

Official Record

Recording requested By
WALLIN HARRISON PLC

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$42.00

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RPT: \$1.95

Recorded By: AE

Book- 239 Page- 0710

APN # 09-011-20

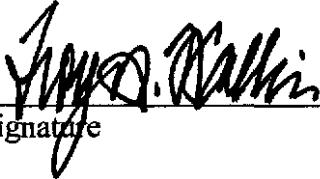
R.P.T.T. \$1.95

Recording Requested By:

Pioche-Ely Valley Mines, Inc.
10830 North Central Expressway
Dallas, Texas 75230

Mail Tax Statements to Above Address

I hereby affirm that this document submitted for recording does not contain a Social Security Number.



Signature



0131130

Navy Lode Patented Mining Claim, Patent No. 346180

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.



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Carson City 06177.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, in pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there have been deposited in the General Land Office of the United States the Plat and Field Notes of Survey and the Certificate of the Register of the Land Office at Carson City, Nevada, accompanied by other evidence whereby it appears that The Mendha-Nevada Mining Company,

has entered and paid for the Navy lode mining claim,

designated by the Surveyor General as Survey No. 2153 A., embracing a portion of Section fifteen in Township one north of Range sixty-six east of the Mount Diablo Meridian, in the Highland Mining District, Lincoln County, Nevada,

and bounded, described, and platted as follows: Beginning at corner No. 1, a pine post four and one-half feet long, 3 x 6 inches, marked P. 1. U.S.S. 2153 A., with mound of earth and stone, from which the southwest corner of Section fifteen in Township one north of Range sixty-six east of the Mount Diablo Meridian, bears south eleven degrees fifty-five minutes west one thousand four hundred forty-two feet distant;

Thence, first course, north one degree forty-three minutes east six hundred sixteen and two-tenths feet to corner No. 2, a pine post four and one-half feet long, 3 x 6 inches, marked P. 2 U.S.S. 2153 A, with mound of earth and stone;

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RECORD OF PATENTS: Patent Number **346180**
4-2250

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I CERTIFY THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT SEAL IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE, RENO, NEVADA.
DATE April 14 2008
CERTIFYING OFFICER

Thence, second course, south seventy-two degrees thirty-nine minutes east one thousand four hundred eighty-seven and eight-tenths feet to corner No. 3, a pine post four and one-half feet long 3 x 6 inches, marked P. 3 U.S.S. 2153 A., with mound of earth and stone; identical with corner No. 1 of U.S. Survey No. 38 the Melissa lode claim, from which discovery bears south nineteen degrees nine minutes west two hundred thirty-seven and three-tenths feet distant;

Thence, third course, south one degree forty-three minutes west five hundred twenty-eight and five-tenths feet to corner No. 4, a pine post four inches square, four and one-half feet long, marked P. 4 U.S.S. 2153 A., with mound of earth and stone;

Thence, fourth course, north seventy-five degrees fifty-eight minutes west fifty-eight and three-tenths feet intersect line 4-1 of said U.S. Survey No. 38, at south eight degrees west five hundred nineteen feet from corner No. 1; one thousand four hundred sixty-seven and eight-tenths feet to corner No. 1, the place of beginning;-expressly excepting and excluding from these presents all that portion of the ground hereinbefore described embraced in said mining claim or Survey No. 38, and also all that portion of the Navy vein or lode, and of all veins, lodes, and ledges, throughout their entire depth, the tops or apices of which lie inside of such excluded ground Survey No. 2153 A., extending one thousand four hundred seventy-one and five tenths feet in length along said Navy vein or lode; the premises herein granted, containing eighteen and forty-nine-hundredths acres

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NOW KNOW YE, That there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said
The Mendocino-Nevada Mining Company,

the said mining premises heretofore described, and not expressly excepted from these presents, and all that portion of the said vein, lode, or ledge, and of all other veins, lodes, and ledges throughout their entire depth, the tops or apexes of which lie inside of the surface boundary lines of said granted premises in said survey extended downward vertically, although such veins, lodes, or ledges in their downward course may so far depart from a perpendicular as to extend outside the vertical side lines of said premises: Provided, That the right of possession to such outside parts of said veins, lodes, or ledges shall be confined to such portions thereof as lie between vertical planes drawn downward through the end lines of said survey so continued in their own direction that such planes will intersect such exterior parts of said veins, lodes, or ledges: And provided further, That nothing herein contained shall authorize the grantee herein to enter upon the surface of a claim owned or possessed by another.

TO HAVE AND TO HOLD said mining premises, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said grantee above named and to **its SUCCESSORS** and assigns forever; subject, nevertheless, to the above-mentioned and to the following conditions and stipulations:

FIRST. That the premises hereby granted shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local laws, customs, and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

SECOND. That in the absence of necessary legislation by Congress, the Legislature of **Nevada** may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to its complete development.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson**

President of the United States of America, have caused these letters to be made, Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **NINTH** day of **JULY** in the year of our Lord one thousand nine hundred and **THIRTEEN** and of the Independence of the United States the one hundred and **THIRTY-EIGHTH**.

By the President:

By

Woodrow Wilson
M. P. LeRoy Secretary.
L. L. ...

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(SEAL)

RECORD OF PATENTS: Patent Number **346180**

6-2294

Recording requested By
WALLIN HARRISON PLC

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$42.00

Recorded By: RE RPTT: \$1.95

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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a. 09-011-20 _____
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other Patented Mining Claim, No. 346180

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. a. Total Value/Sales Price of Property

\$ 500.00

b. Deed in Lieu of Foreclosure Only (value of property)

(_____)

c. Transfer Tax Value:

\$ 500.00

d. Real Property Transfer Tax Due

\$ 1.95

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature Leslie Boucher Capacity Grantee

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: United States Government

Address: _____

City: _____

State: _____ Zip: _____

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Pioche-Ely Valley Mines, Inc.

Address: 10830 North Central Expressway

City: Dallas

State: Texas Zip: 75230

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____