



**RECORDING REQUESTED BY:**  
**RICHARD R. GONZALES**  
**AND WHEN RECORDED MAIL TO:**

**Mr. and Mrs. Aaron D. Samson**  
**P.O. Box 953**  
**Caliente, NV 89008**

**AND WHEN RECORDED MAIL**  
**TAX STATEMENTS TO:**  
**SAME AS ABOVE**

**APN NO. 013-170-13**  
**Affix RPTT: \$331.50**

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH THAT:**

**Richard R. Gonzales and Lisa G. Gonzales, Husband and Wife as Joint Tenants**

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

**Aaron D. Samson and Angelina Samson, Husband and Wife as Join Tenants**

All that real property situated in the County of Clark, State of NEVADA, bounded and described as follows:

**SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**

- Subject to: 1. Taxes for the current fiscal year, paid current
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



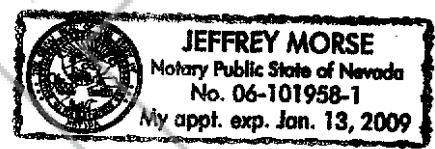
APN #13-170-13 Grant, Bargain, Sale Deed Continued

IN WITNESS WHEREOF, I/We have hereunto set by hand this 25 day of FEBRUARY, 2008.

By: Richard R. Gonzales  
Richard R. Gonzales

By: Lisa G. Gonzales  
Lisa G. Gonzales

STATE OF NEVADA } SS:  
COUNTY OF CLARK



FOR NOTARY SEAL OR STAMP

On FEBRUARY 25, 2008, before me, JEFFREY MORSE

a Notary Public in and for said County and State, personally appeared RECHARD & LISA GONZALES as OWNER of SAID PROPERTY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jeffrey Morse



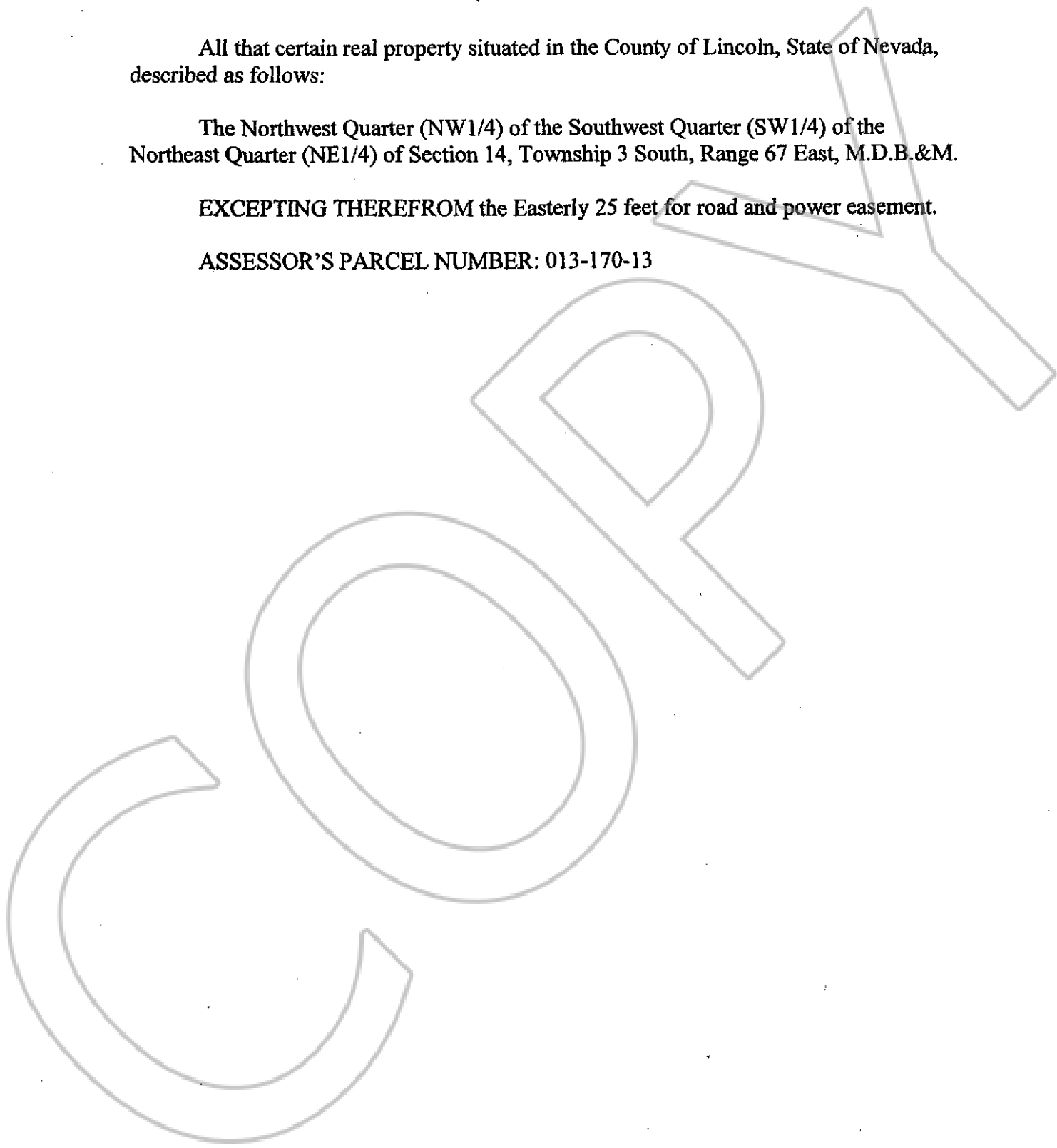
**Exhibit "A"**

All that certain real property situated in the County of Lincoln, State of Nevada,  
described as follows:

The Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of the  
Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M.

**EXCEPTING THEREFROM** the Easterly 25 feet for road and power easement.

**ASSESSOR'S PARCEL NUMBER: 013-170-13**



STATE OF NEVADA  
DECLARATION OF VALUE

Recording requested By  
AARON & ANGELINA SAMPSON

FOR RECORDER

Lincoln County - NV

Leslie Boucher - Recorder

Document/Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

Page 1 of 1 Fee: \$16.00  
Recorded By DP RPTT: \$331.50  
Book- 239 Page- 0478

- 1. Assessor Parcel Number(s)
  - a) 013-170-13
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

- 3. Total Value/Sales Price of Property \$ 85,000.00
- 4. Deed in Lieu of Foreclosure Only (Value of Property) \$ \_\_\_\_\_
- Transfer Tax Value: \$ 85,000.00
- Real Property Transfer Tax Due \$ 331.50

5. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section:
- b) Explain Reason for Exemption:

6. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Richard R. Gonzales Capacity: Grantor  
 Signature: Angelina Samson Capacity: Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)  
 Print Name: Richard R. and Lisa G. Gonzales  
 Address: #3 Pam Drive  
 City, State, Zip: Caliente, NV 89008

(Required)  
 Print Name: Aaron D. and Angelina Samson  
 Address: P.O. Box 953  
 City, State, Zip: Caliente, NV 89008

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)