

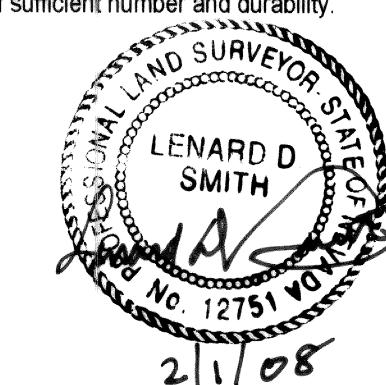
PARCEL MAP- Planning



SURVEYOR'S CERTIFICATE

1. Lenard D. Smith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Cherie Comer
- The lands surveyed lie within Section 32, Township 6 South, Range 61 East, M.D.M. The survey was completed on
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
- The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Lenard D. Smith P.L.S. 12751 Exp. June 30, 2008

DOC # 0131073
 03/05/2008 10:41 AM
Official Record
 Recording Requested By
 LENARD SMITH
 Lincoln County - NV
 Leslie Boucher - Recorder
 Fee \$21.00 Page 1 of 1
 RPT1 Recorded By RE
 Book- C Page- 0290
 0131073

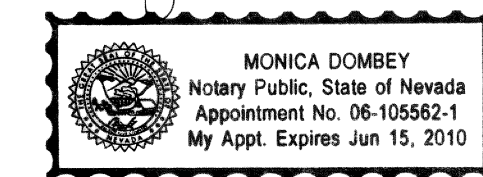
OWNER'S CERTIFICATE

We, Cherie Lee Comer, an individual, as owner of an undivided 50% interest, and David C. Johnson, Trustee of the Huntsman 1983 Survivor's Trust as owner of an undivided 50% interest, are owners of APN 011-210-17 shown on this plat. We have requested Lenard D. Smith, a professional Land Surveyor to prepare and authorize the recordation thereof and approve any easements shown.

Cherie Lee Comer Cherie Lee Comer
David C. Johnson, Trustee David C. Johnson, Trustee

ACKNOWLEDGEMENT

STATE OF NEVADA } ss
 COUNTY OF CLARK }
 This instrument was acknowledged before me on 2-6-08 by Cherie Comer and David C. Johnson, Trustee, freely and voluntarily for the purposes stated.
Monica Dombey My commission expires 6-15-10
 Notary public



UTILITY AGENCIES AND COMPANY APPROVALS

Mary B. Kopl Lincoln County Telephone 3-5-08 Date
 N/A (to use wells) Date
 Alamo Water and Sewer Date
Donna M. Moe Alamo Power District 2-28-08 Date
Wendy S. Manger Primm Valley Fire Department 2/28/08 Date

PLANNING COMMISSION

This is to certify that the zoning and comprehensive planning, of the County of Lincoln, Nevada did approve for the purpose of land division and do hereby accept in behalf of the public, this plat and any easements offered for public use.
Ann W. Woot Lincoln County Planning Commission 3-5-08 Date

LINCOLN COUNTY ASSESSOR APPROVAL

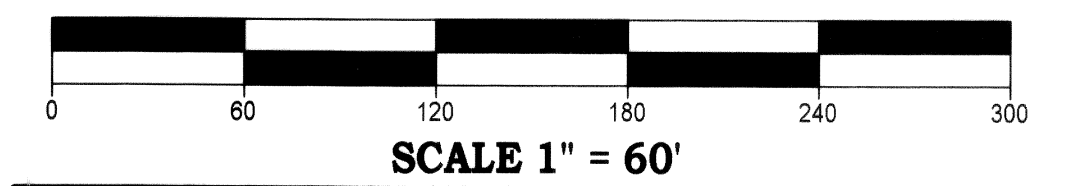
I hereby certify that the ownership information contained hereon is correct and all owners have signed.
Sula Krestovic Lincoln County Assessor 3-05-08 Date

LINCOLN COUNTY TREASURER APPROVAL

Pursuant to NRS 278.468 I hereby certify that the taxes for the fiscal year 2007-2008 on Assessor Parcel Number 11-210-17 Assessed are paid in full.
Kathy C. Hsu Lincoln County Treasurer and Ex-officio Tax Receiver 3-5-08 Date

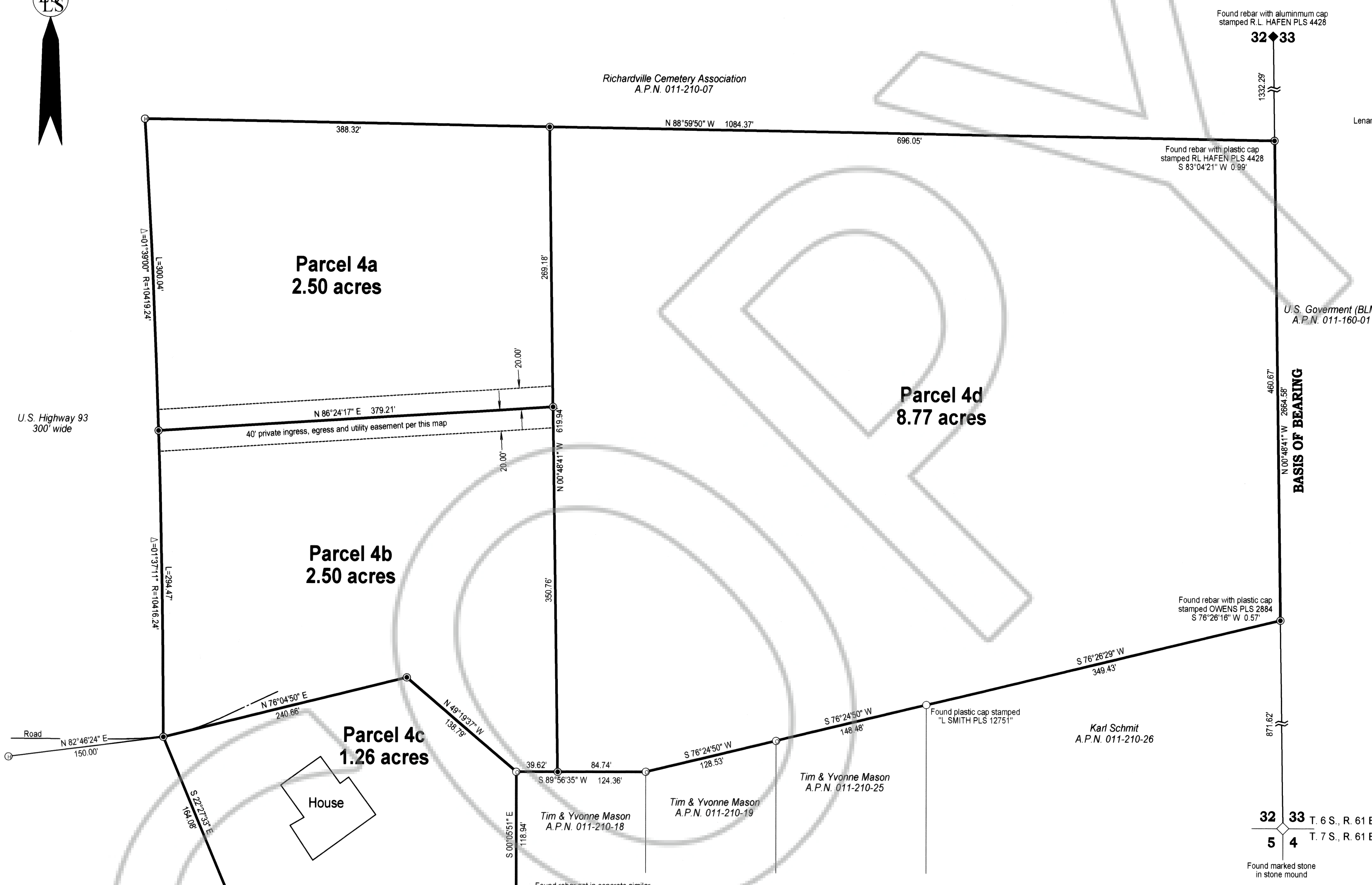
LINCOLN COUNTY RECORDER APPROVAL

Pursuant to NRS 278.467 and 278.468, I hereby certify that this map was recorded within 1 year of the Lincoln County Planning Commission approval, the map is in an acceptable form for recording, the treasurer signature date matches the recorder date and that all fees have been paid for the recordation of this document.
Donna Moe Lincoln County Recorder 3/5/08 Date

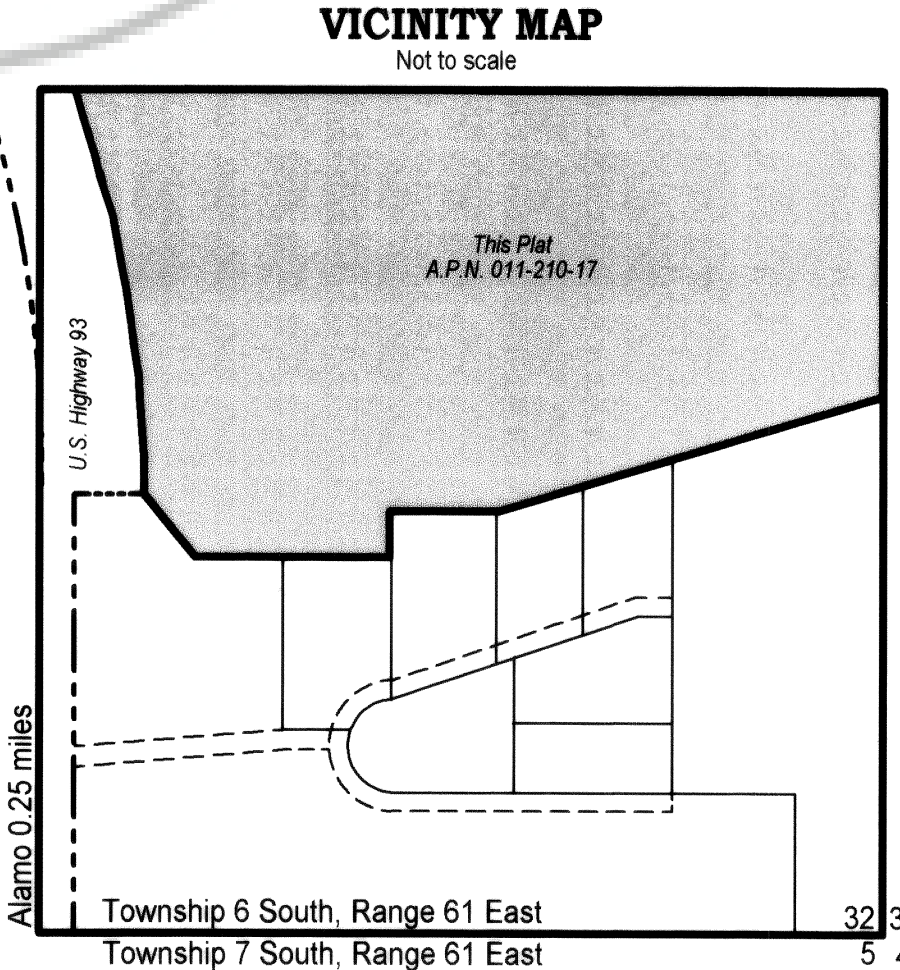


Amended Subsequent Parcel Map
 of the Subsequent Parcel Map of Parcel Map, Plat Book B, Page 353
For Cherie Lee Comer and David C. Johnson, Trustee of the Huntsman 1983 Survivor's Trust dated January 26, 1983
 In Section 32, Township 6 South, Range 61 East, Mount Diablo Meridian,
 Lincoln County, Nevada A.P.N. 011-210-17

Lenard Smith Land Survey
 509 Main Street
 P.O. Box 443
 Caliente, Nevada 89008
 Phone/Fax 775 726 3365
 Cell Phone 775 962 1196



MAP NOTE
 Prior to development of Parcels 4a, 4b and 4d, all of the on and off site fire code improvements must be made by the owner.



- LEGEND**
- Set rebar with plastic cap stamped "L SMITH PLS 12751"
 - ⊙ Found rebar with plastic cap stamped "RL HAFEN PLS 4428" in concrete
 - ⊙ Found rebar with plastic cap stamped "OWENS PLS 2884" in concrete
 - Found monument as noted
 - Property divided per this plat

PLANNING STATEMENT

This property is being parceled for the purpose of
 Zoning designation:

BASIS OF BEARING

The east line of the SE1/4 Section 32, Township 6 South, Range 61 East, M.D.M., shown in Parcel Map, Plat Book B, Page 353 as N 00°48'41" W

REFERENCES

Parcel Map, Plat Book B, Page 353, File No. 115763
 Grant, Bargain, Sale, Warranty Deed, Book 229, Page 610
 All in Lincoln County, Nevada Records