

REFERENCE DOCUMENTS / MAPS

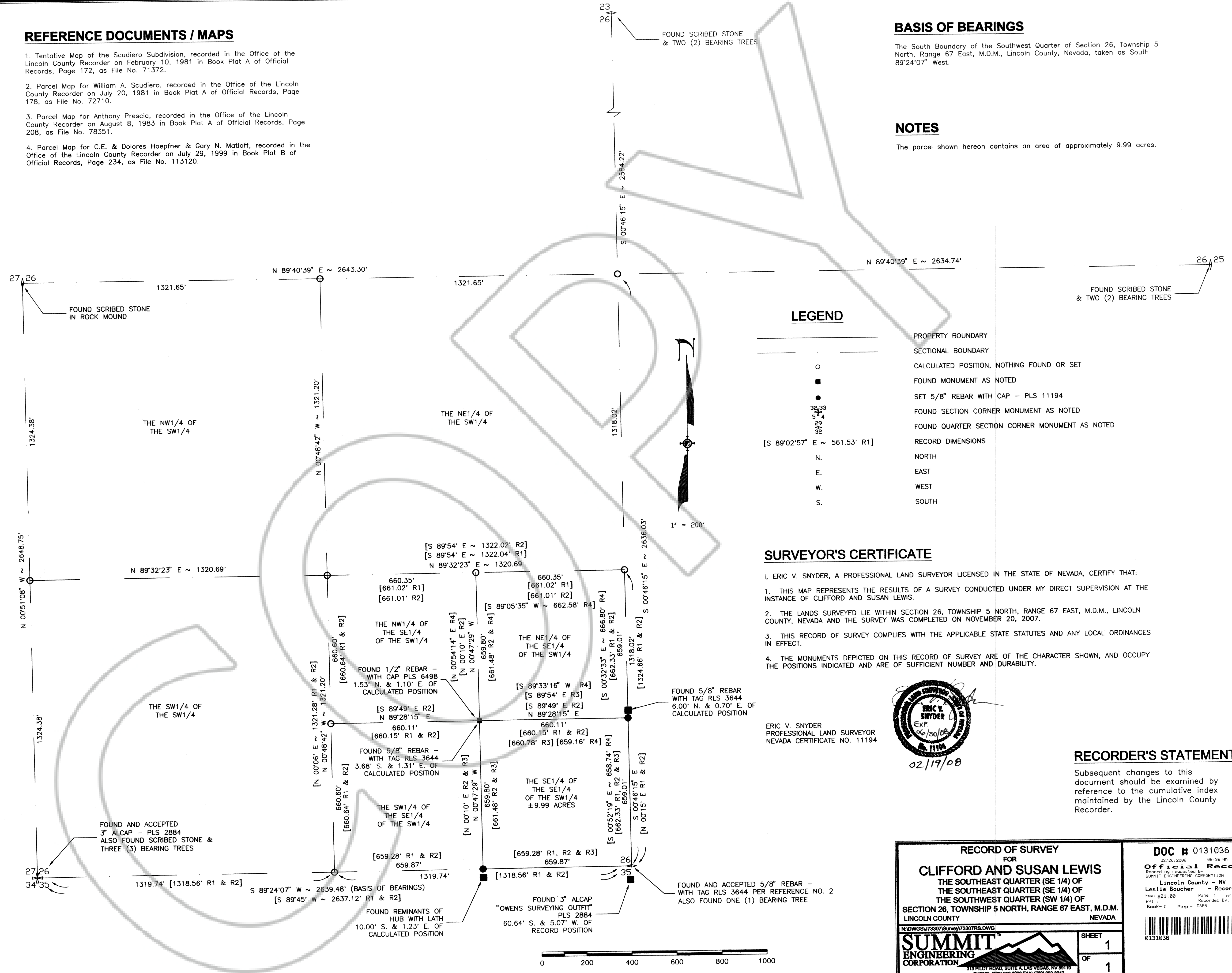
1. Tentative Map of the Scudiero Subdivision, recorded in the Office of the Lincoln County Recorder on February 10, 1981 in Book Plat A of Official Records, Page 172, as File No. 71372.
2. Parcel Map for William A. Scudiero, recorded in the Office of the Lincoln County Recorder on July 20, 1981 in Book Plat A of Official Records, Page 178, as File No. 72710.
3. Parcel Map for Anthony Prescia, recorded in the Office of the Lincoln County Recorder on August 8, 1983 in Book Plat A of Official Records, Page 208, as File No. 78351.
4. Parcel Map for C.E. & Dolores Hoepfner & Gary N. Matloff, recorded in the Office of the Lincoln County Recorder on July 29, 1999 in Book Plat B of Official Records, Page 234, as File No. 113120.

BASIS OF BEARINGS

The South Boundary of the Southwest Quarter of Section 26, Township 5 North, Range 67 East, M.D.M., Lincoln County, Nevada, taken as South 89°24'07" West.

NOTES

The parcel shown hereon contains an area of approximately 9.99 acres.



LEGEND

—	PROPERTY BOUNDARY
—	SECTIONAL BOUNDARY
○	CALCULATED POSITION, NOTHING FOUND OR SET
■	FOUND MONUMENT AS NOTED
●	SET 5/8" REBAR WITH CAP - PLS 11194
○	FOUND SECTION CORNER MONUMENT AS NOTED
○	FOUND QUARTER SECTION CORNER MONUMENT AS NOTED
—	RECORD DIMENSIONS
N.	NORTH
E.	EAST
W.	WEST
S.	SOUTH

SURVEYOR'S CERTIFICATE

- I, ERIC V. SNYDER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF CLIFFORD AND SUSAN LEWIS.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 26, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA AND THE SURVEY WAS COMPLETED ON NOVEMBER 20, 2007.
 3. THIS RECORD OF SURVEY COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT.
 4. THE MONUMENTS DEPICTED ON THIS RECORD OF SURVEY ARE OF THE CHARACTER SHOWN, AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



ERIC V. SNYDER
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 11194

RECORDER'S STATEMENT

Subsequent changes to this document should be examined by reference to the cumulative index maintained by the Lincoln County Recorder.

<p>RECORD OF SURVEY FOR CLIFFORD AND SUSAN LEWIS THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 26, TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.M. LINCOLN COUNTY NEVADA</p>		<p>DOC # 0131036 02/26/2008 09:28 AM Official Record Recording maintained by SUMMIT ENGINEERING CORPORATION Lincoln County - NV Leslie Boucher - Recorder Fee \$21.00 Page 1 of 1 9911 Recorded By: RE Book - C Page - 0386</p>
<p>313 PINEY ROAD, SUITE A LAS VEGAS, NV 89119 PHONE: (702) 252-3228 FAX: (702) 252-3247</p>		<p>11194</p>
<p>SUMMIT ENGINEERING CORPORATION</p>	<p>SHEET 1 OF 1</p>	<p>0131036</p>

