Record ficial Recording requested By SHANE CHEENEY Lincoln County - NV APN: <u>/-20/-10 /-/9/-47</u> When Recorded, Mail to: Leslie Boucher - Recorder Page 1 Fee: \$15.00 of 2 Recorded By: AE RPTT: \$317.85 Book- 239 Page- 0339 Mail Tax Statements to: 50×682 **OUIT CLAIM DEED** THIS INDENTURE WITNESSED: That SHANE R CHEENEY CONSIDERATION OF THE SUM OF Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release and forever quitclaim to MELISSA CHEENEY, A DIVORCED WOMEN , all that real property situated in the town of a/as , County of Lincoln, State of Nevada, and more particularly described as follows: (Insert legal description and the commonly known address in the space provided.) 10/250 % INT. IN A PORTION OF THE EAST HALF OF THE SOUTH EAST QUATUR SEC 15 TIN R 6% E M.D.B APN 001-201-10 AS FURTHER DESCRIBED IN ATT. A TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining. WITNESS my/our han(s) this /4 day of fulruary ature of Grantor Shave R Cheene Signature of Grantor STATE OF NEVADA) ss.

COUNTY OF LINCOLN

SUBSCRIBED AND SWORN to before me

day of July 2007

JOANNE S. DIXON
NOTATI PUBLIC-STATE of HEM
Lincoin County - Nevs
CERTIFICATE # 92-0446
APPT, EXP Sentember 12,

± 0131009

02:46 PM

ATTACHMENT "A"

Parcel I:

That portion of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 87 East, M.D.B. & M. Lincoln County, Nevada, described as follows:

That portion orf Parcel 1 of Parcel Map for John and Anita Les recorded January 20, 1983 in Plat Book A, page 200 as file 77097 described as follows:

Beginning at the Hortheast corner of said Parcel 1; thence South 0°22'30" West, 523.23 ft along the 1/4 section line: thence North 89"57'54" West, 251.92 ft; thence North 0°22'00" East, 30.00 ft; thence N 0°39'52" West, 78.63 ft; thence North 30"57'59" West, 124.00 ft; thence North 0°22'00" East, 285.48 ft along the line between Percel 1 and 2; thence North 37'59'35" East, 177.67 ft; thence South 64"22'04" East, 248.18 ft more or less along the south line of Highway 93 to the point of beginning.

Excepting Therefrom that portion described as follows:

Beginning at the Southeast Corner of the Northeast Querter NE1/4) Southwest Querter (SW1/4) of sold Section 13; Therese North 89°58' East a distance of 331.92 feet, Thence South 0°22 West a distance of 30 feet to the piece of beginning.

The above meter and bounds description appeared previously in documents recorded March 24, 1995 in Book 112 page 562 as instrument 103231 and recorded April 25, 1988 in Book 79 page 435 as instrument 28655.

Percel II:

That portion of the Hortheast Quarter (RE1/4) of the Southwest Quarter (SW1/4) of Section 15, Township 1 North, Range 67 East, M.D.B. & M., Lincoln County, Nevada, described as follows:

That pertian of Purcels 1 and 2 of Parcel Hop for John and Anite Les recorded January 20, 1983 in Plut Book A, page 200 as file 77097 described as follows:

Beginning at the Southmast corner of seld Percel 2; thence North \$9°57'54" West, 100.00 ft; thence North 0°22'00" E, 30.00 ft; thence North 24°46'26" East, 176.58 ft; thence North 61°41'58" East, 30.18 ft; thence South 38°57'36" East, 124.00 ft; thence South 0°12'00" W, 30.00 ft; thence North 89°57'56" West, 80.00 ft to the point of beginning.

The above meter and bounds description appeared previously in document recorded March 24, 1995 in Book 112 page 562 as instrument 103231.

Our undivided Interest in a portion of the East $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Sec. 15 TlN R67E M.D.B. APN . 001-201-10

Subject to

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETISER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/18/2004

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

DOC # DV-131009

02/15/2008	02:46 F

Recording requested By SHANE CHEENEY

Lincoln County - NV

a) $1-20/-10$.incoin county - iiv
b) 1-191-47	-	Lesli	e Boucher – Recorder
c)	•	Page 1	of 1 Fee: \$15.00
d)	•		d By: AE RPTT: \$31 7.85 39 Page- 0339
u)	-		
2. Type of Property		FOR RECORDER	S OPTIONAL USE ONL
a) Vacant Land	b) Single Family Res.	Document / Instrument #	126072
c) Condo/Townhouse	d) 2-4 Plex	Book: 213	Page: 24 -242
e) 🔲 Apartment Building	f) [Commercial /Ind'l	Date of Recording:	3 2 4 4 4
g) Agriculture	h) 🔲 Mobile Home	Notes:	
i)		140165.	
7 Part 11 to 1 Date Date of Process		7000	
3. Total Value / Sales Price of Property	\$ - 10	3000	- \ \ \
Deed In Lieu Only (value of forgive	en debt) \$		
Taxable Value	\$ 6/9	300	_
Real Property Transfer Tax Due:	\$ 3/7	.85	
4. If Exemption Claimed:		\ / /	
a. Transfer Tax Exemption, per N	RS 375.090, section:		
b. Explain Reason for Exemption:	#55RC		
•			
5. Partial Interest: Percentage being transfe	med: 50 %		
7 /		, ,	
The undersigned Seller (Grantor)/Buyer (Grantee), that the information provided is correct to the best of the	declares and acknowledges, under per	nalty of perjury, pursuant to NRS 3	75.060 and NRS 375.110,
information provided herein. Furthermore, the parties ag	gree that disallowance of any claimed e	xemption, or other determination of	of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 1/2% per additional amount owed.	month. Pursuant to NRS 375.030, the	Buyer and Seller shall be joint!	y and severally liable for any
additional amount owen.		\ \	
Signature	Keeney	Capacity	
	0 11		
Signature Man	reesoy	Capacity	
SELLER (GRANTOR) INFOR	OM ATXON	מיט מישעום (כים	A NITTE OF THE COME A TOTAL
SELLER (GRAINTOR) INTO	WAINGN	DOIER (GR	ANTEE) INFORMATION
Print Name SHANE CHERVEY	n :	Name Stano C	HEENEY
	The state of the s	Name MANO	ALL NET
Address DD. 608 682			682
City Frock	- 1 3.	1 wele	40 /-
State Zip	State	= WV $=$ Z	ip 89043
\ \	/ /		
	/ /		1
COMPANY/PERSON REO	<u>UESTING RECORDING</u> (RE	QUIRED IF NOT BUYER	OR SELLER)
Co. Name		na #	
Address	D.	sc. #	
City	St	ate:	Zip

(As a public record, this form may be recorded / microfilmed)