APN 012-190-08

# **QUIT CLAIM DEED**

### THIS INDENTURE WITNESSETH: That

Notary Public

L. David & Jean R. Love, in consideration of \$ none, that receipt of which is acknowledged, do hereby remise, release, and forever quitclaim to Raymond Laird and Deeann. Whipple, any part or parcel of,

See Exhibit A. attached This Quit Claim Deed serves to correct the Quit Claim Deed recorded Document Number 0130020, Book 236 at Page 0098 on October 04, 2007

DOC	Ħ	0131	075
	_		

03/05/2008 11:17 AM

Official Record

Recording requested By LENARD SMITH

Lincoln County - NV Leslie Boucher - Recorder Fee: \$15.00 Page 1 of 2

Recorded By: AE

Book- 239 Page-

RPTT:

My appt. exp. Nov. 9, 9698



Toge	ether with all a	nd singular the tenen	ents, hereditame	ents and appurtenances thereon
belo	nging or in any	wise appertaining.		/ /
Wit	ness	hand	this 6	day
of	Feb	,200\$		
_>	P. David	Love	_ \	
		L David Lo Vean P. L		
		Jean R. Love	4	
STA	TE OF NEVA	DA	) \ \	
Cou	nty of Lincoln	}	)	
			ESCRO	W NO.
On (	oth February	2008 Personall	y / /	
		e, a Notary Public		ecorded, mail to:
L. D	avid Love and	Jean R. Love		
who	acknowledged	that they		
	uted the above			
Sign	ature <u>Ulu</u>	insagen	No.	ELISHA BAKER  terry Public State of Nevada  No. 04-92808-11

## **EXHIBIT A**

# AREA A:

Area within the S1/2SW1/4 Section 18, T. 2 S., R. 68 E., M.D.M., (APN 012-190-09) the adjustment area entirely east of the centerline of U.S. Highway 93 and more particularly described as follows:

Beginning at the south quarter corner of said Section 18\*;

Thence N 89°38'17" W 23.21' \*;

Thence N 12°48'29" W 52.34' \*;

Thence N 70°08'10" W 600.40' \* to the Highway 93 right of way;

Thence S 89°39'03" E 75.36' along the sixteenth line to the sixteenth corner\*;

Thence S 00°42'11" W 1322.61' to the point of beginning;

Containing 9.84 acres more or less

### AREA B:

A boundary line adjustment in the northeast corner of the NE1/4NW1/4 Sec. 19, T. 2 S., R. 68 E., (APN 012-210-11) and more particularly described as follows:

Beginning at the north quarter of said Section 19;

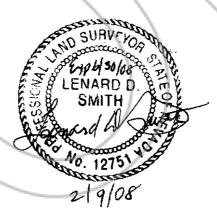
Thence S 00°12'20" W 100.36' \* along the center of section line;

Thence N 12°48'29" W 103.07' to the Section 18/19 line

Thence S 89°38'17" E 23.21' to the point of beginning.

Containing 1165 square feet (0.03 acres) more or less

End of description



# State of Nevada Declaration of Value

DOC # DV-131075

03/05/2008 11:1

Official Record

Recording requested By LENARD SMITH

	essor Parcel Number(s) a) 0/2-/90-08 b)	<del>_</del>			ı County – NV her – Recorder	
,	c)d)			Page 1 of 1 Recorded By: AE Book-239 Pag		
6 6	e of Property  a)	b) Single Family d) 2-4 Plex f) Commercial /I h) Mobile Home	Res. Document / Book:	Instrument #	Page:	LY
Deed Taxa	l Value / Sales Price of Property d In Lieu Only (value of forgiv able Value	s ven debt)				
	Property Transfer Tax Due: emption Claimed:	<b>S</b>		<del>}}</del>		V
	i. Transfer Tax Exemption, per	NRS 375.090, section:	3	/ /		
	Explain Reason for Exemption			Quit Claim Deep	Doc-It	
	1130020, Book 236 Pag					
				<u></u>		
5. Partia	il Interest: Percentage being transf	ferred:%				
hat the infor nformation p enalty of 10 dditional ar	dersigned Seller (Grantor)/Buyer (Granter mation provided is correct to the best of the provided herein. Furthermore, the parties 1% of the tax due plus interest at 1 ½% permount owns.	heir information and belief, and agree that disallowance of any	d can be supported by docur claimed exemption, or other 5.030, the Buyer and Seller	mentation if called upon to determination of addition	o substantiate the nal tax due, may result in a	
	Levard Dus		Capacity	Jacat		
	SELLER (GRANTOR) INFO			,	E) INFORMATION	
rint Name		140	Print Name Ka	ymand Lair	-d Whippip	
ddress	Caliente NV	E9000		191 HC34		
lity		8 1008	City <u>Calle</u> State Neva	da Zio 8	9008	
tate	Zip	17	State / Veva	<u> </u>	7000	
1	COMPANY/PERSON REC	<u>QUESTING RECORDI</u>	NG (REQUIRED IF N	OT BUYER OR SE	LLER)	
o. Name ]	Lonard Smith La	nd Survey	Esc. #			
ito Sito	Calcinto NV 890	70E	State:	7in		

(As a public record, this form may be recorded / microfilmed)