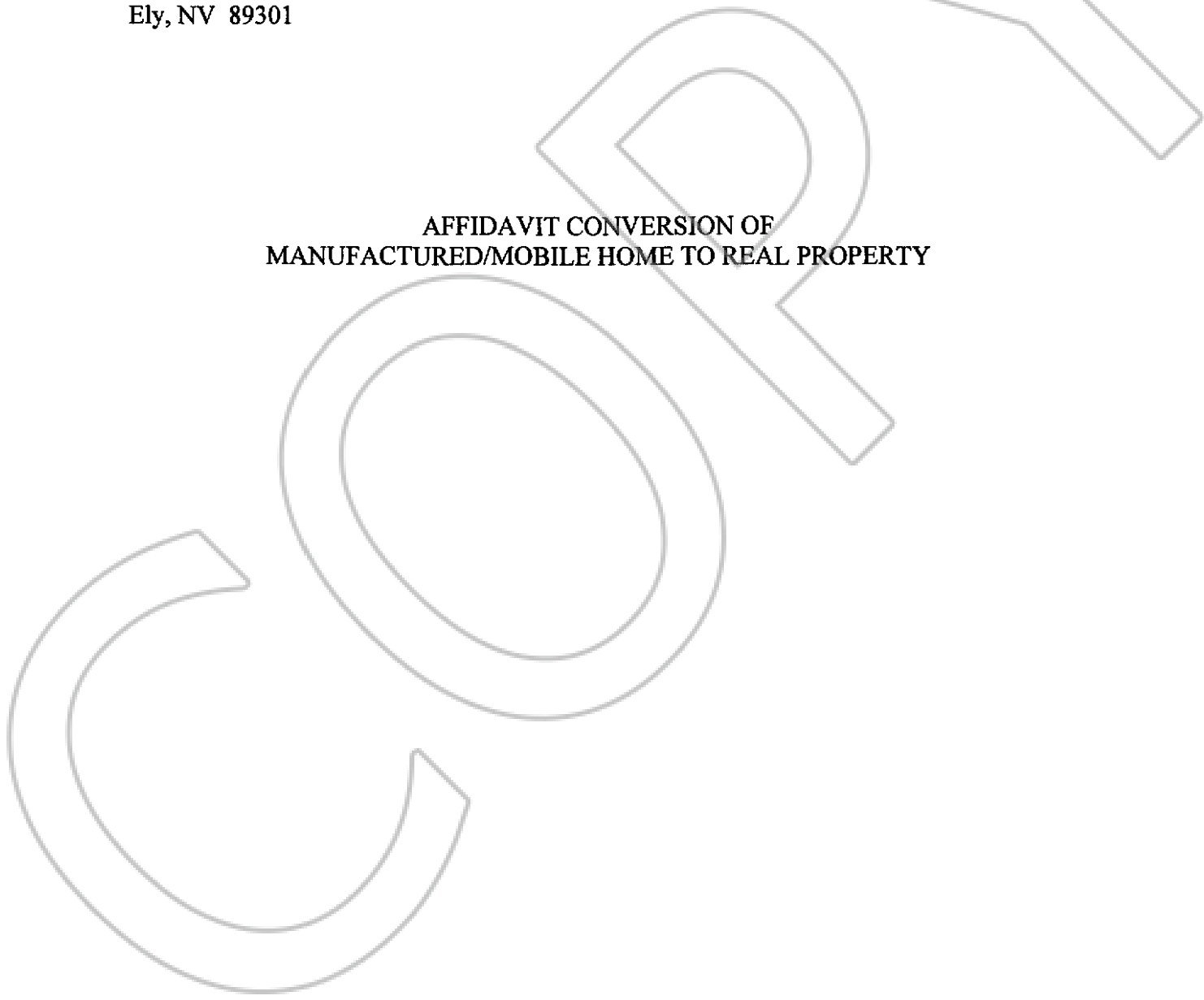
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APN 001-341-23

When Recorded Mail To:

First American Title Insurance Company  
768 Aultman Street  
Ely, NV 89301

**AFFIDAVIT CONVERSION OF  
MANUFACTURED/MOBILE HOME TO REAL PROPERTY**





0131378

DAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF Lincoln

MANUFACTURED / MOBILE HOME INFORMATION

- 1. Owner / Buyer Name Robert D. O'Connor and Kodee H. O'Connor
- 2. Physical location of home 36 Ponderosa Pine, Pioche, NV 89043
- 3 Description: Manufacturer Marlette Year: 2003 Model: Pacifica 8234  
Length: 66'0" Width: 26'8" Serial Number: H-021346 A/B
- 4. New Lienholder(if any): Name Rural Housing Service, United States Department of \*  
Address P.O. Box 66889, 1520 Market St., St.Louis, MO 63166 \*\*
- 5. Unsecured personal property taxes are paid in full through fiscal year 2004/07. Amount \$ 2007-08 AM  
\*Nevada/Housing/Division//RMDP//1320/E//PAXYMAA//ELY//NV/89301 \*Agriculture

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

- 1. Assessor's Parcel Number 001-341-23
- 2. Legal Description: Lot: \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_ Other: Parcel 36, James

Vincent Parcel Map, March 8, 1999, Book B, Page 195, File 112431, Lincoln County, NV

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Robert D. O'Connor 10/3/02  
SIGNATURE-OWNER/BUYER DATE

Kodee H. O'Connor 10/3/02  
SIGNATURE-OWNER/BUYER DATE

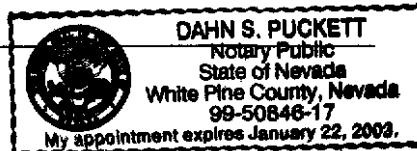
Robert D. O'Connor  
PRINT NAME DATE

Kodee H. O'Connor  
PRINT NAME DATE

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

On October 3, 2002, Before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine, personally appeared Robert D. O'Connor and Kodee H. O'Connor who acknowledged that they executed this affidavit.

Dahn S. Puckett  
Notary Public



PART 3. The above described home will be place on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Aela Prestwich Melanie McBride  
Signature of county assessor

Aela Prestwich Deputy Assessor  
Print Name/Title

DISTRIBUTION:  
Send recorded affidavit all related documents and a check for \$30 to: **Manufactured Housing Division, 2501 E. Sahara Ave., #204, Las Vegas, NV 89104**

(This document is for use in Douglas, Esmeralda, Lincoln and Eureka County. Also in Carson City)  
5.30.00

WHEN RECORDED MAIL TO:  
First American Title Company of Nevada  
P.O. Box 151048  
Ely, NV 89315  
RECORDER'S USE ONLY