

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$40.00 Page 1 of 2  
RPTT: Recorded By: AE  
Book- 239 Page- 0163

APN: # 001-332-28

ACCOUNT #: 63911-L 51 ID 01

ORDER NUMBER: 116-2345532



0130966

SPACE ABOVE THIS LINE FOR  
RECORDER'S USE

QUITCLAIM DEED

For a valuable consideration, receipt of which is acknowledged MICHAEL P COLLINS AND LISA ANN COLLINS, H/W AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, AND LARRY CZECH, AN UNMARRIED MAN, AS TO AN UNDIVIDED ONE-HALF INTEREST.

do \_\_\_\_\_ hereby quitclaim to MICHAEL P COLLINS, AN UNMARRIED MAN AND LARRY CZECH, AN UNMARRIED MAN, AS TO EACH AN UNDIVIDED ONE-HALF INTEREST.

\_\_\_\_\_ the real property in the  
City of PIOCHE County of LINCOLN, State of Nevada, described as:

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 15 OF PARCEL MAP FOR J & S PROPERTIES RECORDED MAY 18, 2004 IN PLAT BOOK "C", PAGE 49 AS FILE NO. 122358 IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.



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Witness \_\_\_\_\_ hand on this \_\_\_\_\_ day of \_\_\_\_\_

*Lisa Ann Collins*  
\_\_\_\_\_  
LISA ANN COLLINS

*Michael P Collins and Larry Czech*  
\_\_\_\_\_  
MICHAEL P COLLINS AND LARRY CZECH

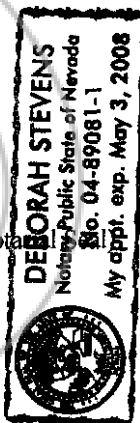
Witnessed Lisa Ann Collins hand on this  
25<sup>th</sup> day of January 2008

STATE OF NEVADA } SS.  
COUNTY OF CLARK }

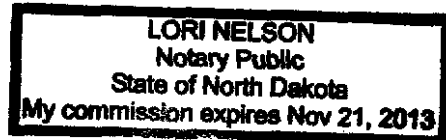
On January 30, 2008  
Before me, a Notary Public, personally appeared  
Michael P. Collins  
Larry Czech  
\_\_\_\_\_  
\_\_\_\_\_

personally, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature Deborah L. Stevens  
(Notary Public)  
(Notary Public)



State of ND.  
County of Ward  
Notary for the state of ND  
*Lori Nelson*



WHEN RECORDED MAIL TO:

SILVER STATE SCHOOLS CREDIT UNION  
PO BOX 12037  
LAS VEGAS NV 89112

MAIL TAX STATEMENTS TO:

MICHAEL P COLLINS  
8913 COLORFUL PINES AVE  
LAS VEGAS NV 89143

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Page 1 of 1 Fee: \$40.00  
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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- Assessor Parcel Number(s)
  - 001-332-28
  - 
  - 
  -

- Type of Property:
 

a) <input checked="" type="checkbox"/> Vacant Land	b) <input type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other	

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ \_\_\_\_\_

- If Exemption Claimed:
  - Transfer Tax Exemption per NRS 375.090, Section 5
  - Explain Reason for Exemption: SPOUSE TO SPOUSE TRANSFER
- Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]

Signature [Signature] Capacity [Signature]  
Michael P Collins Larry Czech

**SELLER (GRANTOR) INFORMATION (REQUIRED)**      **BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Michael P Collins & Larry Czech      Print Name: Michael P Collins & Larry Czech  
 Address: 8913 Colorful Pines Ave      Address: 8913 Colorful Pines Ave  
 City: Las Vegas      City: Las Vegas  
 State: NV      Zip: 89143      State: NV      Zip: 89143

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Silver State Schools Credit Union      Escrow #: 116-2345532  
 Address: \_\_\_\_\_  
 City: P.O. Box 12037      State: NV      Zip: 89112-0037

AN ADDITIONAL FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.