

Official Record

Recording requested By  
GARY D. FAIRMAN

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: AE  
Book- 239 Page- 0160

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FILED

2008 FEB -5 PM 2

LISA C. LOYO  
LINCOLN COUNTY CL  
DEPUTY



1 Case No. PR-0711007

2 Dept. No. \_\_\_\_\_

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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

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IN THE MATTER OF THE ESTATE )

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OF )

AMENDED

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JERRY EVAN SAMSON, )

ORDER SETTING ASIDE ESTATE  
WITHOUT ADMINISTRATION

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Deceased. )

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The verified Petition of CHARON LEE SAMSON coming on regularly for hearing pursuant to Notice given as by statute required; proof of the giving of Notice of said Petition having been made, and it appearing to the satisfaction of the Court that said Notice has been regularly given, and the Court so finding; the Court having considered said Petition and taken evidence in support thereof, and the Court having found the value of the hereinafter described property does not exceed the gross sum of SEVENTY-FIVE THOUSAND DOLLARS (\$75,000.00); and that CHARON LEE SAMSON, AARON DANIEL SAMSON, and LACEE ERIN SAMSON PIERCE, deceased, are the heirs of the above-named Decedent, and upon good cause appearing, therefor;

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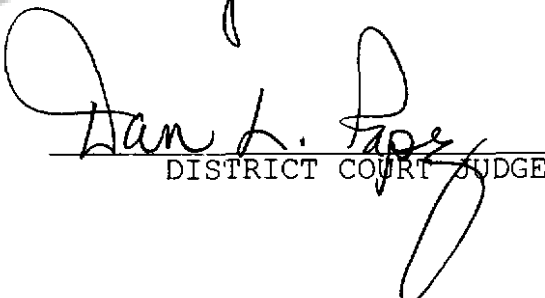
1 IT IS HEREBY ORDERED that notice of hearing hereof has  
2 been regularly given as by statute required.

3 IT IS HEREBY FURTHER ORDERED that after the payment of  
4 all costs of administration herein, the rest, residue and  
5 remainder of the estate be, and the same is, hereby distributed  
6 to CHARON LEE SAMSON, surviving wife of said Decedent. Said  
7 estate is more particularly described as follows:

8 A parcel of land, being the NW1/4 SE1/4 SE1/4  
9 and W1/2 NE1/4 SE1/4 SE1/4 of Sec. 34, T. 5  
N., R. 67 E., M.D.M., Lincoln County, Nevada.

10 IT IS HEREBY FURTHER ORDERED that all retirement, 401K,  
11 or other pension benefits of the Decedent, JERRY EVAN SAMSON,  
12 from UPS, or any of its affiliates, be, and the same are hereby  
13 distributed to CHARON SAMSON, and a copy of this Order shall be  
14 sufficient, when presented to UPS, or any of its affiliates to  
15 transfer all such retirement benefits, 401K plans, pension  
16 benefits, stock, or any other financial and/or retirement  
17 accounts to which JERRY EVAN SAMSON owned, or had an interest in,  
18 to the said CHARON SAMSON.

19 DATED this 25 day of January, 2008.

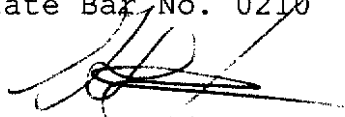
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DISTRICT COURT JUDGE

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Submitted by:

GARY D. FAIRMAN, ESQ.  
A Professional Corporation  
P. O. Box 151105  
Ely, Nevada 89315  
State Bar No. 0210




GARY D. FAIRMAN, ESQ.  
Attorney for Petitioner  
CHARON LEE SAMSON

COPIES

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 5th day of February, 2008

\_\_\_\_\_  
Clerk  
  
\_\_\_\_\_  
Deputy Clerk