Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$14.00

Page 1 Recorded By:

Book~ 240 Page-

Assessor's Parcel # 002-073-16

WHEN RECORDED MAIL TO: First American Title Company 768 Aultman Street Ely, NV 89301

AFFIDAVIT County of Lincoln CONVERSION OF MANUFACTURE HOME

FROM PERSONAL TO REAL PROPERTY	
PART 1. TO BE COMPLETED BY APPLICANT	FOR RECORDER'S USE ONLY
1. Owner/Buyer Name Paul Russell Brown, an unmarried ma	n
 Physical Location <u>595 Gentry</u>, Panaca, NV 89042 M 	ailing:P.O. Box 823, Panaca,*
3. Description: Year 2008 Manufacturer Kit HomeBuilders	#&stModel 2020
4. Length 60'0" Width 26'8" Serial Number	208 KID 1998 ASB
5. New Lien holder (if any): Mountain America Credit Un	
6. Unsecured Property Taxes are paid in full through fiscal year	
*NV 89042 **West, LLC ***West Jordan, UT	84084-4312
LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTU	RED/MOBILE HOME
Legal Description: Lot 87 Sun Gold Manor Unit No. 1, Pa	t recorded 9/30/1952, äs
Document No. 27842, Office County Recorder Lincol	n County, Nevada
ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PRO	OPERTY MUST BE FORWARDED TO
THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN B.	

PART II. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Owner/Buyer Owner/Buyer Date Paul Russell Brown Print or Type Name Print or Type Name , 2007, before me the undersigned, a Notary Public in and for the State of Nevada, County of

Lincoln personally appeared Paul Russell Brown who acknowledged that he executed this affidavit. ALYSON LONG

NOTARY PUBLIC • STATE of NEVADA Lincoln County • Nevada **CERTIFICATE # 00-61483-11** APPT. EXP. MAR. 17, 2008

PART III. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Signature of County Assessor

-90-08 Date

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$50 to:

Manufactured Housing Division, 2501 E. Sahara Ave, #204, Las Vegas, NV 89104