

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY**Lincoln County - NV****Leslie Boucher - Recorder**

Fee: \$16.00 Page 1 of 3

RPTT: \$1,105.65 Recorded By: AE

Book- 239 Page- 0443

A.P.N.: 012-060-18
File No: 152-2341984 (MJ)
R.P.T.T.: \$1,105.65



0131040

When Recorded Mail To: Mail Tax Statements To:
Dan C. Frehner and Judith A. Frehner
HC 74 Box 300
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dalene K. Humphries, Successor Trustee of the Dale and Katherine Burgess Living Trust dated August 17, 2004, who acquired title as Dale L. Burgess, Trustee, and Katherine Burgess Living Trust Aug - 18 - 2004

do(es) hereby *GRANT, BARGAIN and SELL* to

Dan C. Frehner and Judith A. Frehner, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT ONE (1), AS SHOWN BY PARCEL MAP FOR DALE L. BURGESS AND ALFRED L. BURGESS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, ON NOVEMBER 10, 1998, IN PLAT BOOK B, PAGE 161, AS DOCUMENT NO. 111850.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 12/04/2007



0131040

Book: 239

02/27/2008

Page 444

Page 2 of 3

Dalene K. Humphries, Successor Trustee of
the Dale and Katherine Burgess Living Trust,
dated August 17, 2004

Dalene K. Humphries
Dalene K. Humphries, Successor Trustee

STATE OF **CALIFORNIA**)
)
) : **ss.**
COUNTY OF _____)

This instrument was acknowledged before me on _____ by **Dalene
K. Humphries.**

Notary Public
(My commission expires: _____)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
December 04, 2007 under Escrow No. **152-2341984.**



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California }
County of San Bernardino }

On Feb. 13, 2008 before me, Larry D. Trombley
Date Here Insert Name and Title of the Officer
personally appeared Dalene K Humphries
Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Larry D Trombley
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain and Sale Deed
Document Date: February 13, 2008 Number of Pages: 2
Signer(s) Other Than Named Above: _____

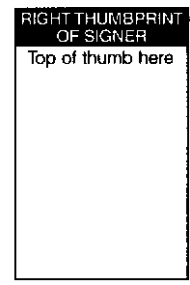
Capacity(ies) Claimed by Signer(s)

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____



Signer Is Representing: _____

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 - a) 012-060-18
 - b) _____
 - c) _____
 - d) _____

2. Type of Property

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$283,500.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$283,500.00
 Real Property Transfer Tax Due \$1,105.65

4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption:

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Dalene K. Humphries Capacity: seller
Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Dalene K. Humphries,
Print Name: successor trustee
Address: 7669 El Cerrito Ave.
City: Hesperia
State: CA Zip: 92345

(REQUIRED)
Dan C. Frehner and Judith
Print Name: A. Frehner
Address: HC 74 Box 300
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address 768 Aultman Street
City: Ely

File Number: 152-2341984 MJ/LK
State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA
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 - b) _____
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Signature: *[Signature]*

Signature: *Judith A. Frehner*

Capacity: Buyer

Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dalene K. Humphries, successor trustee

Address: 7669 El Cerrito Ave.

City: Hesperia

State: CA Zip: 92345

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dan C. Frehner and Judith A. Frehner

Address: HC 74 Box 300

City: Pioche

State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 152-2341984 MJ/LK

Address: 768 Aultman Street

City: Ely State: NV Zip: 89301