

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$41.00 Page 1 of 3
RPTT: \$42.90 Recorded By: AE
Book- 240 Page- 0499

A.P.N.: 003-096-01
File No: 152-2343632 (MJ)
R.P.T.T.: \$42.90 C



When Recorded Mail To: Mail Tax Statements To:
Joseph M. Vincent and Felicia Vincent
1137 Broken Hills
Henderson, NV 89011

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Camille Bohot, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Joseph M. Vincent and Felicia Vincent, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 6, BLOCK 41, OF THOMAS E. DIXON ADDITION TO THE TOWN OF CALIENTE AS SHOWN BY MAP THEREOF RECORDED SEPTEMBER 9, 1936 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

EXCEPTING THEREFROM THE FOLLOWING PIECE OF LAND AS SHOWN ON THAT CERTAIN SURVEY FOR BOUNDARY LINE ADJUSTMENT RECORDED FEBRUARY 25, 2008 AS INSTRUMENT NO. 131033, MAP BOOK C, PAGE 383, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PORTION OF LOT 6, BLOCK 41 OF THE MAP THOS E. DIXON ADDITION TO CALIENTE, IN THE CITY OF CALIENTE, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINES OF DIXON STREET AND CONAWAY STREET MONUMENTED BY AN ALUMINUM TABLET STAMPED JAMES J. OWENS PLS 2884;

THENCE SOUTH 76°40'33" EAST 32.93 FEET TO THE NORTHWEST CORNER OF SAID BLOCK 41 MONUMENTED BY A REBAR WITH PLASTIC CAP STAMPED L SMITH PLS12751;

THENCE NORTH 60°13'35" EAST 48.83 FEET TO THE POINT OF BEGINNING MONUMENTED BY A REBAR WITH PLASTIC CAP L SMITH PLS 12751;



THENCE CONTINUING NORTH 60°13'35" EAST 1.28 FEET TO THE NORTHEAST CORNER OF SAID LOT 6;

THENCE SOUTH 29°51'41" EAST 82.38 FEET TO THE SOUTHEAST CORNER OF SAID LOT 6;

THENCE SOUTH 60°11'14" WEST 1.35 FEET TO A REBAR WITH PLASTIC CAP STAMPED L SMITH PLS 12751;

THENCE NORTH 29°48'59" WEST 82.38 FEET TO THE POINT OF BEGINNING.


THE ABOVE MEETE & BOUNDS DESCRIPTION HAS PREVIOUSLY APPEARED IN THAT CERTAIN GRANT, BARGAIN AND SALE DEED RECORDED MARCH 18, 2008 AS INSTRUMENT NO. 131137, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/20/2008



Camille Bohot

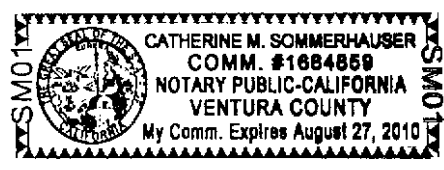


CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
 County of VENTURA } ss.

On 04/01/08 before me, CATHERINE M SOMMERHAUSER, Notary Public, personally appeared CAMILLE BOHOT, who

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

(Seal)

Catherine M. Sommerhauser
 Signature of Notary Public

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- Individual
- Corporate Officer

DESCRIPTION OF ATTACHED DOCUMENT

GRANT, BARGAIN AND SALE DEED

Title

- Partner(s)
- Attorney-in-Fact
- Trustee(s)
- Guardian/Conservator
- Other:
- Limited
- General

Title or Type of Document

2

Number of Pages

3/20/08

Date of Document

Absent Signer (Principal) is Representing:

Signer(s) Other Than Name(s) Above

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-096-01
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

\$10,900.00

Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

Transfer Tax Value: \$10,900.00

Real Property Transfer Tax Due \$42.90

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Camille Bohot

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Camille Bohot

Print Name: Joseph M. Vincent and Felicia Vincent

Address: 12 Via Rosal

Address: 1137 Broken Hills

City: Camarillo

City: Henderson

State: CA Zip: 93012

State: NV Zip: 89011

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2343632 MJ/DSP

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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| | |
|-----------------------------------|-------------|
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| Notes: _____ | |

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Signature: [Signature]

Capacity: Grantee

Signature: [Signature]

Capacity: Grantee

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(REQUIRED)

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(REQUIRED)

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