



ATTACHMENT "A"

Parcel I:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M. Lincoln County, Nevada, described as follows:

That portion of Parcel 1 of Parcel Map for John and Anita Lee recorded January 20, 1983 in Plat Book A, page 200 as file 77097 described as follows:

Beginning at the Northeast corner of said Parcel 1; thence South 0°22'30" West, 523.23 ft along the 1/4 section line; thence North 89°57'54" West, 251.92 ft; thence North 0°22'00" East, 30.00 ft; thence N 0°39'52" West, 78.63 ft; thence North 38°57'39" West, 124.00 ft; thence North 0°22'00" East, 285.48 ft along the line between Parcel 1 and 2; thence North 37°59'35" East, 177.67 ft; thence South 64°22'04" East, 248.18 ft more or less along the south line of Highway 93 to the point of beginning.

Excepting Therefrom that portion described as follows:

Beginning at the Southeast Corner of the Northeast Quarter (NE1/4) Southwest Quarter (SW1/4) of said Section 15; Thence North 89°58" East a distance of 331.92 feet, Thence South 0°22' West a distance of 30 feet to the place of beginning.

The above notes and bounds description appeared previously in documents recorded March 24, 1995 in Book 112 page 562 as instrument 103231 and recorded April 25, 1988 in Book 79 page 435 as instrument 88655.

Parcel II:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

That portion of Parcels 1 and 2 of Parcel Map for John and Anita Lee recorded January 20, 1983 in Plat Book A, page 200 as file 77097 described as follows:

Beginning at the Southeast corner of said Parcel 2; thence North 89°57'54" West, 100.00 ft; thence North 0°22'00" E, 30.00 ft; thence North 24°46'26" East, 176.58 ft; thence North 61°41'58" East, 30.18 ft; thence South 38°57'36" East, 124.00 ft; thence South 0°39'52" East, 78.63 ft; thence South 0°22'00" W, 30.00 ft; thence North 89°57'54" West, 80.00 ft to the point of beginning.

The above notes and bounds description appeared previously in document recorded March 24, 1995 in Book 112 page 562 as instrument 103231.

Our undivided interest in a portion of the East 1/2 of the Southeast 1/4 of Sec. 15 T1N R67E M.D.B. APN . 001-201-10

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/18/2004

State of Nevada Declaration of Value

DOC # DV-131009
02/15/2008 02:46 PM
Official Record

Recording requested by
SHANE CHEENEY

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$15.00
Recorded By: AE RPTT: \$317.85
Book- 239 Page- 0339

1. Assessor Parcel Number(s)
a) 1-201-10
b) 1-191-47
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # 126072
Book: 213 Page: 24-242
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ 163,000
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ 81,500
Real Property Transfer Tax Due: \$ 317.85

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: _____
b. Explain Reason for Exemption: SR

5. Partial Interest: Percentage being transferred: 50 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shane R. Cheeny Capacity _____

Signature Shane R. Cheeny Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name Shane Cheeny
Address P.O. Box 682
City Prich
State NV Zip 89043

Print Name Shane Cheeny
Address P.O. Box 682
City Prich
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)