

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$78.00 Recorded By: AE
Book- 239 Page- 0543



**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
AND WHEN RECORDED MAIL TO:**

Chris D. Hogan

P.O. Box 395

Caliente, NV 89008

AND WHEN RECORDED MAIL

TAX STATEMENTS TO:

SAME AS ABOVE

APN NO. 002-132-07

Affix RPTT: \$78.00

ESCROW NO.: FT080000860-EA

Title No. 35566LIN

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Lane Truman and Kristen Truman, Husband and Wife as Joint Tenants With Right of Survivorship

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

Chris D. Hogan, an Unmarried Man

All that real property situated in the County of Lincoln, State of NEVADA, bounded and described as follows:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

- Subject to: 1. Taxes for the current fiscal year, paid current
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



IN WITNESS WHEREOF, I/We have hereunto set by hand this 12 day of February, 2008.

By: [Signature]
Lane Truman

[Signature]
Kristen Truman

STATE OF Nevada } ss:

COUNTY OF Lincoln

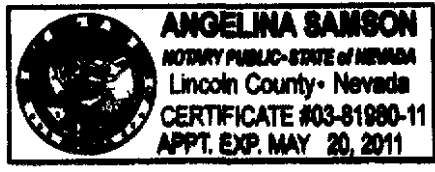
On 2-12-2008, before me,

FOR NOTARY SEAL OR STAMP

Angelina Samson
a Notary Public in and for said County and State,
personally appeared Lane Truman
and Kristen Truman of
_____ personally known
to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed
to the within instrument and acknowledged to me that
he executed the same in his authorized capacity, and
that by his signature on the instrument the person, or
the entity upon behalf of which the person acted,
executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]





LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Lincoln, described as follows:

That certain lot situate in the Town of Panaca, County of Lincoln, state of Nevada, being a portion of Block 56 more particularly described as follows:

Parcel 1 of that certain parcel map recorded December 21, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats page 94 as File No. 123542, Lincoln County, Nevada records.

Together with the Easterly 15 feet of Lot 4 of final Map for First Phase Subdivision of Block 56 recorded February 28, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 152 as File No. 67637, Lincoln County, Nevada records.

Now known as Parcel 1 of that certain Record of Survey Boundary Line Adjustment Map recorded September 20, 2005 in Book C of Plats page 134 as File No. 125224 Lincoln, County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2007-2008: 02-132-07

STATE OF NEVADA
DECLARATION OF VALUE

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1. Assessor Parcel Number(s)

- a) 002-132-07
- b) _____
- c) _____
- d) _____

FOR RECORDED		
Document/Instrument #	Page 1	of 1
Book: _____	Recorded By: AE	Fee: \$16.00
Date of Recording: _____	Book- 239	Page- 0543
Notes: _____	RPTT: \$78.00	

2. Type of Property:

- | | |
|---|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Townhouse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

- 3. Total Value/Sales Price of Property \$ 20,000.00
- 4. Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
- Transfer Tax Value: \$ 20,000.00
- Real Property Transfer Tax Due \$ ~~102.00~~ 78.00

5. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

6. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: <u>Lane Truman</u>	Capacity: <u>Grantor</u>
Signature: <u>Kristen Truman</u>	Capacity: <u>Grantee</u>

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)
 Print Name: Lane Truman, Kristen Truman
 Address: P.O. Box 27
 City, State, Zip: Caliente, NV 89008

(Required)
 Print Name: Chris D. Hogan
 Address: P.O. Box 345
 City, State, Zip: Caliente, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

Fidelity National Title Agency of Nevada, Inc. Escrow #: FT07-FT080000860-EA
 736 W. Pioneer Blvd., #101
 Mesquite, NV 89027

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)