

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$257.40 Recorded By: LB

Book- 239 Page- 0587

A.P.N.: Portion of 005-231-17
File No: 152-2346349 (MJ)
R.P.T.T.: \$257.40 C



When Recorded Mail To: Mail Tax Statements To:
Kristofor E. Jacobson
3406 Remuda Trail
Las Vegas, NV 89146

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeffrey T. MacBurnie, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Kristofor E. Jacobson, a married man as his sole and separate property, and Nels A. Jacobson, an unmarried man, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 OF PARCEL MAP FOR JEFFREY T. MACBURNIE RECORDED JANUARY 25, 2008 IN BOOK C, PAGE 377 AS FILE NO. 0130929 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF SECTION 34, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B. & M.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 02/07/08



Jeff T MacBurnie

Jeffrey T. MacBurnie

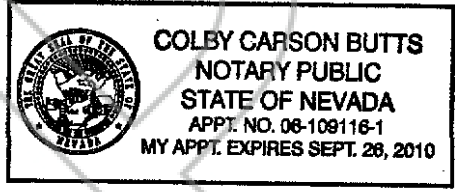
STATE OF NEVADA)
) : ss.
COUNTY OF CLARK)

This instrument was acknowledged before me on 2-19-08 by Jeffrey T. MacBurnie.

Colby Carson Butts

Notary Public

(My commission expires: 9/26/2010)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated January 14, 2008 under Escrow No. 152-2346349.

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Page 1 of 3 Fee: \$15.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) Portion of 005-231-17
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$66,000.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$66,000.00

Real Property Transfer Tax Due

\$257.40

4. If Exemption Claimed:

a. Transfer Tax Exemption, per 375.090, Section: _____

b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jeffrey T. MacBurnie

Capacity: Grantor

Signature: _____

Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Jeffrey T. MacBurnie

Kristofor E. Jacobson &

Print Name: Nels A. Jacobson

Address: 3425 N. Rancho Dr., Ste. 110

Address: 3406 Remuda Trail

City: Las Vegas

City: Las Vegas

State: NV Zip: 89130

State: NV Zip: 89146

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance

Print Name: Company

File Number: 152-2346349. MJ/MJ

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

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FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
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Signature: _____

Capacity: _____

Signature: *Jeffrey T. MacBurnie*

Capacity: *Grantor*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jeffrey T. MacBurnie

Print Name: Kristofor E. Jacobson & Nels A. Jacobson

Address: 3425 N. Rancho Dr., Ste. 110

Address: 3406 Remuda Trail

City: Las Vegas

City: Las Vegas

State: NV Zip: 89130

State: NV Zip: 89146

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Signature: _____

Capacity: _____

Signature: Nels A. Jacobson

Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

(REQUIRED)

Print Name: Jeffrey T. MacBurnie

Print Name: Kristofor E. Jacobson & Nels A. Jacobson

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