

Official Record

Recording requested By
ANTHONY D. GUENTHER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 240 Page- 0337

APN: 01-341-18

Recording requested by and mail
Documents and tax statements to:

Vernon H. Guenther,
c/o Anthony D. Guenther
800 Singing Drum Drive
Henderson, Nevada 89002



QUIT CLAIM DEED

THIS QUIT-CLAIM DEED, executed this 4th day of April, 2008, by
Anthony D. Guenther as attorney-in-fact for Vernon Guenther, an individual, as
Grantor, selling the property described below to The Vernon H. Guenther Living ~~Trust~~
Trust, as Grantee.

WITNESSETH, that the said Grantor, for and in consideration of the sum
of \$0.00 in hand paid by the said Grantee, the receipt whereof is hereby
acknowledged, do hereby remise, release and quit-claim unto the said Grantee
forever, all the right, title, interest, claim and demand which the said Grantor has
in and to the following described real property, lot, piece or parcel of land, situate,
lying and being in the County of Lincoln, State of Nevada:

Parcel Number 01-341-18,


Parcel 41 of the James Vincent Subdivision Parcel Map Recorded
in Book B, Page 193,

TO HAVE AND TO HOLD the same together with all and singular the
appurtenances thereunto belonging or in anywise appertaining, and all the
estate, right, title, interest, lien, equity and claim whatsoever of the said Grantor,
either in law or equity, to the only proper use, benefit and behalf of the said
Grantee forever.

IN WITNESS WHEREOF, the said Grantor has signed and sealed this instrument the day and year first above written.

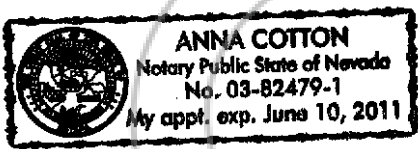
Witness my hand this 4th day of April, 2008.

VERNON GUENTHER


By Anthony D. Guenther, attorney-in-fact

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

On this 4 day of April, 2008, personally appeared before me, a Notary Public, ANTHONY D. GUENTHER, personally known (or proved) to me to be the person whose name is subscribed to the above instrument, who acknowledged to me that he executed the same for purposes therein stated.




NOTARY PUBLIC

State of Nevada Declaration of Value

DOC # DV-131236
04/04/2008 04:37 PM
Official Record

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Page 1 of 1 Fee: \$15.00
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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)
a) 01-341-18
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

3. Total Value / Sales Price of Property \$ 0
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: 7
b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Anthony D. Guenther Capacity attorney-in-fact
Signature Anthony D. Guenther Capacity Trustee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Vernon H. Guenther
Address 800 Singing Drum Drive
City Henderson
State Nevada Zip 89002

Print Name The Vernon A. Guenther Trust
Address 800 Singing Drum Drive
City Henderson
State Nevada Zip 89002

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)