

Official Record

Recording requested By
NOTEWORLD SERVICING CENTER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$18.00

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RPTT:

Recorded By: AE

Book- 238 Page- 0774

APN 001-250-01

APN 001-260-01

APN 001-270-01



0130916

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number of any person or persons. (Per NRS 239B.030)

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number of a person or persons as required by law: _____
(State specific law)

Signature

Dana Lowe

Signature

12/11/07

Date

Grantees address and mail tax statement:

A.P.N.: 001-250-01, 001/260-01, 001-270-01
File No.: 001-280-01, 001-290-02, 001-290-03

When Recorded Return To:
J & S Properties, LLC
34 Emerald Dunes Circle
Henderson, NV 89052

A.P.N.: 001-250-01, 001-260-01, 001-270-01

Acct. # 71081886

PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **J & S Properties, LLC, a Nevada Limited Liability Company**, as Trustor, and recorded as Document No. **125635**, in Book, **209** and Page(s) **453 – 455**, in the office of the County Recorder of Lincoln County, Nevada, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

See Legal Description attached hereto and made apart thereof as Exhibit 'A'.

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. **IN WITNESS WHEREOF**, said **First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company of Nevada**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: DECEMBER 17, 2007


By: John K. Graham, Vice President

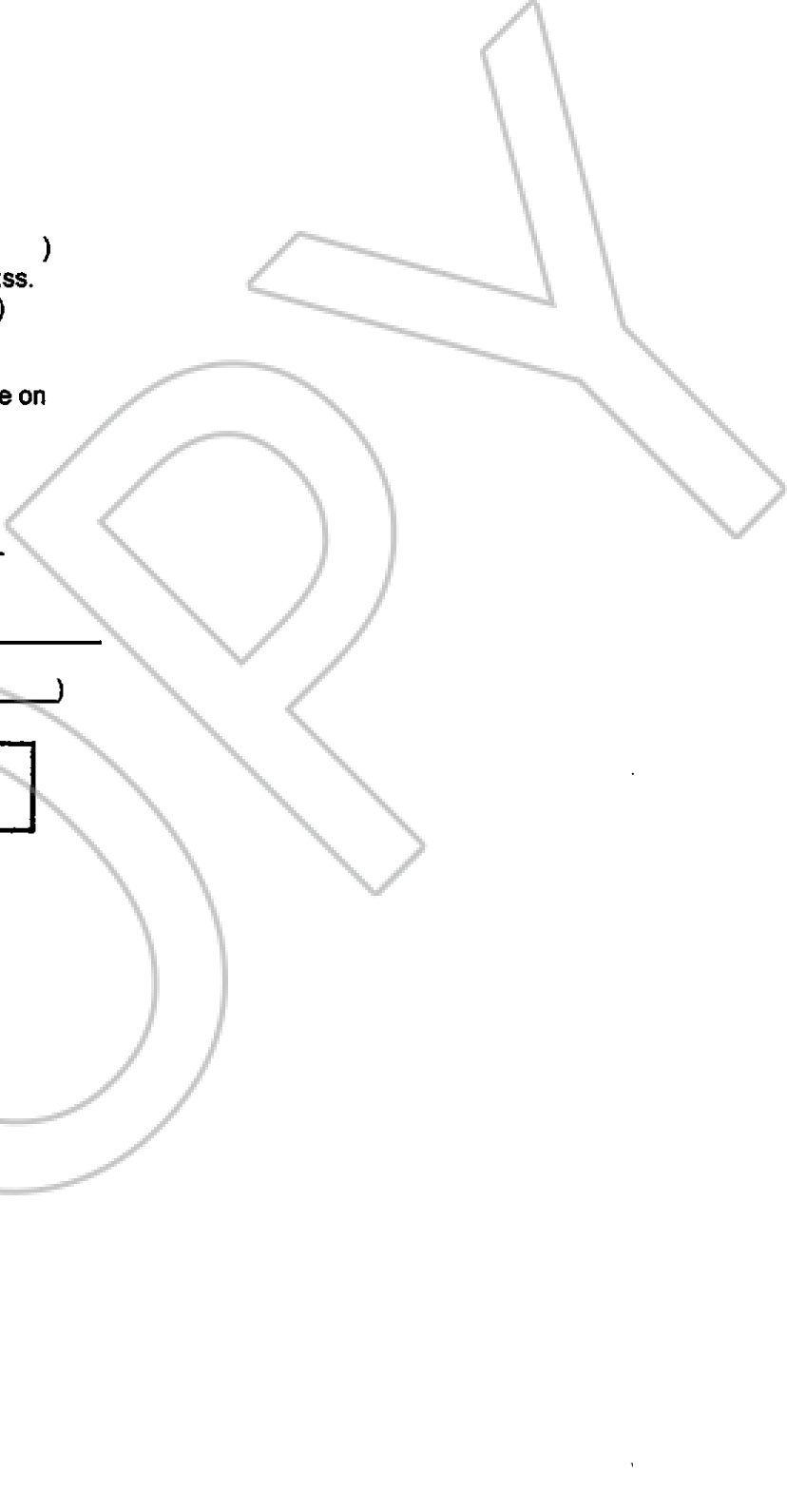


STATE OF **ARIZONA**)
COUNTY OF **MARICOPA**)
:ss.

This instrument was acknowledged before me on
12/17/2007 by

JOHN K GRAHAM

Nicole Saenz
Notary Public
(My commission expires: _____)





File No: 001-280-01, 001-290-02, 001-290-03

NOTARY INFORMATION

NOTARY PUBLIC: PLEASE PROVIDE US WITH THE FOLLOWING INFORMATION:

Your Name: Nicole Saenz

Address: 4801 E. Washington St. Ste. 120 Phx, AZ 85034

Daytime Phone Number: 602-985-7000

State: ARIZONA

County: Maricopa

In the event First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a NV Corporation comes across a problem with the Notary section I, NICOLE SAENZ (notary public) authorizes First American Title Insurance Company, a California Corporation, successor by merger to First American Title Insurance Company, a(n) NV Corporation to make changes to the notary section only.

Nicole Saenz
Notary Public Signature



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01/18/2008
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PARCEL NO. 1:

PARCEL 1 AS SHOWN ON PARCEL MAP FOR J. AND S. PROPERTIES, L.L.C. RECORDED MAY 24, 2006 IN PLAT BOOK C, PAGE 213 AS FILE NO. 126570 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

PARCEL NO. 2:

PARCEL 4 AS SHOWN ON PARCEL MAP FOR J. AND S. PROPERTIES, L.L.C. RECORDED MAY 24, 2006 IN PLAT BOOK C, PAGE 214 AS FILE NO. 126571 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA, LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M.

