DOC # 0131079

3/06/2008

12:47 PM

Official Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 3
RPTT: Recorded By: LB

Book- 239 Page- 0589

A.P.N.:

005-231-17

File No:

152-2346349 (MJ)

When Recorded Return To: Mail Tax Statements To:

Kristofer E. Jacobson 3406 Remuda Trail Las Vegas, NV. 89146

R.P.T.T.: \$Exempt 375.090.5

## **QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Debra Jacobson, spouse of the grantee herein

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Kristofor E. Jacobson, a married man as his sole and separate property

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Lincoln**, State of **Nevada**, described as follows:

PARCEL 1 OF PARCEL MAP FOR JEFFREY T. MACBURNIE RECORDED JANUARY 25, 2008 IN BOOK C, PAGE 377 AS FILE NO. 0130929 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. & M.

The purpose of this Quitclaim document is to relinquish any possible community interest that grantor may have or may acquire in the future.

Debra Jacobson

Date

A.P.N.: 005-231-17

Quitclaim Deed - continued

File No: 152-2346349 (MJ)

STATE OF

**NEVADA** 

) :ss.

COUNTY OF

**CLARK** 

This instrument was acknowledged before me on by

Debra Jacobson

**Notary Public** 

(My commission expires: March 20, 200)

NOTARY PUBLIC STATE OF NEVADA County of Clark CYNTHIA JARDIM

6-104112-1 Appointment Expires Mar. 20, 2010

File No.: 152-2346349

## **NOTARY INFORMATION**

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:				
Your Name: (NOTARY) Cynthia Jardin				
Address:	3395 S. Jones Blud, Las Vegas, NU 89146			
Daytime Phone Number: 702 - 221-9175				
State:	Nevada			
County:	Nevada			
To the quark First As a size Title Versus as Company of a NW Company of a new page 1				
In the event First American Title Insurance Company, a(n) NV Corporation comes across a problem with the Notary section I,				
Notary Pu	Iblic signature  Reproduced by First American Title Insurance 1/2001			

## STATE OF NEVADA DECLARATION OF VALUE

DOC # DV-131079

03/06/2008

12:47 PM

## Official Record

1.	Assessor Parcel Number(s)	Recording requested By FIRST AMERICAN TITLE		
a <u>)</u> b)		Lincoln County - NV		
رن (ئ		Leslie Boucher - Record		
d) <sub>-</sub> 2.	Type of Property	Page 1 of 1 Fee: \$16.00 Recorded By: LB RPTT:		
a) c) e)		FOR RE Book - 239 Page - 0589  Document/Instrume Book Page:  Date of Recording:		
i)	Other	Notes:		
3.	Total Value/Sales Price of Property:	\$-0-		
Deed in Lieu of Foreclosure Only (value of property) (_\$				
	Transfer Tax Value:	\$-0-		
	Real Property Transfer Tax Due	\$-0-		
4.	If Exemption Claimed:			
a. b.	Transfer Tax Exemption, per 375.090, Section: Explain reason for exemption:Interspousal	5		
5.	Partial Interest: Percentage being transferred:	%		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  Signature:   Capacity:   Capacity:   Capacity:				
Signature: Franke				
	SELLER/GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)		
Prir Nai	nt me: <u>Debra Jacobson</u>	Print Name: Kristofor E. Jacobson		
Add	dress: 3406 Remuda Trail	Address: 3406 Remuda Trail		
City	y: Las Vegas	City: Las Vegas		
Sta	ate: NV Zip: 89146	State: NV Zip: 89146		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
	nt Name:First American Title Insurance Company	File Number: 152-2346349 MJ/MJ		
Add	dress 768 Aultman Street y: Ely	State: NV Zip: 89301		
*				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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