•	DOC # 0130905
	01/17/2008 02:24 PM
	Official Record Recording requested By SKAJA & DANIELS, LLP
DECODDING DEGLIESTED BY	Lincoln County - NV
RECORDING REQUESTED BY Charlotte S. Hotchkiss)	Leslie Boucher - Recorder Fee: \$18.00 Page 1 of 5
Charlotte 5. Holchkiss	RPTT: Recorded By: AE
AND WHEN RECORDED MAIL THIS DEED)	Book- 238 Page- 0693
AND, UNLESS OTHERWISE SHOWN BELOW,)) (80 0)) 80) 8 1 (1800 (19) 80) (19) (19) (19) (19)
MAIL TAX STATEMENT TO:	
)	0130905
Charlotte S. Hotchkiss)	\ \
2562 Mt. View Drive	\ \
Escondido, CA 92027)	
)	2.
)	
SPACE AB	OVE THIS LINE FOR RECORDER'S USE
QUITCLAIM I	DEED
	EXEMPT: 7
THE UNDERSIGNED GRANTOR(s) DECLARE(s)	
DOCUMENTARY TRANSFER TAX	
	ty of
Parcel No. X computed on full value of property.	arty conveyed or
	e of liens or encumbrances remaining at time of
sale, and	,
FOR A VALUABLE CONSIDERATION, receipt of w	
CHARLOTTE S. HOTCHKISS, CAROL S. GOVE an	d JUANITA S. SCHRINER, as joint
tenants, with right of survivorship	
Hereby REMISE, RELEASE AND FOREVER QUITCLAIM to	TO CHADLOTTE O
CHARLOTTE S. HOTCHKISS, as Trustee or the Succ	
HOTCHKISS DECLARATION OF TRUST DATED I	UNE 25, 1991
The City of the Ci	\
The following described real property in the	
County of Lincoln, State of Nevada:	
Con Exhibit A attacked houses and made a next house	
See Exhibit A attached hereto and made a part hereof.	11 , 1 //.
Date Dec. 27, 2007	Juanita S. Sohrine
STATE OF CALIFORNIA	AKA Mit of Sabreaux
COUNTY OF SAN DIEGO) S.S.	Juanita S. Schriner
On, before me,	
JENNIFER FEEHAN, Notary Public, personally appeared	(buch Have
CHARLOTTE S. HOTCHKISS proved to me on the basis of	Comple Comp
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that	Caron 5. Gove
he/she/they executed the same in his/her/their authorized	00 04 011 111.
capacity(ies), and that by his/her/their signature(s) on the	Charlotte & Holchuse
instrument the person(s), or the entity upon behalf of which the	Charlotte S. Hotchkiss
person(s) acted, executed this instrument. WITNESS my hand and official seal.	
Signature See Notary Act	nowledgment attached
~-B	

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Kern On Dec 27,2007, before me, or befor	Janis Bottorff Notan Rubin Name and Title of Officer (e.g., "Name Doe, Notary Public") Schring Y Name(s) of Signer(s)
JANIS BOTTORFF COMM. # 1458582 COMM. EXP. JAN. 20, 2008	personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/hey executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
Though the information below is not required by law,	Signature of Notary Public It may prove valuable to persons relying on the document reattachment of this form to another document.
Description of Attached Bocument Title or Type of Document: Document Date: 37-07 Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s)	Number of Pages:
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	\ \
County of Mendocino	
On 1/3/08	before me, MAUREEN DOPIERALA, Notary Public,
personally appeared	CAROL S. GOVE
name(s) (s) are subscribed he she they executed that by his her their supon behalf of which the	
SIGNATURE OF N	NOTARY
THIS CERTIFICATE MUST B	E ATTACHED TO THE DOCUMENT DESCRIBED BELOW:
TITLE OR TYPE OF DOCUM	IENT QUITCLANN DEED
NUMBER OF PAGES 4	DATE OF DOCUMENT 1/3/08
SIGNER(S) OTHER THAN N	AMEDABOVE Juanita S. Schriner
	Charlotte S. Hotchkiss

STATE OF CALIFORNIA

COUNTY OF Say Diego

On <u>1 - 8 ~ 08</u> before m

nni fer Feehan, Natery Public

(Insert <u>name</u> and <u>title</u> of the officer)

personally appeared Charlottes Hotchiciss

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JENNIFER FEEHAN
Commission # 1581976
Notary Public - California
San Diego County
My Comm. Expires May 26, 2009

Signature

(This area for official notarial seal)

"Exhibit A"

Legal Description

Parcel 1303065 in the County of Lincoln, State of Nevada as per map filed in Plat Book C, Page 177 in the office of the County Recorder of said county on March 15, 2006.

Parcel 1303066 in the County of Lincoln, State of Nevada as per map filed in Plat Book C, Page 177 in the office of the County Recorder of said county on March 15, 2006.

Parcel 1303067 in the County of Lincoln, State of Nevada as per map filed in Plat Book C, Page 178 in the office of the County Recorder of said county on March 15, 2006.

Parcel 1303068 in the County of Lincoln, State of Nevada as per map filed in Plat Book C, Page 178 in the office of the County Recorder of said county on March 15, 2006.

Parcel 1303069 in the County of Lincoln, State of Nevada as per map filed in Plat Book C, Page 178 in the office of the County Recorder of said county on March 15, 2006.

Parcel 1303070 in the County of Lincoln, State of Nevada as per map filed in Plat Book C. Page 178 in the office of the County Recorder of said county on March 15, 2006.

State of Nevada Declaration of Value

DOC # DV-130905

01/17/2008

Official Record

Recording requested By SKAJA & DANIELS, LLP

Lincoln County - NV Leslie Boucher - Recorder

1. 4	Assessor Parcel Number(s)	(0		\ \ \	
	a) 1303065	_ 1303069	=	e 1 of 1 Fee: \$18.00 orded By: AE RPTT:	
	b) 1303066	- 1303070		k-238 Page-0693	
	0) 1303067	- (303070			
	1) 1303068	_		\ \	
2 т	ype of Property		FOR RECOR	DERS OPTIONAL USE	ONLY
<i>2.</i> 1	a) 🔀 Vacant Land	b) Single Family Re	s. Document / Instruc	cent #	
	c) 🔲 Condo/Townhouse	d) 2-4 Plex	Book:		
•	e) 🔲 Apartment Building	f) Commercial /Ind'	Date of Record		
	g) 🔲 Agriculture	h) 🔲 Mobile Home 🍃	ar to the	·mg·	1
	i)		Notes:		
		/	66		. "
	otal Value / Sales Price of Property	/\$ <u>.0</u> ,	$\alpha $	<u> </u>	Mary .
	leed In Lieu Only (value of forgiv	en debt)	<i>0</i> 0	<u> </u>	\/
T	axable Value	\$Q.C	20		
R	eal Property Transfer Tax Due:	\$ <u>0.0</u>	20 / /		
4. <u>If</u>	Exemption Claimed:		\ / /		
	a. Transfer Tax Exemption, per	NRS 375.090, section:	\		
	b. Explain Reason for Exemption		o Revocabl	o triest	
	No Consider		e service o		
	- ACCEPTONE	- THOUSE			-
5. P.	artial Interest: Percentage being transf	Perred: 100 %	/ / /		
	/- /-				
Th	e undersigned Seller (Granter)/Buyer (Granter), declares and solonowiedges, und	er penalty of perjury, pursuant t	NRS 375.060 and NRS 375.110,	
TOTAL S	information provided is correct to the best of t tion provided herein. Furthermore, the parties	egroc that discllowance of any class	nad exemption, or other determ	nation of additional tax due, may resul	it in e
emalty :	of 10% of the tax due plus interest at 1 %% po	rmonth. Pursuant to NRS 375.03	0, the Buyer and Seller shall b	e jointly and severally dable for any	f
	nai amount owed.	11 1 11 .			
lignat	mre Karlotte S	Hotchkiss	Capacity ((()	Max	
and the same of th	De. 1 # 0	11-4-11.	$I = I = \overline{I}$	0 +00	
ignat	ure Charlotte,	Hormus	Capacity 5 10	rince	
/	SELLER (GRANTOR) INFO	RMATION	BUYE	R (GRANTEE) INFORMATI	iON
					10021
ant N	rame Charlottes, H	witchkies	ام م م اک وست	otte S. Hotchi	<u>ہ۔ حج</u>
			_ 10		
- 1				Mt. View Dr.	
	==condido £		city <u>Escandid</u>	0	 .
tate	CA zip 970	<u> </u>	State	Zip 97077	
4	\	/			
V	COMPANY DEDGON DE	MIDSTING BEGORDER		INCED OD ODIITON	
1	COMPANY/PERSON REC	AND THE RESTREET	(VECOUVED IL MOL B	utek uk erlek)	
o, Na	roa		#	<u> </u>	
ddres					
itv			State	7in	

(As a public record, this form may be recorded / microfilmed)