

**Official Record**

Recording requested By  
COW COUNTY TITLE COMPANY

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$18.00 Page 1 of 5  
RPTT: Recorded By: AE  
Book- 240 Page- 0094



0131145

35259

**MANUFACTURED HOME AFFIDAVIT OF AFFIXATION**

Recording Requested By & Return To ip to:  
Chicago Title ServiceLink Division \_\_\_\_\_  
400 Corporation Drive \_\_\_\_\_  
Aliquippa, PA 15001 159 3803 \_\_\_\_\_

This Instrument Prepared By:

REBECCA PLACHTA

Preparer's Name

2701 WELLS FARGO WAY,

Preparer's Address 1

MINNEAPOLIS, MN 554670000

Preparer's Address 2

0084585272

Loan Number

**ATTENTION COUNTY CLERK:** This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



**JARED J LANGE**

[type the name of each Homeowner signing this Affidavit]:  
being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2006	SCHULT	MARLETTE X	076 x 030
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width
BUC000880A		BUC000880B		
Serial No.	Serial No.	Serial No.	Serial No.	

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":  
**247 W RICHARDVILLERD, ALAMO, LINCOLN, NV 89001**  
Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:  
**PLEASE ATTACH LEGAL DESCRIPTION**

**TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11701, NEWARK, NJ 071014701**

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [ ] is [ ] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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- 8. The Home shall be assessed and taxed as an improvement to the Land.
- 9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
  - (a) All permits required by governmental authorities have been obtained;
  - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
  - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
  - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
- 10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
- 12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
 

**Closing Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions:**

  - The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
  - The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
  - The manufacturer's certificate of origin and/or certificate of title to the Home [ ] shall be [ ] has been eliminated as required by applicable law.
  - The Home shall be covered by a certificate of title.
- 13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 7th day of March, 2008.

Jared J Lange  
Homeowner #1 (SEAL) Witness  
JARED J LANGE

Homeowner #2 (SEAL) Witness

Homeowner #3 (SEAL) Witness

Homeowner #4 (SEAL) Witness

STATE OF Nevada )  
COUNTY OF Lincoln ) ss.:

On the 7th day of March in the year 2008  
before me, the undersigned, a Notary Public in and for said State, personally appeared Jared J Lange

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Wendy Rudder  
Notary Signature

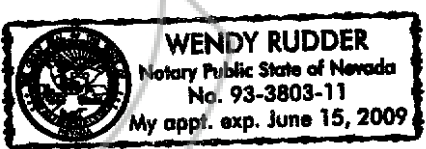
Wendy Rudder  
Notary Printed Name

Notary Public, State of Nevada

Qualified in the County of Lincoln

My Commission expires: June 15, 2009

Official Seal:



*I hereby affirm that this document submitted for recording does not contain a social security number.*

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**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

That portion of the Northwest Quarter (NW ¼) of the Northeast Quarter (NE ¼) of Section 31, Township 6 South, Range 61 East, M.D.B. &M. more particularly described as follows:

Parcel 2 of that certain Parcel Map recorded March 20, 2006 in the Office of the County Recorder of Lincoln, County, Nevada in Book C of Plats, Page 182 as File No. 126140, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007-2008: 11-191-14

