

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By: AE
Book- 238 Page- 0665

A.P.N.: 002-113-04
File No: 152-2341123 (MJ)

When Recorded Return To:
Silver State Schools Credit Union
4221 S. McLeod Drive
Las Vegas, NV. 89121



A.P.N.: 002-113-04

PARTIAL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, **Silver State Schools Credit Union, a State Chartered Credit Union**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Quentin F. Gilpatric and Victoria A. Gilpatrick, husband and wife as joint tenants**, Trustor, and recorded **September 29, 2003** as Document No. **120985**, in Book **178**, Page **299**, in the office of the County Recorder of **Lincoln County, Nevada**, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust, hereinafter particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, **DOES HEREBY QUITCLAIM AND RECONVEY** to the person or persons legally entitled thereto, but without warranty, the real property described as:

PARCEL 2 OF PARCEL MAP FOR QUENTIN F. AND VICTORIA A. GILPATRICK SITUATED WITHIN SECTIONS 8 AND 9, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B & M, RECORDED OCTOBER 31, 2007 IN BOOK C OF PLATS, PAGE 362, DOCUMENT NUMBER 130137, TOWN OF PANACA, LINCOLN COUNTY, NEVADA.

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby. IN WITNESS WHEREOF, said **First American Title Company, a California corporation**, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Silver State Schools Credit Union, a State Chartered Credit Union

Richard J. Moser 1/9/08
By: **Richard J. Moser** Date
Director of Real Estate Lending



0130896

Book. 238
Page. 666

01/17/2008
Page: 2 of 2

APN: 002-113-04

Partial Reconveyance - continued

File No.: 152-2341123 (MJ)

Date: December 17, 2007

STATE OF NEVADA)
)
) :SS.
COUNTY OF CLARK)

This instrument was acknowledged before me on
JANUARY 9, 2008 by

RICHARD J. MOSER

Robert A. Given

Notary Public

(My commission expires: OCT 26, 2011)

