APN: 001-103-09	
R.P.T.T.	
RETURN RECORDED DEED TO:  C. Richard Prince  Box 644  Pioche, NV 89043	
GRANTEE/MAIL TAX STATEMENTS  C. Pichard Prince  Box 644	TO:
Proche, NV 89043	/

DOC # 0130998
Recording requested By C. RICHARD PRINCE  Lincoln County - NV  Leslie Boucher - Recorder  Fee: \$40.00 Page 1 of 2  RPTT: Book- 239 Page- 0301
0130998

## GRANT, BARGAIN AND SALE DEED

2008, by and between <u>C. Richard Prince and Merina Prince</u> alas Single Persons, Grantor, and C. Richard Prince and Sarah Somers, a manual	THIS INDENTURE, made this // day of February,	
Single persons, Grantor, and C. Richard Prince and Sarah Somers, a marmed alass i coin tentants with right of survival ship. Grantee.	2008, by and between C. Richard Prince and Merha Poure alas	)
ales i coin tentants with right of survival shin Grantee Grantee	Single persons, Grantor, and C. Richard Prince and Sarah Somes	, a marned
	ales joint tentants with right of survival ship Grantee.	Loman

## WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in <a href="Proche">Proche</a>, County of <a href="Lincoln">Lincoln</a>, State of Nevada, and more particularly described as follows:

Lots 26 and 27 Block 19 town of Proche Commonly Known as 45 Meadow Valley Street, with house

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

(ACKNOWLEDGMENT)

MERNA BRINCE

State of Nevada County of Clark

This instrument was acknowledged before me on \_\_\_

Signature of Notary

## State of Nevada Declaration of Value

DOC # DV-130990

02/12/2008

12:55 111

1. Assessor Parcel Number(s)	Recording requested by  C. RICHARD PRINCE
a) 001-103-09	^
1 \	Lincoln County - NV
b) c)	Leslie Boucher - Recorder
d)	Page 1 of 1 Fee: \$40.00 Recorded By: LB RPTT:
0 4	FOR RL Book- 239 Page- 0301
2. Type of Property	
a) Vacant Land b) X Single Far	<u> </u>
c) Condo/Townhouse d) 2-4 Plex e) Apartment Building f) Commerci	Book: Page:
e) Apartment Building f) Commercing Agriculture h) Mobile Ho	TIME OF RECOUNTY.
i) other	Notes:
3. Total Value / Sales Price of Property	4
Deed In Lieu Only (value of forgiven debt)	
Taxable Value	· — — — — — — — — — — — — — — — — — — —
Real Property Transfer Tax Due:	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, section	n: #5
b. Explain Reason for Exemption: Parent	
5. Partial Interest: Percentage being transferred:	%
The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowled that the information provided is correct to the best of their information and belie	iges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110,
nformation provided herein. Furthermore, the parties agree that disallowance of	any claimed exemption, or other determination of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 ½% per month. Pursuant to NR additional amount owed.	S 375.030, the Buyer and Seller shall be jointly and severally liable for any
	\ \
Signature C. Kuhush France	Capacity
0 50 0	
Signature Sukud Times	Capacity
SELLER (GRANTOR) INFORMATION	DINZED (CD ANDER) INDODA ATION
	BUYER (GRANTEE) INFORMATION
	<u> </u>
Print Name Rehard Prince	Print Name
Address Box 644	Address
City Ploche	City
State <u>NV</u> Zip 89043	State Zip
\ \ \	
\ \	
COMPANY/PERSON REQUESTING RECO	RDING (REQUIRED IF NOT BUYER OR SELLER)
\1 \2 \ \ 2 \ \ \ \ \ \ \ \ \ \ \ \ \	
Co. Name C. Richard Prince	Esc. #
Address Box 649	State: NV Zip 86042
40 Y WEST CALL	300G: 1/1/ //D 35677/4/4/

(As a public record, this form may be recorded / microfilmed)