



EXHIBIT "A"

35560

That portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 25, Township 4 South, Range 66 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded July 18, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, Page 125 as File No. 122298, together with that certificate of amendment recorded October 20, 2005 in Book C of Plats, Page 141 as File No. 125395, Lincoln County, Nevada records;

Excepting and reserving from all of the above-described, any and all rights of way heretofore granted by the Grantors herein and their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for highway purposes, which said rights-of-way are on file and of record in the Office of the County recorder of said Lincoln County, Nevada;

Also excepting the interest in the portion of said land conveyed to the County of Lincoln, State of Nevada, by Deed recorded January 6, 1975 in Book 12 of Official Records at page 441, Lincoln County, Nevada records;

Together with any and all water and water rights appurtenant to said real property described hereinabove, including, but not limited to:

Permit No. 10614, Certificate No. 3211, as appearing in the records of the Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer: 147.83 acre-feet seasonally ("afs") for irrigation of and domestic use on 40.8 acres of land from a well; excepting therefrom and reserving ninety-six and 02/100 (96.02) afs for irrigation and domestic use from said well.

ASSESSOR'S PARCEL NUMBER FOR 2007-2008: 13-140-18

STATE OF NEVADA
DECLARATION OF VALUE

DOC # DV-130974
02/06/2008 12:49 PM
Official Record

1. Assessor Parcel Number(s):
 a) 13-140-18
 b) _____
 c) _____
 d) _____

FOR E
Docum
 Recording requested By
 COW COUNTY TITLE
 Lincoln County - NV
 Book: Leslie Boucher - Recorder
 Date of _____ Page 1 of 1 Fee: \$40.00
 Recorded By: LB RPTT:
 Notes: Book- 239 Page- 0213

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) XX Agricultural h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: Deed to establish joint tenancy

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: [Signature] Capacity: Individual
 Signature: [Signature] Capacity: INDIVIDUAL

SELLER (GRANTOR) INFORMATION
 (required)

Print Name: JOHN H. HUSTON
 Address: 6772 RUNNING COLORS AVENUE
 City/State/Zip: LAS VEGAS NV 89131

BUYER (GRANTEE) INFORMATION
 (required)

Print Name: JOHN H. HUSTON
 Address: 6772 RUNNING COLORS AVENUE
 City/State/Zip: LAS VEGAS NV 89131

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: COW COUNTY TITLE Escrow No.: _____
 Address: _____
 City/State/Zip: _____