

Official RecordRecording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: LB

Book- 240 Page- 0474

A.P. No. 013-030-56
Escrow No. 152-2312607-MJ/LJR

WHEN RECORDED RETURN TO:
Michael J. Tobler and Karen Tobler
P.O. Box 524
Caliente, NV 89008



0131360

NOTICE OF COMPLETION**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Michael J. Tobler**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 524, Caliente, NV 89008**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **Karen Tobler**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **P.O. Box 524, Caliente, NV 89008**.
7. A work of improvement on the property hereinafter described was **COMPLETED** March 17, 2008.
8. The work of improvement completed is described as follows: **construction of new stick built home**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Michael J. Tobler**.
10. The street address of said property is **013-030-56, Caliente, NV 89008**.
11. The property on which said work of improvement was completed is in the City of **Caliente**, County of **Lincoln**, State of **Nevada**, and is described as follows:

That portion of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 2, Township 3 South, Range 67 East, M.D.M., in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcel No. 4D of subsequent Parcel Map for Lane and Kristen Truman recorded April 23, 2004 in Book C, Page 37 as File No. 122192 filed in the Office of the County Recorder, Lincoln County, Nevada.



0131360

Book 240
Page 475

04/09/2008
Page: 2 of 2

A.P.N.: **013-030-56**

Notice of Completion - continued

File No.: **152-2312607 (MJ)**

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: 
Michael J. Tobler

