0131078

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 of 2 RPTT: \$257.40 Recorded By: LB

Book- 239 Page- 0587

A.P.N.:

Portion of 005-231-17

File No:

152-2346349 (MJ)

R.P.T.T.:

\$257.40 C

When Recorded Mail To: Mail Tax Statements To: Kristofor E. Jacobson

3406 Remuda Trail Las Vegas, NV 89146

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey T. MacBurnie, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Kristofor E. Jacobson, a married man as his sole and separate property, and Nels A. Jacobson, an unmarried man, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 OF PARCEL MAP FOR JEFFREY T. MACBURNIE RECORDED JANUARY 25, 2008 IN BOOK C, PAGE 377 AS FILE NO. 0130929 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. & M.

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/07/08

JAST Mahum_	
Jeffrey T. MacBurnie	

STATE OF NEVADA) : ss. COUNTY OF CLARK)

This instrument was acknowledged before me on MacBurnie.

2-19-08 by

by Jeffrey T.

M Cain Just Notary Public

(My commission expires:

26/2010

COLBY CARSON BUTTS
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 08-109116-1
MY APPT. EXPIRES SEPT. 28, 2010

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 14, 2008 under Escrow No. 152-2346349.

DOC # DV-131078

12:45 PM

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV

1.	Assessor Parcel Numb	per(s)		Les	lie Bouch	ner – Reco	rder
a)_	Portion of 005-231-17			Page	1 of 3	Fee: \$15.	00
b)_					ded By: LB	RPTT: \$25	
c)_ d)				Book-	- 239 Page	e- 0587	
_						\ \	
2.	Type of Property					·	
a)	X Vacant Land	b) Single Fam. Re	s. FOF	RECORDER	S OPTION	IAL USE	
c)	Condo/Twnhse	d) 2-4 Plex	Book		Page:		
e)	Apt. Bldg.	f) Comm'l/Ind'l	Date	of Recording:			No.
g)	Agricultural	h) Mobile Home	Note	s:			- 14
i)	Other					1	
3.	Total Value/Sales Price	e of Property:		\$66,000.00)		1
	Deed in Lieu of Foreclo	osure Only (value of prop	perty)	(\$)	7
-	Transfer Tax Value:		1	\$66,000.00)		
	Real Property Transfer	r Tax Due	The same of	\$257.40			
4.	If Exemption Claimed	<u>l:</u>	1	/ / "			
	a. Transfer Tax Exem	ption, per 375.090, Secti	ion:				
	b. Explain reason for e		1				
	/_/			\ \			
5.	1 /	ntage being transferred:	\	%	·		
275		ares and acknowledges,					
		 that the information can be supported by de 					
the	information provided h	nerein. Furthermore, th	e parties	agree that d	lisallowand	e of any	
		er determination of add					
		terest at 1% per month. gyerally liable for any ad			.U3U, the E	suyer and	
	nature: (Luft)	May Burney	Capaci	<i>U</i>	ntar	4	
	nature:	THE THOUGHT	Capac		music C	<u></u>	
0.5	SELLER (GRANTOR)	INFORMATION	JF -	ER (GRANTEI	E) INFORM	MATION	
	(REQUIR		<u> </u>	(REQU			
	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				or E. Jacob	son &	
Prin	nt Name: <u>Jeffrey T. Ma</u>	cBurnie	Print N	ame: Nels A.	Jacobson	<u> </u>	
Add	lress: 3425 N. Ranch	no Dr., Ste. 110	Addres	s: <u>3406 Re</u>	muda Trai	<u> </u>	
City	r: Las Vegas		City:	Las Vegas			
Sta	te: NV	Zip: <u>89130</u>	State:	NV	Zip: _8	9146	
<u>co</u>	MPANY/PERSON REQ	UESTING RECORDING	(require	d if not seller	or buyer	Ł	
	THE STATE OF THE S	Title Insurance					
	nt Name: Company Iress 768 Aultman Stre	not.	File Nu	mber: <u>152-2</u>	346349	MJ/MJ	
1100	r: Ely	7 01	State:	NV	Zip: 8930	1 1	
		CORD THIS FORM MAY	•		_ ·		
	,					,	

STATE OF NEVADA

DECLARATION OF VALUE

Assessor Parcel Number(s)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a)_	Portion of 005-231-17	\ \
b)		\ \
c)_ d)_		\ \
_		\ \
2.	Type of Property	FOR RECORDERS OPTIONAL USE
a)	X Vacant Land b) Single Fam. Res.	
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	Total Value/Sales Price of Property:	\$66,000.00
	Deed in Lieu of Foreclosure Only (value of prope	erty) (_\$)
	Transfer Tax Value:	\$66,000.00
	Real Property Transfer Tax Due	\$257.40
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	n
	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	% *
375	The undersigned declares and acknowledges, u. 060 and NRS 375.110, that the information	
	rmation and belief, and can be supported by doc	
the	information provided herein. Furthermore, the	parties agree that disallowance of any
	med exemption, or other determination of additi	
	of the tax due plus interest at 1% per month. It er shall be jointly and severally liable for any addi	
	nature:	Capacity:
Sigr	nature: Kult & Jank	Capacity: Grantes
_	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Deio	A Name - Inffragrat - MacDanaia	Kristofor E. Jacobson & Print Name: Nels A. Jacobson
	t Name: Jeffrey T. MacBurnie	
	ress: 3425 N. Rancho Dr., Ste. 110	Address: 3406 Remuda Trail
City		City: Las Vegas
Stat		State: NV Zip: 89146
<u>won</u>	MPANY/PERSON REQUESTING RECORDING (First American Title Insurance	required it not seller or buyer)
Prin		File Number: 152-2346349 MJ/MJ
Sin.	ress 768 Aultman Street	
City	: Ely	State: <u>NV</u> Zip: <u>89301</u>
	(AS A PUBLIC RECORD THIS FORM MAY I	BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	()	
a)_	Portion of 005-231-17	\ \	
b)		\ \	
c)_ d)		\ \	
-		. \ \	
2.	Type of Property	FOR PROCEEDING OFFICIAL US	
a)	X Vacant Land b) Single Fam. Res		٩
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	1
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	_ "
g)	Agricultural h) Mobile Home	Notes:	-
i)	Other		1
3.	Total Value/Sales Price of Property:	\$66,000.00	
	Deed in Lieu of Foreclosure Only (value of prop	perty) (\$	_)
	Transfer Tax Value:	\$66,000.00	_
	Real Property Transfer Tax Due	\$257.40	_
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	/ / /	
_			
5.	Partial Interest: Percentage being transferred:	%	_
375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information		
	rmation and belief, and can be supported by do		
	information provided herein. Furthermore, the		
	med exemption, or other determination of addi		
	6 of the tax due plus interest at 1% per month. ler shall be jointly and severally liable for any add		ıd
	nature:	Capacity:	
and the same of	nature: Mela, a. Jacobson	Capacity: Trantee	
0.9.	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	•
	(NEGONED)	Kristofor E. Jacobson &	
Prin	nt Name:Jeffrey T. MacBurnie	Print Name: Nels A. Jacobson	
Ado	ress: 3425 N. Rancho Dr., Ste. 110	Address: 3406 Remuda Trail	
City	r: Las Vegas	City: Las Vegas	
Sta		State: NV Zip: 89146	
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
·	First American Title Insurance	En N. J. 450 0040040	
The same of the sa	Name: Company	File Number: 152-2346349 MJ/N	<u> 1 J</u>
779	dress 768 Aultman Street	State: NV Zip:89301	
J.1.	(AS A PUBLIC RECORD THIS FORM MAY		_