Recording requested By SHIRLEY GASKILL Lincoln County - NV - Recorder Assessor's Parcel # 0/2-330-Leslie Boucher Recorded By: LB Fee: \$14.00 WHEN RECORDED MAIL TO: Book- 240 Page-**AFFIDAVIT** County of Lincoln CONVERSION OF MANUFACTURE HOME FROM PERSONAL TO REAL PROPERTY PART I. TO BE COMPLETED BY APPLICANT Owner Buyer Name KOKER D. ANN Physical Location 12 PALOMINO Description: Year 2007 Manufacturer
Length 48 Width 268 Series Serial Number 307 10 New Lien holder (if any): \_\_ Unsecured Property Taxes are paid in full through fiscal year 2008/09 Amount S LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME Legal Description: Lot Block Subdivision
PCL# 12 OF The CAR CARRIAGE TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. PART IL OWNER/BUYER NOTARIZED SIGNATURES The undersigned, as owner(s) buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land. Owner/Buyer Print or Type Mame Print or Type Name On MCACH 36: 20 08, before me the undersigned, a Notary Public in and for the State of Nevada. County of personally appeared KOGEOD & Shirten GOSKIII who acknowledged that + hey executed this affidavit. RIANNAN STEVER tunn Notary Public State of Nevada Notary Public No. 06-104588-11 PART III. The above described home will be placed on the next act roll of Emcoln County as real property upon receipt of the Real Property Notice. NOTICE: This conversion is valid only if the above information is true and correct.

Print Name/Title

Date

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Signature of County Assessor

DOC # 0131205

Record

03/26/2008

Official