DOC # 0130921

01/23/2008

Book- 239 Page-

MG-A1 AM

Official Record

Recording requested By CHICAGO TITLE AGENCY OF NEVADA

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$42.00 Page 1
RPTT: Recorded

Page 1 of 4 Recorded By: LB 0009

APNs: 008-201-17; 008-201-22; and 008-201-26

Mail Tax Statements to:

The Conservation Fund 1655 North Fort Myer Drive, Suite 1300 Arlington, Virginia 22209 Attn: Richard Erdmann, Esq.

WHEN RECORDED RETURN TO:

Carl D. Savely Wingfield Nevada Group Management Company, LLC 6600 N. Wingfield Parkway Sparks, Nevada 89436

RELEASE OF LAND FROM ENCUMBRANCE OF MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR COYOTE SPRINGS MASTER PLANNED COMMUNITY

THIS RELEASE OF LAND FROM ENCUMBRANCE OF MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR COYOTE SPRINGS MASTER PLANNED COMMUNITY ("Release") is made as of this 19th day of October 19, 2007 by Coyote Springs Investment LLC, a Nevada limited liability company ("Declarant"), with reference to that certain Master Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Coyote Springs Master Planned Community recorded March 31, 2005 in Book 199, Page 79, as Document No. 124249, Official Records, Lincoln County, Nevada ("Master Declaration"). Terms with initial capital letters used herein but not otherwise defined herein shall have the same meaning as set forth in the Master Declaration.

Recitals

- A. WHEREAS, Declarant is the sole Declarant under the Master Declaration.
- B. WHEREAS, the Master Declaration was also recorded on March 31, 2005 in Book 20050331, as Instrument No. 0000744, Official Records, Clark County, Nevada ("CC Master Declaration").
- C. WHEREAS, the land described on Exhibit A attached hereto and incorporated herein (the "Released Land") was described on Exhibit B of the Master Declaration and the CC Master Declaration as part of the Annexable Area under the Master Declaration.
- D. WHEREAS, The Conservation Fund, a Maryland non-profit corporation ("TCF"), is the sole owner of the Released Lands.

E. WHEREAS, Declarant and TCF desire to remove the Released Land from the Annexable Area in accordance with the provisions of Section 2.5 of the Master Declaration.

NOW, THEREFORE, for valuable consideration, the sufficiency and receipt of which is hereby acknowledged, Declarant and TCF hereby declare that the Released Land shall be deleted from the description of the Annexable Area and upon such recording the Released Land shall be immediately be released and thereafter be and remain free from the encumbrance of the Master Declaration and any implied encumbrance of the CC Master Declaration.

This Release shall inure to the benefit of and be binding on the respective successors and assigns of Declarant and TCF.

This Release may by executed in counterparts, all of which when taken together shall be deemed fully executed originals.

IN WITNESS WHEREOF, Declarant and TCF have caused this Release to be executed as of the date first written above.

DECLARANT:

			MENT LLC
	ada limited	1.0//	pany
By: (Jawei	n///lle	
	vey Whitten		

TCF:

THE CONS	ERVATIO	N FUND,
a Maryland	non-profit	corporation

Print Name: RICHOZO ERDMANN

ns. eyec vy.

STATE OF NEVADA

:SS

COUNTY OF

Jan. 14,2008

This instrument was acknowledged before me on October ____, 2007 by Harvey Whittemore as Manager of Coyote Springs Investment LLC, a Nevada limited liability company.

ANGELA L. RODAK
Notary Public State of Nevada
No. 02-78559-1
My appt. exp. Nov. 15, 2010

locary Public

COMMONWEARTH

STATE OF UIRGINIA

:S

COUNTY OF Arling to)

This instrument was acknowledged before me on October ____, 2008

____ as <u>EXEC. U.P.</u> of The Conservation Fund, a Maryland non-profit corporation.

Notary Public

GLORIA J. POMPA
Notary Public
Commonwealth of Virginia
104009
My Commission Expires Mar 31, 2010

EXHIBIT A

Legal Description of the Released Land

All that certain real property situated in the County of Lincoln, State of Nevada, more fully described as follows:

Parcel 1:

Parcel 2 of Parcel Map recorded March 23, 2006 in Book C, Page 183, as File No. 126174, Official Records, Lincoln County, Nevada.

Parcel 2:

Parcel 2 of Parcel Map recorded December 22, 2006 in Book C, Page 0282, as File No. 128085, Official Records, Lincoln County, Nevada.

Parcel 3:

Parcel 2 of Parcel Map recorded December 22, 2006 in Book C, Page 0285, as File No. 128088, Official Records, Lincoln County, Nevada.

