DOC # 0130994

2/11/2008

32:29 PM

Official Record
Recording requested By

Recording requested By
FIRST AMERICAN LENDERS ADVANTAGE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$18.00 Pag RPTT: Rec

Page 1 of 5 Recorded By: AE

Book- 239 Page- 0289



After Recording Return To:

COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423

Van Nuys, CA 91410-0423

PARCEL ID #: 7759625805

Prepared By: SUZANNE JOHNSON

13994874

When recorded mail to:

First American Title Insurance Co. Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: NR1120

NV3324517341703 [Case #] 5133809 [Escrow/Closing #] 181965270 [Loan #]

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

Manufactured Home Limited Power of Attorney 1E226-XX (06/07)(d/i)



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CASE #: NV332451 The undersigned borro	.7341703 wer(s), whether one	or more, each referred to	DAN #: 181965270 below as "I" or "me,"
residing at 2 ROCKY	• •	ALAMO	
NV Street	Address ,	LINCOLN	City ("Present address").
State	Zip	County	
Buyer/Owner of the fol	lowing manufactured	I home: CMHSCHUL	7
New/Used	Year	Manufacture	-
SCHULT	SB45-	4787AB	3 4" × 66 7"
Model Name/Model No). Manufa	cturer's Serial No.	Length/Width POUBLEWIDE
permanently affixed to	the real property loca	ated at	

("Property Address")

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution.

ALAMO, NV 89001-0000

Countrywide Bank, FSB.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name,

CASE #: NV3324517341703 LOAN #: 181965270 any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number. I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

CASE #: NV3324517341703 LOAN #: 181965270 To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

	WITNESS my hand and seal this	25th day of January 2008
	Sue E Sund	
	Borrower	Witness
	Printed Name	Witness
	Borrower	Witness
\	Printed Name	Witness

CASE #: NV3324517341703 STATE OF NEVADA	LOAN #: 181965270
COUNTY OF LIN COLN)ss.
I, FAYE A. DROVER	, a Notary Public of the aforesaid County LE E SAUNDERS personally appeared
before me this day and acknowledge	the due execution of the foregoing instrument.
WITNESS my hand and official JANUARY	stamp or seal, this <u>35 TH</u> day of
Jaye A. Drown	
(Official Seal)	
NOTARY PUBLIC NOT	ARY PUBLIC, State of NEVADA
STATE OF NEVADA	

Manufactured Home Limited Power of Attorney 1E226-XX (06/07)

County of Clark FAYE A. DROVER

No: 94-1899-1 My Appointment Expires Sept, 29, 2009

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My Commission Expires: