•	DOC # 0130885
	01/15/2008 04:10 PM Official Record
ADNI 1 102-05	Recording requested By FIRST AMERICAN TITLE
APN_1-103-05	Lincoln County - NV Leslie Boucher - Recorder
APN	Fee: \$17.00 Page 1 of 4 RPTT: Recorded By: LB Book- 238 Page- 0640
APN	
	0130885
Grant Bargun and Sale Dec	
Title of Document	
Affirmation Statement	
I, the undersigned hereby affirm that the attached document, including the state of	ling any exhibits, hereby
submitted for recording does not contain the social security number of any 239B.030)	person or persons. (Per 14KS
I, the undersigned hereby affirm that the attached document, include submitted for recording does contain the social security number of a person law:	ling any exhibits, hereby or persons as required by
(State specific law)	
Signature Title	
aluson Lona	
Signature	
1-15-08 Date	₩ 5
Date	•
Grantees address and mail tax statement:	
	.
	Š.

0130885 Book: 238 Page: 641

01/15/2008

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02:53 PM

Record

Recording requested By FIRST AMERICAN TITLE

Lincoln County - NV - Recorder Leslie Boucher

Fee: \$16.00 RPTT: \$347.10 Page 1 of 3 Recorded By: LB

0612 Book- 238 Page-



A.P.N.:

001-103-05

File No:

152-2344776 (MJ)

R.P.T.T.:

\$347.10

When Recorded Mail To: Mail Tax Statements To:

Craig Rodery 407 Leighann Road Henderson, NV 89015

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Basil Sinko, an unmarried man, as to an undivided 50% interest, and Greg F. Johnson and Carletta Johnson, husband and wife, as joint tenants with right of survivorship as to an undivided 50% interest

do(es) hereby GRANT, BARGAIN and SELL to

Craig Rodery, an unmarried man and Tami/kay, a married woman as her sole and separate property, as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS SEVENTEEN (17), EIGHTEEN (18) AND NINETEEN (19) IN BLOCK NUMBER NINETEEN (19), AS DESCRIBED ON THE OFFICIAL PLAT OF THE SAID TOWN OF PIOCHE, NOW ON FILE AND OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF SAID LINCOLN COUNTY, NEVADA.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof."

Date: 12/26/2007

Basil Sinko	
Greg F. Johnson	\ \
Carletta Johnson	1
STATE OF REPORT ARIZONA) : ss. COUNTY OF WARK MOHAVE)	
COUNTY OF WANTAN	
This instrument was acknowledged before me on <u>knuary</u> 9, 2008 Sinko.	by Basil
fundsaig of Koscielecki	
Notary Public (My commission expires: 3/31/201)	
STATE OF NEVADA STATE	
COUNTY OF LINCOLN) MOHANE	
This instrument was acknowledged before me on by	
Greg F. Johnson and Carletta Johnson.	
Notary Public (My commission expires:)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale December 26, 2007 under Escrow No. 152-2344776.	eed dated

Greg F. Johnson Carletta Johnson	
STATE OF NEVADA : SS.	
COUNTY OF CLARK)	
This instrument was acknowledged before me on	by Basil
Notary Public (My commission expires:	
STATE OF NEVADA)	
COUNTY OF LINCOLN)	
This instrument was acknowledged before me on DCA FIND A 31, 2000 by Greg F. Johnson and Carletta Johnson. ALYSON LON NOTARY PIRILE STATE of Lincoln County • Notary Public Notary Public APPT. EXP. MAR. 17	MEVADA evada 483-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **December 26, 2007** under Escrow No. **152-2344776**.

DOC # DV-130885

01/15/2008

Recording requested By FIRST AMERICAN TITLE

04:10 PM

Official Record

STATE OF NEVADA
DECLARATION OF VALUE

DECLARATION OF VALUE	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) <u>001-103-05</u>	— Page 1 of 3 Fee: \$17,00
b)	Recorded By LB RPTT:
c)d)	Book- 238 Page- 0640
u)	- \ \
2. Type of Property	
a) Vacant Land b) X Single Fam.	Res. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	Book Page:
e) Apt. Bldg. f) Comm'l/Ind'i	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
Total Value/Sales Price of Property:	\$89,000.00
Deed in Lieu of Foreclosure Only (value of	
	//
Transfer Tax Value:	\$89,000.00
Real Property Transfer Tax Due	\$347.10
4. If Exemption Claimed:	\ <u>\</u>
a. Transfer Tax Exemption, per 375.090, S	ection: 3
 b. Explain reason for exemption: 	
5. Partial Interest: Percentage being transferre	
The undersigned declares and acknowledge 375.060 and NRS 375.110, that the information	ges, under penalty of perjury, pursuant to NRS
information and belief, and can be supported by	
the information provided herein. Furthermore	
claimed exemption, or other determination of a	additional tax due, may result in a penalty of
10% of the tax due plus interest at 1% per mon	th. Pursuant to NRS 375.030, the Buyer and
Seller shall be joinly and severally liable for any	
Signature:	Capacity:
Signature: / () Signature	Capacity: Asautor
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Basil Sinko	Print Name: Craig Rodery
Address: 2737 Quebec Ct.	Address: 407 Leighann Road
City: Las Vegas	City: Henderson
State: NV Zip: 89142	State: <u>NV</u> Zip: <u>89015</u>
COMPANY/PERSON REQUESTING RECORDS	NG (required if not seller or buyer)
First American Title Insurance	
Print Name: Company	File Number: 152-2344776 MJ/LK
Address 768 Aultman Street City: Ely	State: NV Zip: 89301
Only. Liy	Glate. 147 Zip. 0300 i

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		\ \
	001-103-05		\ \
p)_			\ \
c)_ d)			\ \
u,			\ \
2.	Type of Property		\\\
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OP	TIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:	\
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	Total Value/Sales Price of Property:	\$89,000.00	
	Deed in Lieu of Foreclosure Only (value of prope	erty) (\$)
	Transfer Tax Value:	\$89,000.00	
	Real Property Transfer Tax Due	\$347.10	
4.	If Exemption Claimed:	\	
	a. Transfer Tax Exemption, per 375.090, Section	n: 7	
	b. Explain reason for exemption:		
5.	Partial Interest: Percentage being transferred:	%	
	The undersigned declares and acknowledges, u		
	5.060 and NRS 375.110, that the information rmation and belief, and can be supported by doc		
	information provided herein. Furthermore, the		
clai	med exemption, or other determination of additi	ional tax due, may result ii	n a penalty of
	6 of the tax due plus interest at 1% per month.		the Buyer and
	er shall be jointly and severally liable for any add		
	nature: Basio Sinko	Capacity: Kanta	v
Sig	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INF	
	(REQUIRED)	(REQUIRED	
Prin	t Name: Basil Sinko BS	Print Name: Craig Roder	<u> </u>
Add	ress: 2737 Quebec Ct. 3784 EACHVIEW	Address: 407 Leighann	Road
City		City: Henderson	
Stat		•	o: <u>89015</u>
CO	MPANY/PERSON REQUESTING RECORDING	required if not seller or be	<u>uyer)</u>
And the Owner, where the Party of the Party	First American Title Insurance	F" 1	
	t Name: Company Iress 768 Aultman Street	File Number: 152-2344	//6 MJ/LK
790		State: NV Zip:	89301
رادي	(AS A PUBLIC RECORD THIS FORM MAY		



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					\ \
a)	001-103-05					\ \
b)						\ \
c)_ d)		 -				\ \
		.···		/		\ \
2.	Type of Property				The Real Property lies, the Parks of the Par	
a)	Vacant Land b) X Single	Fam. Res.	OR RE	CORDER	S OPTI	ONAL USE
c)	Condo/Twnhse d) 2-4 Pl	ex B	ook _		Page:	
e)	Apt. Bldg. f) Comm	'l/Ind'l D	ate of F	Recording:	:	
g)	Agricultural h) Mobile	Home N	otes:			
i)	Other		_	V 1	L	
3.	Total Value/Sales Price of Property:	/ /	_\$	89,000.00	<u> </u>	
	Deed in Lieu of Foreclosure Only (val	ue of property)	(_\$	<u> </u>)
	Transfer Tax Value:	/ /	_\$	89,000.00	<u> </u>	
	Real Property Transfer Tax Due		<u> </u>	347.10	/	
4.	If Exemption Claimed:		\ <u>/</u>			
	a. Transfer Tax Exemption, per 375.	90, Section:	2	7		
	b. Explain reason for exemption:	The same of the sa	1	1		
_	Postfol Indianata Discourse in the Land			%		
5.	Partial Interest: Percentage being train			—- No.		ent to NDC
375	The undersigned declares and acknowledge of the the in 5.060 and NRS 375.110, that the in					
	rmation and belief, and can be suppo					
	information provided herein. Further					
	med exemption, or other determination					
Sell	% of the tax due plus interest at 1% po ler shall be jointly and severally liable t	er montn. Purs or anv addition:	uant to	NKS 3/5 Int owed	.บ.วบ, เกย	e Buyer and
	nature: \\M\l\\		pacity:	Rul	EI2	
-	nature:		pacity:	1009		
Ū	SELLER (GRANTOR) INFORMATIO		4	GRANTE	E) INFO	RMATION
	(REQUIRED)			(REQU	IRED)	
Prir	nt Name: Basil Sinko	Prir	nt Name	e: <u>Craig F</u>	ledery	TAMI KAJ
Add	tress: 2737 Quebec Ct.	Add	lress:	407 Leig	jhann Ro	oad /
City	r: Las Vegas	City	<i>r</i> : <u>He</u>	nderson		
Stat	te: <u>NV</u> Zip: <u>8914</u>	2 Sta	te: <u>N</u>	<u>1</u> V	Zip:	89015
CO	MPANY/PERSON REQUESTING REC		tired if	not selle	or buy	<u>er)</u>
~	First American Title Insurance		N I I -	450.0	0447-	70 141714:
	nt Name: Company	File	Numbe	r: <u>152-2</u>	34477	76 MJ/MJ
	dress <u>768 Aultman Street</u> /: Ely	Stat	e: NV		Zip: 89	301
رادي	(AS A PUBLIC RECORD THIS EC			DED/MICE		