

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

**Lincoln County - NV**  
**Leslie Boucher - Recorder**

Fee: \$15.00 Page 1 of 2  
RPTT: Recorded By: AE  
Book- 238 Page- 0667

A.P.N.: 002-113-17  
File No: 152-2341123 (MJ)  
R.P.T.T.: \$EXEMPT 375.090.5



When Recorded Mail To: Mail Tax Statements To:  
Christine Patrick and Carl Patrick  
P.O. Box 452  
Panaca, NV 89042

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Quentin F. Gilpatrick and Victoria A. Gilpatrick, husband and wife

do(es) hereby GRANT, BARGAIN and SELL to

Christine Patrick and Carl Patrick, wife and husband as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL 2 OF PARCEL MAP FOR QUENTIN F. AND VICTORIA A. GILPATRICK SITUATED WITHIN SECTIONS 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B & M, RECORDED OCTOBER 31, 2007 IN BOOK C OF PLATS, PAGE 363, DOCUMENT NUMBER 130137, TOWN OF PANACA, LINCOLN COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 01/16/08



*Quentin F. Gilpatrick*

Quentin F. Gilpatrick

*Victoria A. Gilpatrick*

Victoria A. Gilpatrick

STATE OF **NEVADA** )

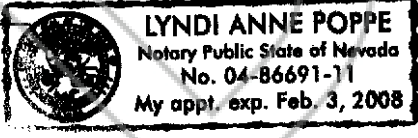
: ss.

COUNTY OF **LINCOLN** )

This instrument was acknowledged before me on January 17, 2008 by **Quentin F. Gilpatrick and Victoria A. Gilpatrick.**

*Lyndi A. Poppe*  
Notary Public

(My commission expires:  
Feb. 3, 2008)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **January 16, 2008** under Escrow No. **152-2341123.**

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Page 1 of 1 Fee: \$15.00

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STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-113-17
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )

Transfer Tax Value: \_\_\_\_\_

\$0.00

Real Property Transfer Tax Due \_\_\_\_\_

\$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 5
- b. Explain reason for exemption: parents to daughter and son-in-law

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Capacity]

Signature: [Signature] Capacity: Buyer

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: \_\_\_\_\_

Print Name: Patrick

Address: P.O. Box 124

Address: P.O. Box 452

City: Panaca

City: Panaca

State: NV Zip: 89042

State: NV Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 152-2341123 MJ/MJ

Address: 768 Aultman Street

City: Ely

State: NV Zip: 89301

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)