

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 240 Page- 0001

A.P.N.: 001-033-02
File No: 152-2349137 (MJ)
R.P.T.T.: \$Exempt 375.090.3



0131132

When Recorded Mail To: Mail Tax Statements To:
Alma Englebrecht Webb
Box 34, 135 Woodland Avenue
Woodland, CA 95695

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

James R. Webb, Co-administrator of the estate of Ronald J. Webb, deceased

do(es) hereby *GRANT, BARGAIN and SELL* to

Alma Englebrecht Webb, a widow

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOT NUMBERED THIRTEEN AND THE SOUTH ONE-HALF OF LOT NUMBERED FOURTEEN (13 & S 1/2 14) IN BLOCK NUMBERED FORTY (40) IN THE TOWN OF PIOCHE, AS SAID LOTS AND BLOCK ARE DELINEATED ON THE OFFICIAL PLAT OF SAID TOWN, NOW ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, AND TO WHICH SAID PLAT AND THE RECORDS THEREOF REFERENCE IS HEREBY MADE FOR FURTHER PARTICULAR DESCRIPTION.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

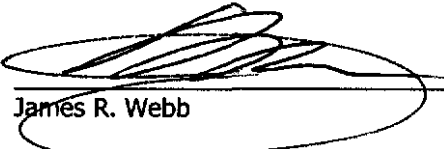
Date: 02/28/2008



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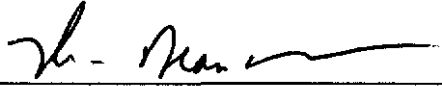
03/17/2008
Page: 2 of 2



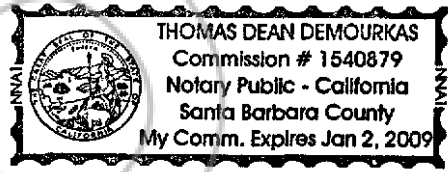
 James R. Webb

STATE OF **California**)
)
 : SS.
 COUNTY OF SANTA BARBARA)

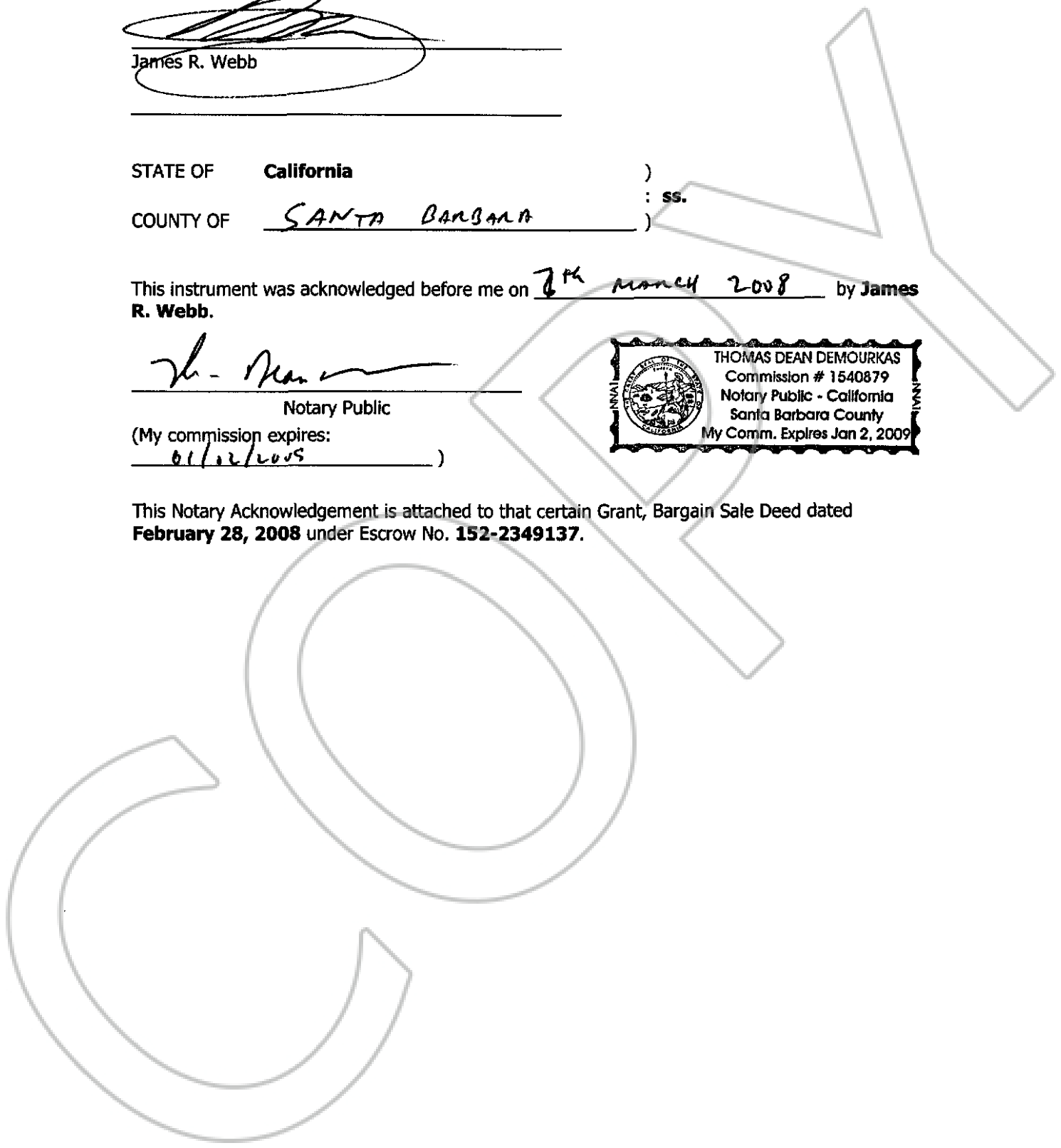
This instrument was acknowledged before me on 7th March 2008 by **James R. Webb.**



 Notary Public
 (My commission expires:
01/02/2009)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 28, 2008** under Escrow No. **152-2349137.**



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**STATE OF NEVADA
 DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-033-02
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$-0-
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$-0-
 Real Property Transfer Tax Due \$exempt

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: 3
 b. Explain reason for exemption: Transfer of title recognizing the true status of ownership of the real property
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: Grantor/Administrator
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: James R. Webb
 Address: Box 77, 340 Old Mill Road
 City: Santa Barbara
 State: CA Zip: 93110

Print Name: Alma Englebracht Webb
 Address: Box 34, 135 Woodland Ave
 City: Woodland
 State: CA Zip: 95695

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 152-2349137 MJ/DSP
 Address 768 Aultman Street
 City: Ely State: NV Zip: 89301