Recording requested By WESLEY A. HOLT APN 003-172-05 Lincoln County - NV - Recorder Leslie Boucher Fee: \$40.00 Page 1 Page 1 of 2 Recorded By: LB APN Book- 239 Page-0393 APN Cerant Bargin **Affirmation Statement** X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by (State specific law) Grantees address and mail tax statement:

DOC # 0131022

Record

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wesley A. Holt and Charlene R. Holt,
husband and wife, as Joint Tenants with right of survivorship
in consideration of \$ _10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Mark R. Holt and Linda T. Holt husband and wife, as joint
Tenants with right of survivorship
all that real property situate in the 110 Rowan Dr., Caliente County of Lincoln State of Nevada, bounded and described as follows:
Lot Ten (10), of the Rowan Subdivision, according to the official map therof, filed in the office of the County Recorder of Lincoln County, on December 11, 1969, as File No. 48575.
Excepting Therefrom all minerals and all mineral rights of every kind and character now known to and exist or hereafter discovered, including without limiting the generality of the foregoing, oil and gas rights thereto as reserved by Los Angeles & Salt Lake Railroad Company, in deed recorded May 14, 1951, in Book J-1, Page 112, Deed Records, Lincoln County, Nevada.
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
Witness hand this day of , 19
Wesley a Holt
COUNTY OF LINCOLN SS. Charles Holt
on January 18, 2008 personally appeared before me, a Notary Public, Wesley A. Holt
ESCROW NO. RECORDER'S ORDER NO. INSTRUMENT NO. WHEN RECORDED MAIL TO:
who acknowledged that They executed the above instrument.
Signature Sectorea Ann Carlo (Notary Public)
VICTORIA ANN CARTER Notary Public State of Nevada No. 04-92809-11

State of Nevada Declaration of Value

DOC # DV-131022

Official Record

1. Assessor Parcel Number(s)	Recording requested By WESLEY A. HOLT
a) <u>003-172-05</u>	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	Fac. 440 00
d)	Recorded By: LB RPTT:
2. Type of Property	FOR R Book- 239 Page- 0393
<u> </u>	Family Res. Document / Instrument #
c) Condo/Townhouse d) 2-4 Plex	
/ = · / =	rcial /Ind'l Date of Recording
g) Agriculture h) Mobile	Home Notes:
i)	Trocs.
3. Total Value / Sales Price of Property	s 30.000°
Deed In Lieu Only (value of forgiven debt)	s
Taxable Value	
	s
Real Property Transfer Tax Due:	3
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, sec	
b. Explain Reason for Exemption:	parent to Child
5. Partial Interest: Percentage being transferred:	%
7. Taitia: microst. Fercentage being transferred.	^
	viedges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
	elief, and can be supported by documentation if called upon to substantiate the e of any claimed exemption, or other determination of additional tax due, may result in a
cenalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to	NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any
additional amount owed.	\ \
Signature Wesley a Holt	Capacity
in a stack	1 a 1 a c 4
Signature Wesley Co Both	Capacity Cegent
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
SELECTION AND AND AND AND AND AND AND AND AND AN	DO IER (GREVIED) EVI ORIZATION
Print Name Ulesley A. Holt	Print Name Mark R. Holt
Address BOX 796'	Address Box 307
City Caliente	City Calvente
state Neceada Zip 87008	State Neugla Zip 85008
\ \ / /	
COMP LAW DENG CONTRACTOR OF THE CONTRACTOR OF TH	CONDING (DEOLUDED TE MORDINGED ON CELLED)
COMPANY/PERSON REQUESTING REC	CORDING (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	

(As a public record, this form may be recorded / microfilmed)