**#** 0131133

02:20 PM

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 RPTT: \$198.90 Page 1 Recorded By: AE

Book- 240 Page- 0003



When Recorded Mail To: Mail Tax Statements To:

001-033-02

\$198.90

152-2349137 (MJ)

Derek J. Holt 29 Mill Street Pioche, NV 89043

A.P.N.:

File No:

R.P.T.T.:

# GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alma Englebrecht Webb, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Derek J. Holt, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOT NUMBERED THIRTEEN AND THE SOUTH ONE-HALF OF LOT NUMBERED FOURTEEN (13 & S 1/2 14 ) IN BLOCK NUMBERED FORTY (40) IN THE TOWN OF PIOCHE, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN, NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH SAID PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

#### Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/12/2008

Alma Englebrecht Webb
Alma Englebrecht Webb

STANE OF

**NEVADA** 

: ss.

**COUNTY OF** 

WHITE PINE

HOREEN BELOUD COMM. # 1702379 STARY PUBLIC-CALIFORNIA PLACER COUNTY
COMM. Exp. Oct. 31, 2010

This instrument was acknowledged before me on MANCH

Alma Englebrecht Webb, a widow.

**Notary Public** 

(My commission expires: 10-31-2010)

SEE Attached

This Notary Acknowledgement is attached to that certain Grant Bargain Sale Deed dated February 12, 2008 under Escrow No. 152-2349137.

	AV		114/			JENT.
A	UN	NU	/YYL	.ED	SI	<b>AENT</b>

	ACKNOVAL	EDGMENI		
State of California County of				
On 3-5-08	before me,	NOZEED	BELOW	
		(insert name a	nd title of the officer)	
	0 5000	6 7 - 24 47	wegg	M
personally appeared				ioloro
subscribed to the within instrum				
his/her/their authorized capacity				t the
person(s), or the entity upon be	half of which the	person(s) acted, e	xecuted the instrument.	
I certify under PENALTY OF PE	ERJURY under t	he laws of the State	e of California that the for	egoing
paragraph is true and correct.			/	
			/	
		\ ` _ /		
WITNESS my hand and official	seal.	\ <u>\</u>		
		/ 12	NOREEN BELOUD	
		\ i &	COMM. # 1702379	
Nh.	1.1.	The state of the s	PLACER COUNTY	
Signature / Dreen	DULOUX	(Seal)	Mr Come. Exp. Oct. 31, 2010	
-		/ / /		
			V	

# DOC # DV-131133

03/17/2008

02:20 PM

### Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

# Lincoln County - NV Leslie Boucher - Recorder

1.	Assessor Parcel Number(s)	Lesile Boucher - Recorde
a)	001-033-02	Page 1 of 2 Fee: \$16.00 Recorded By: AE RPTT: \$198.90
b)		Book- 240 Page- 0003
c) <sub>.</sub> d)		
u)		\ \
2.	Type of Property	
a)	☐ Vacant Land b) X Single Fam. Re	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
•		<b>4</b> C4 000 00
3.	Total Value/Sales Price of Property:	\$51,000.00
	Deed in Lieu of Foreclosure Only (value of prop	perty) (\$)
	Transfer Tax Value:	\$51,000.00
	Real Property Transfer Tax Due	\$198.90
4.	If Exemption Claimed:	
	<ul> <li>a. Transfer Tax Exemption, per 375.090, Secti</li> <li>b. Explain reason for exemption:</li> </ul>	Off:
	D. Explain reason for exemption.	
info the clair 10%	Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, .060 and NRS 375.110, that the information mation and belief, and can be supported by do information provided herein. Furthermore, the med exemption, or other determination of additional of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any additional transfer and severally liable for any additio	provided is correct to the best of their ocumentation if called upon to substantiate e parties agree that disallowance of any itional tax due, may result in a penalty of Pursuant to NRS 375.030, the Buyer and
Sigi	nature:	Capacity: SELLER
Sign	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	t Name: Alma Englebrecht Webb	Print Name: Derek J. Holt
Add	ress: Box 34 135 Woodland Ave	Address: 29 Mill Street
City	: Woodland	City: Pioche
Stat		State: NV Zip: 89043
CO	MPANY/PERSON REQUESTING RECORDING	·
	First American Title Insurance	
	t Name: Company	File Number: 152-2349137 MJ/LK
	ress 768 Aultman Street	
City	: Ely	State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA** 

**DECLARATION OF VALUE** 



# STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	( )	
a)_	001-033-02	\ \	
p)_		\ \	
c)_ d)		\ \	
2.	Type of Property	\ \	
ے. a)	Vacant Land b) Single Fam. Re	es. FOR RECORDERS OPTIONAL USE	
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	١
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	-\
•			-
g)	Agricultural h) Mobile Home	Notes:	┙
i)	Other		7
3.	Total Value/Sales Price of Property:	\$51,000.00	_
	Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$	_)
	Transfer Tax Value:	\$51,000.00	_
	Real Property Transfer Tax Due	\$198.90	_
4.	If Exemption Claimed:	\ \ / /	
	a. Transfer Tax Exemption, per 375.090, Sec	etion:	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	—
J.	The undersigned declares and acknowledges		2
375	.060 and NRS 375.110, that the information		
	rmation and belief, and can be supported by o		
	information provided herein. Furthermore, t		
	med exemption, or other determination of add of the tax due plus interest at 1% per month		
	er shall be jointly and severally liable for any ac		IU
	nature: Mana Ewell	Capacity: seller	
Sign	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	1
	(REQUIRED)	(REQUIRED)	
Prin	t Name: Alma Englebrecht Webb	Print Name: Derek J. Holt	
Add	ress: Box 34 135 Woodland Ave	Address: 29 Mill Street	_
City	: Woodland	City: Pioche	
Stat		State: NV Zip: 89043	
CO	MPANY/PERSON REQUESTING RECORDING	G (required if not seller or buyer)	
The same of the sa	First American Title Insurance	File No 4 F.O. 0.2.4.0.4.2.7 M.1/1	v
	t Name: Company ress 768 Aultman Street	File Number: 152-2349137 MJ/L	<u>. r\</u>
ii.	: Ely	State: NV Zip:89301	
- 10.5	(AS A PUBLIC RECORD THIS FORM MA		—