DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION EMPLOYMENT SECURITY DIVISION **500 EAST THIRD STREET** CARSON CITY, NV 89713-0030

I hereby affirm that this document does not contain any personal information about any person or persons.

Signed // Mill

Print name/title MICHELE KOVEN - COLOROWS

DOC # 0131218

03/31/2008

Official Record

Recording requested By EMPLOYMENT SECURITY DIVISION

Lincoln County - NV A Recorder Leslie Boucher

Fee ·

Page 1 of 6 Recorded By: LB

Book- 240 Page-



Recorder's Use Only

JUDGMENT

SAGEBRUSH CATERING & FOOD SERVICES, LLC. Defendant

250592.00

This being a civil action on behalf of the State of Nevada, no fees are to be charged or paid in connection herewith.

No.	CV	0315008
Dept	t.	

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COUNTY CLERK

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF LINCOLN

STATE OF NEVADA, DEPARTMENT OF EMPLOYMENT, TRAINING EMPLOYMENT SECURITY DIVISION, Plaintiff,

VS.

JUDGMENT

SAGEBRUSH CATERING & FOOD SERVICES, LLC, Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on 3/31/08 and it appearing from the record that the defendant, Sagebrush Catering & Food Services, LLC see attached Affidavit of Debtor Information referred hereto as Exhibit A, was given notice of more than fifteen (15) days prior to this proceeding, by certified mail addressed to the last known place of business, as appears more fully from the Affidavit of Teresa B. Martin, on file herein, and that said Sagebrush Catering & Food Services, LLC was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Division of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon, and contributions to the Claimant Employment Fund, in the total amount of Seven Thousand Five Hundred Twenty-one and 25/100 Dollars (\$7,521.25); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DIVISION, against the defendant, Sagebrush Catering & Food Services, LLC in the sum of Seven Thousand Five Hundred Twenty-one and 25/100 Dollars (\$7,521.25), with interest thereon at the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada Revised Statutes.

DONE at PIOCHE, NEVADA, this 31 day of March 2008

J. Deevers

Clerk of the Seventh
Judicial District Court of the
State of Nevada in and for
The County of Lincoln

Return to:

Employment Security Division 500 East Third Street

Carson City, Nevada 89713-0030

250592.00

Page 2 of 2

(O) 4526

1 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE 2 OF NEVADA IN AND FOR THE COUNTY OF LINCOLN 3 4 5 STATE OF NEVADA, 6 DEPARTMENT OF EMPLOYMENT, TRAINING & REHABILITATION 7 EMPLOYMENT SECURITY DIVISION. 8 Plaintiff, 9 VS. 10 SAGEBRUSH CATERING & FOOD SERVICES, LLC, 11 Defendant. 12 13 **AFFIDAVIT** 14 OF DEBTOR INFORMATION 15 STATE OF NEVADA 16) ss. 17 **CARSON CITY** 18 19 20 Michelle Keven, being first duly sworn, upon oath deposes and says: 21 That he/she is a Contributions Examiner in the Employment Security Division, State of 22 Nevada, in the Central Office at Carson City, Nevada, and states that Employment Security 23 Division records contain the following information for Sagebrush Catering & Food Services, 24 LLC, the Judgment debtor: 25 26 Address: P.O. Box 872, Panaca, NV 89042 a) 27 b) Social Security Number: Not Known 28 Page 1 of 2

Exhibit A

1 Driver's License Number and State of Issuance: Not Known c) 2 Date of Birth: Not Known d) 3 4 5 6 Michelle Keven, Contributions Examiner 7 8 9 10 Subscribed and sworn to before me this 11 25th day of March, 2008. 12 13 Notary Public in and for Carson City, State 14 of Nevada 15 SANDRA CORNETT 16 NOTARY PUBLIC STATE OF NEVADA 10.97-1192-5 My Appt. Exp. Mar. 16, 2009 17 Della mlt 18 19 Return to: 20 **Employment Security Division** 500 East Third Street 21 Carson City, Nevada 89713 22 23 24 250592.00 25 26 27 28

Page 2 of 2

Exhibit A

AFFIRMATION

1 Pursuant to NRS 239B.030 2 The undersigned does hereby affirm that the preceding document, 3 Judgment 4 filed in case number: 5 6 Document does not contain any personal information about any person -OR-8 Document contains the social security number of a person as required by: 9 A specific state or federal law, to wit: 10 11 (State specific state or federal law) 12 13 For the administration of a public program 14 15 For an application for a federal or state grant 16 17 Confidential Family Court Information Sheet 18 (NRS 125.130, NRS 125.230 and NRS 125B.055) 19 Mahlle Kiren
(Signature)
MOHOLE KOON Date: 3.25.08 20 21 22 23 This document to which this certificate is attached is a full, true and correct 24 copy of the original, on file and record in the County Clerks Office, Picche (Attorney for) 25 In witness whereof, I have hereunto set my hand and affixed the Seal of the 26 Seventh Judicial District Court in and for the County of Lincoln, Steele of day of Warch 2008 27 28