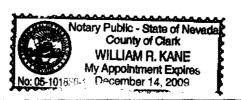
DOC # 0130974 12:49 PM 02/06/2008 Record Official A.P.N. # 13-140-18 Recording requested By COW COUNTY TITLE Lincoln County - NV R.P.T.T. \$ 0.00 - Recorder Leslie Boucher ESCROW NO. Page 1 Fee: \$40.00 Recorded By: LB RECORDING REQUESTED BY: RPTT: Book- 239 Page-0213 COW COUNTY TITLE MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: JOHN H. HUSTON 6772 RUNNING COLORS AVENUE LAS VEGAS NV 89131 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That JOHN H. HUSTON and JAN J. COLE in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN H. HUSTON and JAN J. COLE, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln State of Nevada, bounded and described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: January 29, 2008 JOHN # COLE Notary Public - State of Nevade County of Clark William R. **Kane** My Appointment Expires STATE OF NEW ADD No: 05-101830-1 December 14, 2009 COUNTY OF CINEY This instrument was acknowledged before me on by JOHN H. HUSTON and JAN J. COLE



Notary Public (One inch margin on all sides of document for Recorder's Use Only)

Signature

EXHIBIT "A"

35560

That portion of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 25, Township 4 South, Range 66 East, M.D.B.&M., more particularly described as follows:

Parcel 1 of that certain Parcel Map recorded July 18, 2005 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, Page 125 as File No. 122298, together with that certificate of amendment recorded October 20, 2005 in Book C of Plats, Page 141 as File No. 125395, Lincoln County, Nevada records;

Excepting and reserving from all of the above-described, any and all rights of way heretofore granted by the Grantors herein and their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for highway purposes, which said rights-of-way are on file and of record in the Office of the County recorder of said Lincoln County, Nevada;

Also excepting the interest in the portion of said land conveyed to the County of Lincoln, State of Nevada, by Deed recorded January 6, 1975 in Book 12 of Official Records at page 441, Lincoln County, Nevada records;

Together with any and all water and water rights appurtenant to said real property described hereinabove, including, but not limited to:

Permit No. 10614, Certificate No. 3211, as appearing in the records of the Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer: 147.83 acre-feet seasonally ("afs") for irrigation of and domestic use on 40.8 acres of land from a well; excepting therefrom and reserving ninety-six and 02/100 (96.02) afs for irrigation and domestic use from said well.

ASSESSOR'S PARCEL NUMBER FOR 2007-2008: 13-140-18

STATE OF NEVADA DECLARATION OF VALUE

DOC # DV- 130974

Official Record

	c) Condo/Townhouse d) e) Apartment Bldg. f)	Single Family Res2-4 Plex	FOR R Docume Book: Date of Notes:	Recording requested By COW COUNTY TITLE Lincoln County - NV Leslie Boucher - Recorder Page 1 of 1 Fee: \$40.00 Recorded By: LB RPTT: Book- 239 Page- 0213
3.	Total Value/Sales Price of Property		\$_	0.00
	Deed in Lieu of Foreclosure Only (Value of Property)			
	Transfer Tax Value		s_	0.00
	Real Property Transfer Tax Due:		s	0.00
4.	If Exemption Claimed:		\ /	
5. Partial Interest: Percentage being transferred: "% The undersigned declares and admowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed				
	while o	ser state be justicly and t	/	
Signature: Capacity: Individual. Signature: Capacity: INDIVIDUAL				
	SELLER (GRANTOR) INFORM	MATION	BUYER	(GRANTEE) INFORMATION (required)
Pr	int Name: JOHN H. HUSTON	P	rint Name:	JOHN H. HUSTON
Ac	dress: 6772 RUNNING COLORS			72 RUNNING COLORS AVENUE
City/State/Zip: LAS VEGAS NV 89131 City/State/Zip: LAS VEGAS NV 89131 COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)				
Cr	ompany Name: COW COUNTY TITL	E		Escrow No.:
	kiress:			
	ty/State/Zip:			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)