

Official RecordRecording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 239 Page- 0082

A.P.N.: 005-231-36
File No: 152-2344128 (MJ)
R.P.T.T.: \$Exempt



0130945

When Recorded Mail To: Mail Tax Statements To:
Paul E. Kiefer
P.O. Box 608
Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul E. Kiefer, an unmarried man who acquired title as Paul E. Kiefer

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul E. Kiefer, an unmarried man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A 5 ACRE PARCEL IN THE SE 1/2 SECTION 34 T 5 N R 67 E, M.D.M. FURTHER DESCRIBED AS FOLLOWS;

BEGINNING AT THE NE 1/16 CORNER OF SAID SECTION 34, WHICH IS MARKED BY A 5/8" REBAR WITH CAP STAMPED L. SMITH, P.L.S. 12751 FROM WHICH THE N E CORNER OF SAID SECTION 34 BEARS N 45° 06' 17" E, 1871.98 FT.

THENCE S. 89° 52' 40" E, 417.42 FT*;

THENCE S. 0° 07' 16" W, 521.78 FT*;

THENCE N. 89° 52' 40" W, 417.42 FT*;

THENCE N. 0° 07' 16" E, 521.78FT, TO THE POINT OF BEGINNING. HAVING 5.000 ACRES.

*** " TO A REBAR AND CAP STAMPED L. SMITH P.L.S. 12751"**

THE BASIS OF BEARINGS BEING THE EAST LINE OF SAID SECTION 34, AS N. 0° 09' 36" E, AS SHOWN ON THE PLAT BY OWENS SURVEY OUTFIT, RECORDED PLAT BOOK A, PAGE 316, LINCOLN COUNTY, NEVADA RECORDS.

NOTE: ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 18, 1999, BOOK 112, PAGE 347, AS INSTRUMENT NO. 112960.

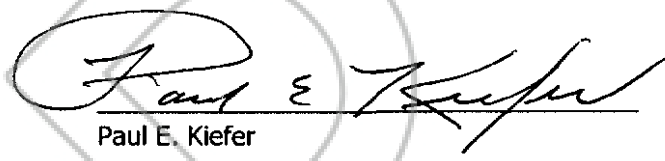


Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: January 22, 2008

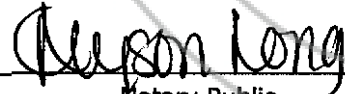


 Paul E. Kiefer

STATE OF **NEVADA**)
) :ss.
 COUNTY OF **LINCOLN**)

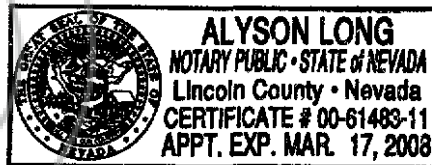
This instrument was acknowledged before me on January 25, 2008 by

Paul E. Kiefer



 Notary Public

(My commission expires: March 17, 2008)



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Page 1 of 1 Fee: \$15.00
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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 005-231-36
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$0.00

Deed in Lieu of Foreclosure Only (value of property)

(\$ _____)

Transfer Tax Value:

\$0.00

Real Property Transfer Tax Due

\$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 3
- b. Explain reason for exemption: transfer of title recognizing the true status of ownership

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Paul E. Kiefer*
Signature: _____

Capacity: *Buyer*
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Paul E. Kiefer
Address: P.O. Box 608
City: Pioche
State: NV Zip: 89043

Print Name: Paul E. Kiefer
Address: P.O. Box 608
City: Pioche
State: NV Zip: 89043

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
Print Name: Company
Address: 768 Aultman Street
City: Ely

File Number: 152-2344128 MJ/DSP
State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)