

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

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RPTT:

Recorded By: AE

Book- 240 Page- 0099

A.P. No. 002-073-16

Escrow No. 152-2308305-MJ/IJR

WHEN RECORDED RETURN TO:

Paul Russell Brown

P.O. Box 823

Panaca, NV 89042



0131146

NOTICE OF COMPLETION**NOTICE IS HEREBY GIVEN THAT:**

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Paul Russell Brown**.
3. The **FULL ADDRESS** of the undersigned is **P.O. Box 823, Panaca, NV 89042**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: Fee.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**.
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**.
7. A work of improvement on the property hereinafter described was **COMPLETED** March 13, 2008.
8. The work of improvement completed is described as follows: **setup and conversion of new manufactured home to real property**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Paul Russell Brown**.
10. The street address of said property is **595 Gentry, Panaca, NV 89042**.
11. The property on which said work of improvement was completed is in the City of **Panaca**, County of **Lincoln**, State of **Nevada**, and is described as follows:

LOT 87 IN SUN GOLD MANOR UNIT NO. 1, PLAT OF WHICH WAS RECORDED SEPTEMBER 30, 1952 AS DOCUMENT NO. 27842, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



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Notice of Completion - continued

File No.: 152-2308305 (MJ)

Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

Paul Russell Brown

By: 

