

Official RecordRecording requested By
KURT A JOHNSON ATTORNEY AT LAW

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 240 Page- 0076

APN: 01-331-77

MAIL TAX STATEMENTS TO AND
WHEN RECORDED MAIL TO:

CHARLES E. SAXTON, JR.

and NICOLE M. SAXTON, Trustees

2761 Jim Hampton Court

Las Vegas, NV 89117



0131142

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES EDWARD SAXTON, JR. and NICOLE SAXTON, husband and wife as joint tenants, for good and other valuable consideration, do hereby Grant, Bargain, Sell and Convey to CHARLES E. SAXTON, JR. and NICOLE M. SAXTON, Trustees of SAXTON FAMILY TRUST, dated February 7, 2008, as amended, or restated, or their successors, all of their right, title and interest in that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

That portion of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section 10, Township 1 North, Range 67 East, M.D.B.& M., Lincoln County, Nevada more particularly described as follows:

Parcel 4 of that certain Parcel Map recorded February 7, 2001 in the Office of the County Recorder of Lincoln County, Nevada as Book B of Plats, Page 359, as File No. 115944, Lincoln County, Nevada records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hands this 30th day of January, 2008


CHARLES EDWARD SAXTON, JR.
NICOLE SAXTON



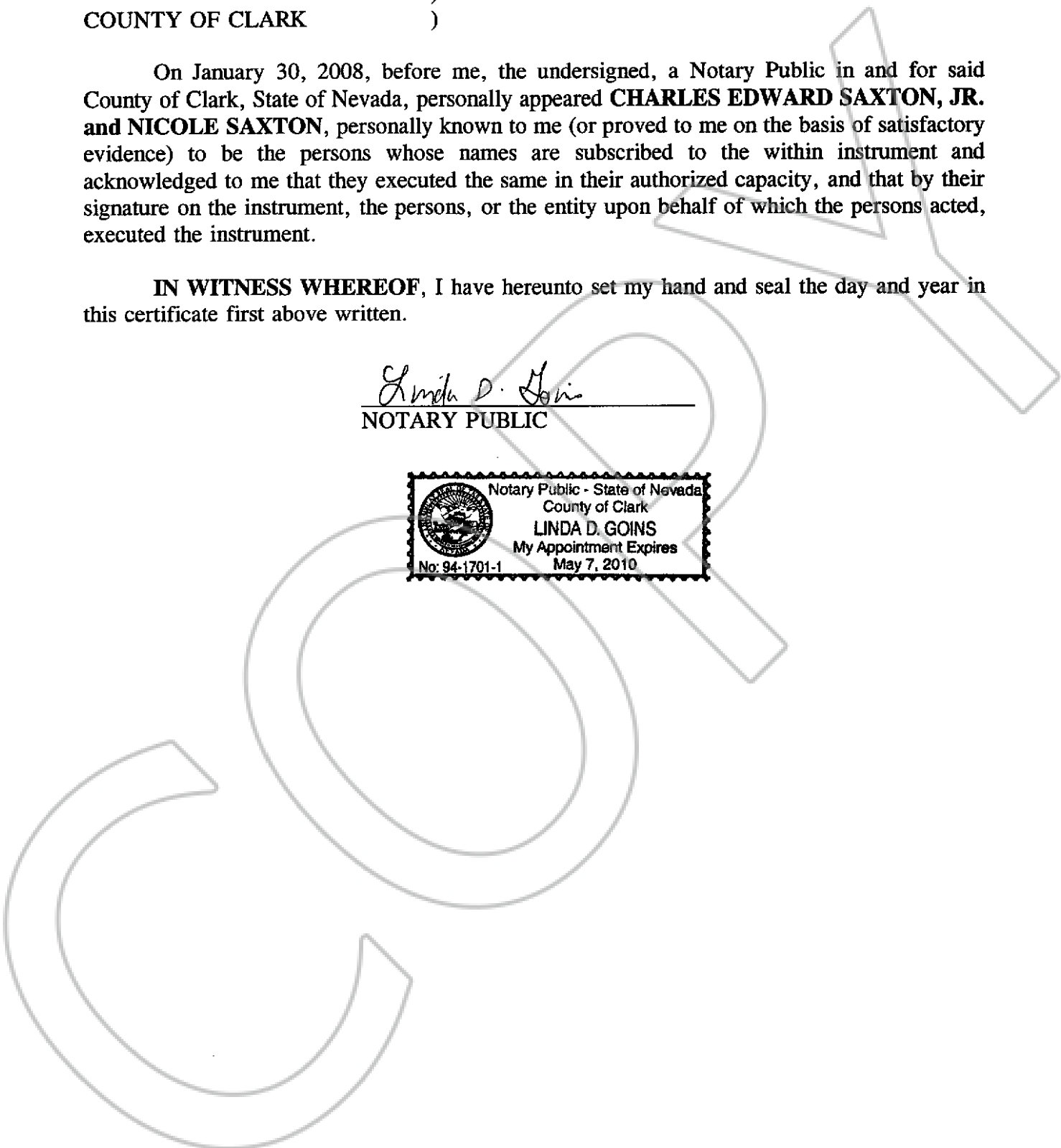
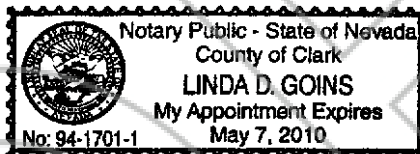
STATE OF NEVADA)
) ss:
COUNTY OF CLARK)

On January 30, 2008, before me, the undersigned, a Notary Public in and for said County of Clark, State of Nevada, personally appeared **CHARLES EDWARD SAXTON, JR. and NICOLE SAXTON**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Linda D. Goins

NOTARY PUBLIC



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STATE OF NEVADA
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
 - 01-331-77
 -
 -
 -

- Type of Property:

a) <input type="checkbox"/>	Vacant Land	b) <input checked="" type="checkbox"/>	Single Fam. Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
<input type="checkbox"/>	Other		

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

- If Exemption Claimed:
 - Transfer Tax Exemption per NRS 375.090, Section 7
 - Explain Reason for Exemption: Transfer without consideration to or from a trust.
- Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kurt A. Johnson Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Charles Edward Saxton, Jr. & Nicole Saxton
 Address: 27161 Jim Hampton Court
 City: Las Vegas
 State: NV Zip: 89117

Print Name: Saxton Family Trust
 Address: _____
 City: same
 State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Kurt A. Johnson, Esq. Escrow #: _____
 Address: 7881 W. Charleston Blvd. Ste. 220
 City: Las Vegas State: NV Zip: 89117

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)